

BIRLA VIDYA MANDIR

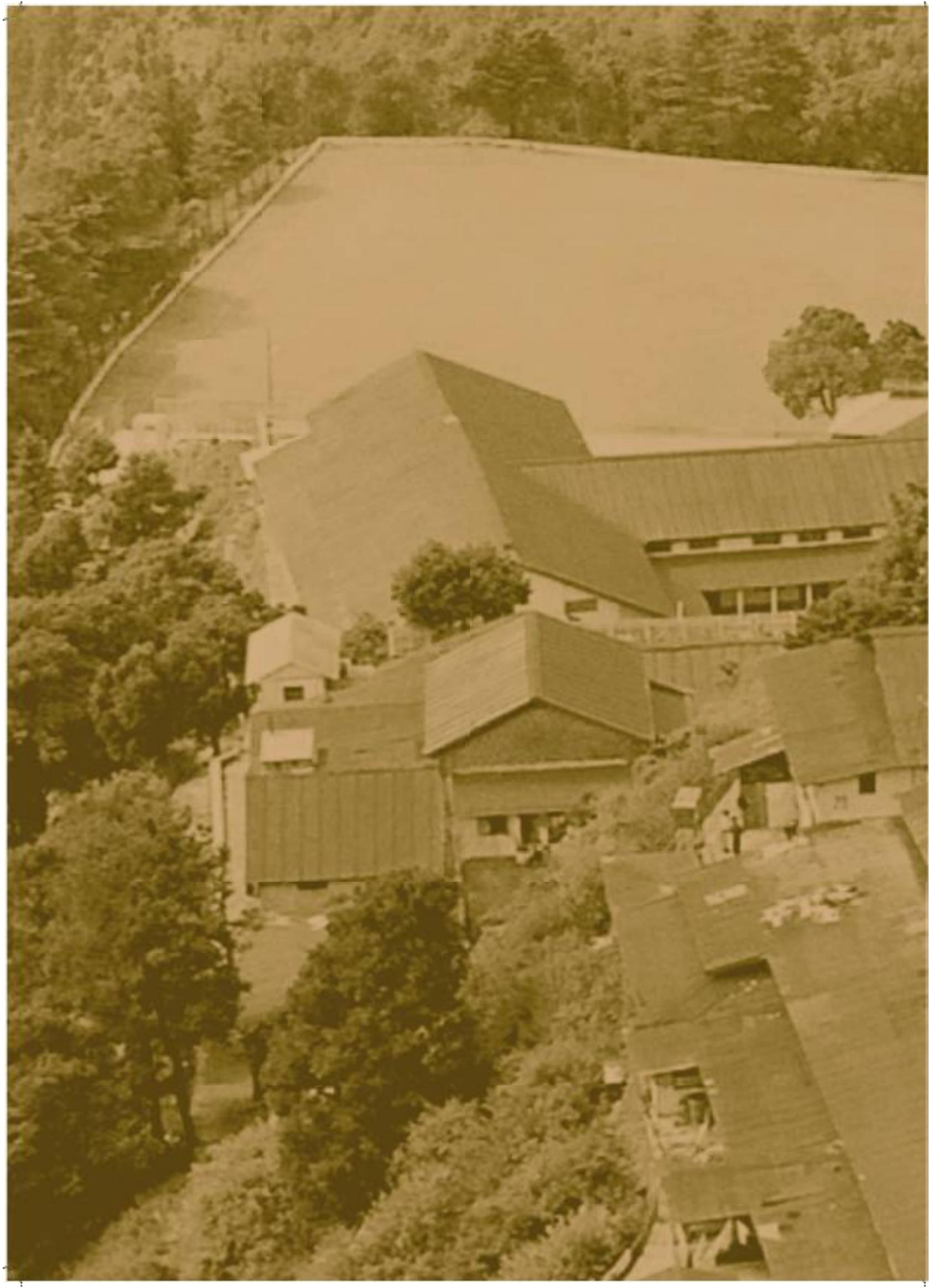
NAINITAL

[SARALA BIRLA GROUP OF SCHOOLS]



ALMA MATTERS

2023-2024

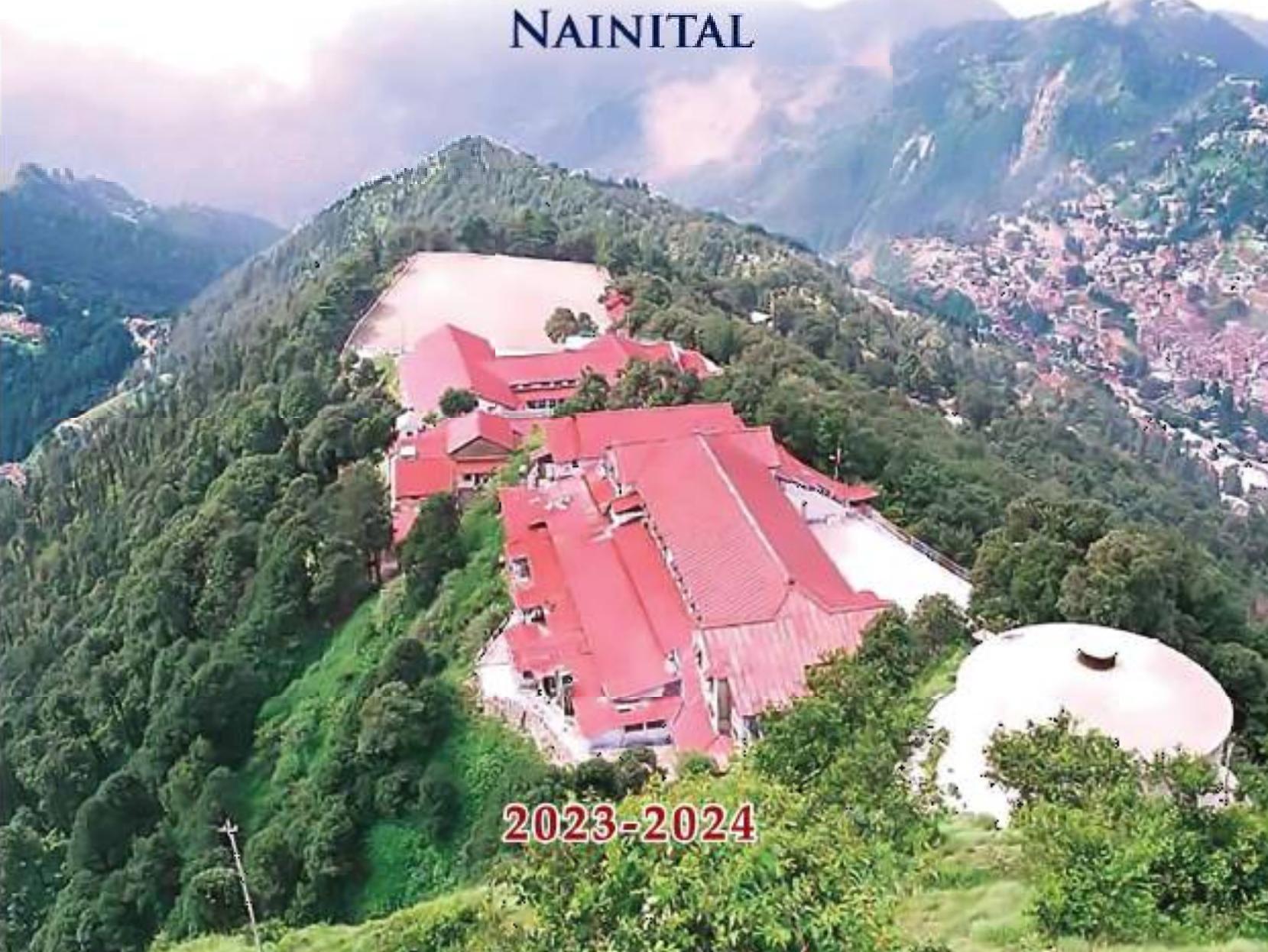




ALMA MATTERS

THE ANNUAL SCHOOL MAGAZINE

BIRLA VIDYA MANDIR
NAINITAL



2023-2024

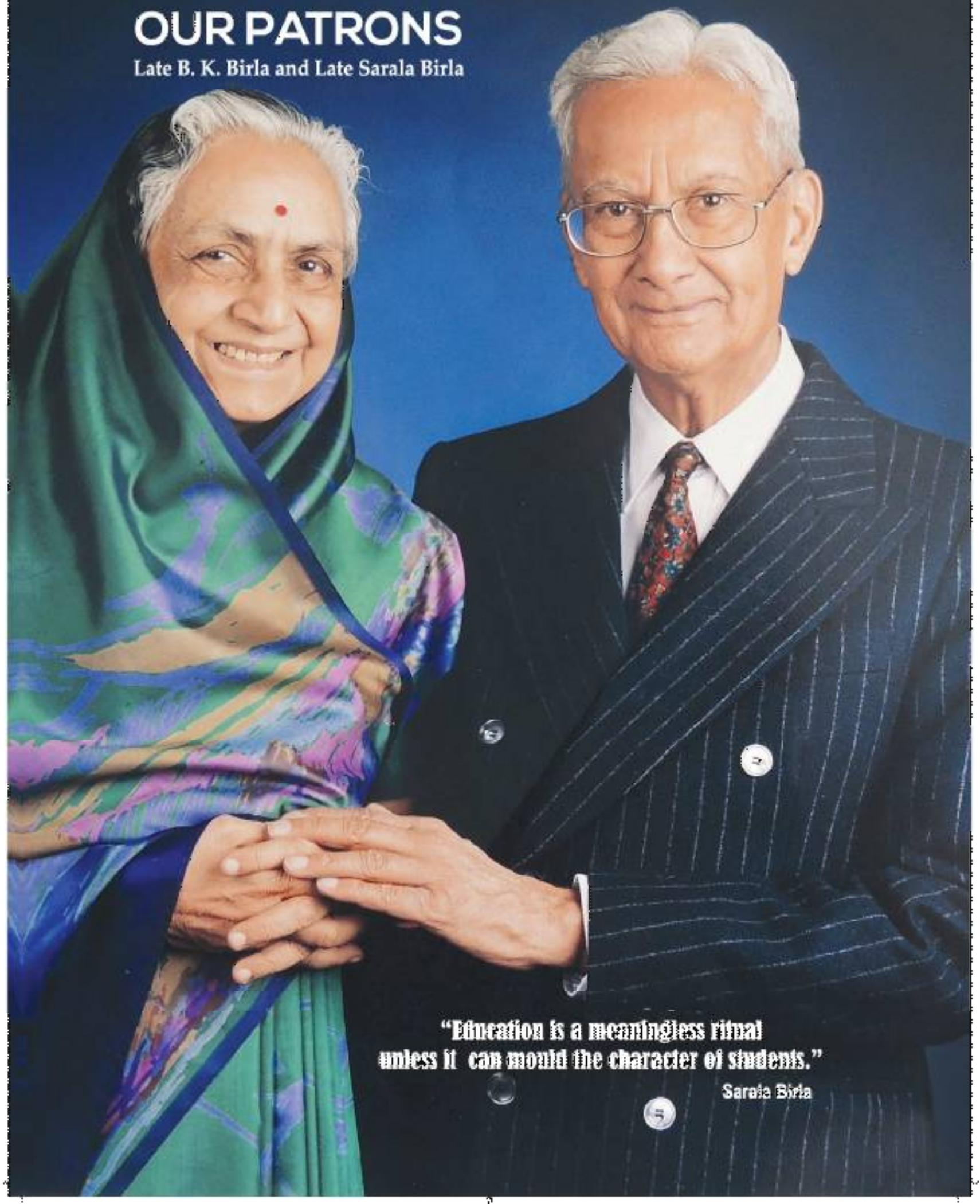
ALMAMATTERS

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OUR PATRONS

Late B. K. Birla and Late Sarala Birla



**"Education is a meaningless ritual
unless it can mould the character of students."**

Sarala Birla

CHAIRPERSON'S MESSAGE



MRS. JAYASHREE MOHTA

The Best Seed: A Short Story about Sharing

There once was a farmer who grew the most excellent wheat. Every season he won the award for the best wheat in his country. A wise woman came to him to ask him about this success.

He told her that the key was sharing his best seed with his neighbours so they could plant the seed as well.

The wise woman asked, "How can you share your best wheat seed with your neighbours when they compete with you every year?"

"That's simple", the farmer replied. "The wind spreads the pollen from everyone's wheat and carries it from field to field. If my neighbours grew inferior wheat, cross-pollination would degrade everyone's wheat, including mine. If I am to grow the best wheat, I must help my neighbours grow the best wheat as well."

This is not only excellent advice for growing the best crops, but also great advice for how to live your life.

If you want to live a meaningful and happy life, help others find happiness.

Remember: The value of your life is measured by the lives you touch with love, kindness, respect and hope.

(Sourced from the Internet)

VICE CHAIRMAN'S MESSAGE



MR. R K GANERIWALA

The students of today will shoulder the responsibilities of the country and of the world tomorrow. It is, therefore, essential that when they are in their formative years, they enrich themselves in such a way that when life throws challenges to them, they face them boldly and intelligently. It will happen only when they are well-prepared for those challenges, by working hard and learning as much as they can today. They must have a passion for learning new things and mastering new skills. The contemporary world is changing very fast and there is no limit to what one should learn, imbibe and assimilate, to always keep oneself in good stead in life.

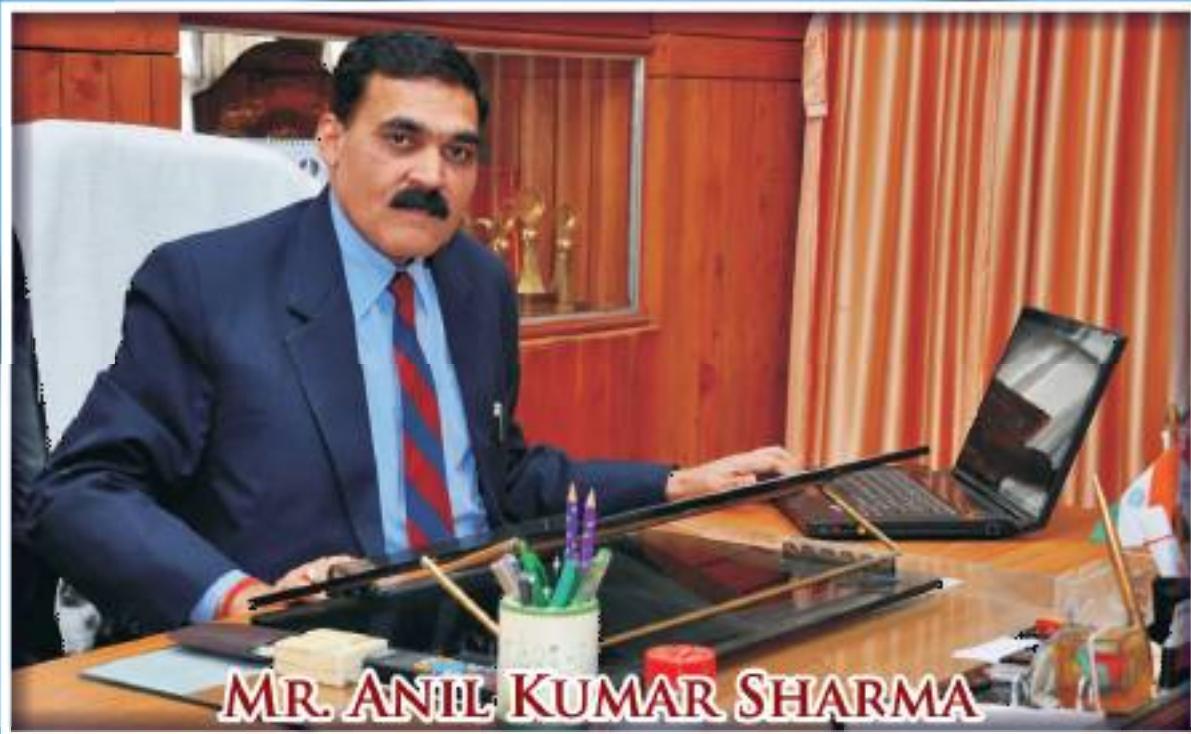
The role of schools in preparing the citizens of tomorrow cannot be underestimated. They provide the students opportunities to keep on growing. They make students ponder, ask questions and reach justifiable conclusions.

I am happy to note that the guiding principles on teaching that Birla Vidya Mandir believes in is that the art of teaching is only the art of awakening the natural curiosity of young minds. The awakened mind is ready to face the future with confidence, excitement and enthusiasm.

I compliment the staff and students of Birla Vidya Mandir for their achievements and wish them success in all future endeavours.

THE PRINCIPAL SPEAKS

LET'S MAKE LEARNING MORE INTERESTING



MR. ANIL KUMAR SHARMA

The methods of teaching students have undergone a drastic transformation in the last few years. With a rapid enhancement in digital technology, information is available to students at the click of a button or the movement of fingers on a screen. There is a growing apprehension that the contemporary times may see gadgets replacing human beings. This fear is not totally unfounded, though fortunately things have not gone downhill so badly, not yet at least, as the importance of schools cannot be said to have, in any way, diminished. On the contrary, with so many distractions for the young generation, it has become even more imperative for schools to play a more active and more efficient role in making students understand what they have to imbibe. The responsibility of schools today is to let the students be aware of the difference between information gathering and knowledge. It is knowledge that the schools impart. They do not just give information.

The role of schools in the changed scenario requires them to cater to the needs of the young generations and to adopt methods that interest and educate their minds. The need of the hour for schools is to restructure their teaching methods, to be able to connect to the hearts of the learners. This only will ensure that they continue to enjoy an exalted place in society.

The prerequisite for this connect is an active, heartfelt and open communication between the various stakeholders — teachers, students and parents. Basically, it means expressing spontaneously and boldly what one feels and thinks and it is exactly what we always encourage our students to do. This expression may be verbal or in the form of written words or artistic creations, as exemplified in Almanac 2023-24, in the pages to follow.

VICE PRINCIPAL'S MESSAGE



MR. RAKESH MOLASI

Education is about capacity building that liberates learners (विमुक्तयोगी) as they don't have to depend on others. It is a transformation of learners from dependence to independence. Liberation is a hallmark of the strong-willed, proficient and adept learner. Our vision stands clear only when we look into our hearts, as one who looks outside, dreams, and who looks inside, awakens. A good education is not merely teaching a child to meet challenges but how to grow through them. Empowering students with tools to build self-awareness and an indomitable resolve to experience and conquer life as it comes is the proper form of education.

A good teacher is, at the core, a passionate facilitator dedicated to the most laborious task of widening the horizons of the human mind. At the same time, they are committed to building solid and robust foundations that nourish a child's total growth. Furthermore, being an educator is not just about instilling specific cardinal values in students, but meeting them halfway to create positive, vibrant learning environments that foster connection, trust, and confidence. Confident, self-assured young citizens of the world go on to generate tremendous change and alter the course of history. This confidence is always rooted in an education that seeks to empower and correct, instead of reprimand and belittle. Confucius reminds us that, "Education breeds confidence. Confidence breeds hope. Hope breeds peace." May we continuously empower our students to be confident, self-posseesed young citizens who bring positive change to their communities and the world.

The beautiful thing about education is that nobody can take it away from you.

"Education is a shared commitment between dedicated teachers, motivated students, and enthusiastic parents with high expectations."

Focus on the journey, not the destination. Joy is found not in finishing an activity but in doing it. Learning is the process of constantly updating in an ever-changing world. Today, the role of a school is not only to pursue academic excellence but also to motivate and empower its students to be lifelong learners.

FROM THE EDITORS' DESK

**Chief Editor**

Mr Deepak Pande

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Student Editing Team

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We are happy to present *Alumnatters 2023-24*, our annual school magazine, to you.

A school magazine is primarily a reflection of the creativity of the young minds studying in the school. It showcases the talents of the students, who are bundles of verve, enthusiasm and boundless energy. It gives them a platform to give vent to their thoughts on a variety of subjects. Through a school magazine, one gets the idea of what the young writers, poets, photographers, artists and sculptors think and feel and what potential they possess. It is also a heartening document which gives the assurance that even in this age of technological advancement, the printed word continues to hold importance, and more importantly, that this importance is understood by the children of today. In that sense, a school magazine is not just a chronicle.

My team and I are hopeful that the contents of the magazine will be liked by you. I look forward to receiving your views on the efforts of our young minds, carried in *Alumnatters 2023-24*.

- Deepak Pande

BIRLA VIDYA MANDIR, NAINITAL

76TH ANNUAL DAY: 4 NOVEMBER, 2023

PRINCIPAL'S ANNUAL REPORT

Hon'ble Chief Guest Shri J. K. Tripathi, I.F.S.(Retd.), distinguished alumni, guests, Principals of other schools of Nainital, parents, guardians, media persons, ex-students, ladies, gentlemen and my dear students.

Good morning to you all.

It is a matter of great privilege and honour for me to extend to you all a very warm welcome on behalf of the Birla Vidya Mandir fraternity on the auspicious occasion of the 76th Annual Day celebrations of the school.

Our Chief Guest today is Shri J. K. Tripathi, an illustrious alumnus of Birla Vidya Mandir, who has had a brilliant academic and professional career.

Shri J. K. Tripathi, retired as an officer of the Indian Foreign Service with 33 years of experience in Diplomacy. Starting his diplomatic career in 1981, he has vast experience of Africa, Europe, Middle-East and Latin America. He had served in Indian missions in Zambia, Maldives & Hungary in various capacities, looking after the political, cultural, information and administrative wings. He had also served as the Deputy Chief of the Mission in Indian embassies in Sweden, Venezuela and Oman before taking up the important post of Consul General of India in São Paulo, Brazil (India's only trade office in the entire central and South America). As such, he was responsible for growth of India's trade relations with Brazil. In between his postings abroad, he had served as Regional Passport Officer, Lucknow, Deputy Secretary (Myanmar) in the Ministry of External Affairs and Director in the Indian Council for Cultural Relations. He retired in June 2014 after serving as Ambassador of India to Zimbabwe.

He is an active member of the Association of Indian Diplomats and Ambassadors' Club of FID Chamber of Commerce. He is also on the Board of the Indo-Latin American Chamber of Commerce, Centre for Economic and Cultural Cooperation. He is also a Senior Advisor of MIICCA (Millennium India International Chamber of Commerce, Industry and Agriculture) and Forum of Global Studies. He also chairs the Advisory Committee for Curriculum for Political Science (U.G., P.G. and Doctoral) in the Shaheed University, Gautam Buddha Nagar, UP. He has a keen interest in keeping himself abreast with the latest developments in International Affairs and Diplomacy. He frequently appears on various National TV Channels for panel discussions on these issues. He also regularly contributes more than 70 articles related to Foreign Policy and Diplomacy and his articles have been published in various periodicals, newspapers and online think-tanks like The Week, The Economic Times, The Financial Express, The Vivekanand International Foundation etc. Besides, he is the Managing Editor of "The Journal of Indian Ocean Studies", a journal published three times a year for the last thirty years by The Society for Indian Ocean Studies, which was established in 1983 at the initiative of late Mrs. Indira Gandhi. He has a keen interest in India-Pakistan and India-China relations. He also coaches the civil service aspirants for interviews.

Shri Tripathi is a keen Goker and a poet. Two collections of his Urdu Ghazals had been published so far — one in 2010 and the second one in 2023. He is well versed in Hindi, English, Urdu and Spanish. His hobbies are reading, writing and travelling.

Ladies & gentlemen, founded in 1942 by the joint & tireless efforts of Bharat Ratna Pandit Gobind Ballabh Pant and Padam Visheshan Shri Chanchayum Das Birla Ji, with a specific aim to offer quality education to the children, this institution, since its inception 76 years back, has been playing a key role in imparting high quality education to the students and has attained the status of a premier institution. Birla Vidya Mandir stands for that kind of education which inculcates human values, quest for knowledge and independent thinking. At the same time the school wants its students to be responsible citizens of this great country. They are abreast with the latest technology and are ready to face the challenges in life. The daily routine of the school has been designed in such a way that it leads to physical, mental and academic growth of the students. The education imparted here equips the students for the challenges of the rapidly changing world. Thus, the institution has been shouldering the responsibility well and will continue to maintain the legacy for the overall development of our students and for enhancing the quality of education. The institution has fulfilled the aims and objectives of its founders by producing outstanding board results. Our former students are doing extremely well in various fields by holding exalted positions in their professional careers. It is quality education which enables them to achieve 'excellence' in their professional careers. Our vision is to foster different facets of the students in order to see them developing as vibrant individuals, responsible citizens and, above all, caring human beings. The students are helped to focus on confidence building, while nurturing a strong sense of social and environmental responsibility through academic & co-scholastic activities.

We take great pride in announcing that Birla Vidya Mandir, Nainital, has achieved remarkable recognition. According to the latest survey conducted by Education Today, our school has been ranked No. 1 for Community Service in Uttarakhand, within the CBSE Boys' Boarding Category as part of the North India's School Merit Awards.

Furthermore, Birla Vidya Mandir has garnered significant recognition in the Education World School Ranking 2023-24. We are delighted to share that we have secured the No. 3 position in Uttarakhand and an impressive 4th position across India. These achievements are a testament to our commitment to excellence in education and community service.

And now, I would like to present the school's annual report for the session 2023-24.

Academics:

Academics have always been our first priority and the school has been doing extremely well in academics, which is evident from the sterling results in the board examinations. The best yardstick to gauge the academic health of any school is the performance of students in the board examination. This year in class XII, i.e., All India Senior School Certificate Examination 2023, 49 students appeared and all 49 students passed in the first division. In Science Group DIVYANSHU PRATAP SINGH & SAMARTH JAISWAL were the toppers with 96% marks. UJJWAL BHAKATDWAJ stood second with 94.8% marks and ABHAY PRATAP MISRA scored 93.6%

marks and got the third position. SHASHANK AGARWAL who scored 95.4% was the school topper in Commerce group whereas SPARSH ASHANK who scored 94.8% stood second and MUDIT MAHESHWARI who scored 94.6% stood third. Sixteen students scored more than 90%. The average school percentage was 85.7%.

Our congratulations.

In class X, i.e., All India Secondary School Examination 2023, 125 students appeared and all 125 students passed in the first division. DHAIRYA JAIN, MADHAV KAPOOR & AKASH GARG topped the school with 97.2% marks and NISHANT SINGH who scored 96% stood second.

Our congratulations to all these achievers for their brilliant performances.

Literary & Creative Contests:

As the academic health of our school continues to be our top priority, we give equal emphasis to co-scholastic activities wherein students are given ample opportunity and exposure to polish their major skills and creative talents. Co-scholastic activities help in the development of mind and personality. These activities complement academics and are conducted round the year in a systematic manner, under the supervision of school staff. The whole academic year is full of various activities to keep our students engaged in constructive work.

The school literary and creative teams participated in a number of inter-school competitions at the local, state and national levels. They won many awards in these competitions in different categories.

The major competitions in which they participated and won awards are as follows.

- **'Annual Young Ideator's Conclave-2023' organized by Birla Vidya Mandir, Nainital**
 - Best Speaker in The Living News Paper was Shivansh Agarwal
 - Best Musician in The Living News Paper was Vaishnavi Sekh
 - Best Speaker in Multi-Format Debates was Vedant
- **'Bodhi Tree Conclave-2023' organized by Delhi Public School, Gaya**
 - Best Research Delegation in Multi-format Debates was Vedant & Aditya Raj
 - Best Speaker Semi-finals in Multi-Format Debates was Aditya Raj
- **'IPSC Dance Festival -2023' organized by Birla Vidya Mandir, Nainital**
 - Best Delegation in Frasses Dance was Vedant & Siddharth Kaliyar
 - Most Promising Delegation in Torque Dance were Aditya Raj, Akash Singh, Rishabh Gupta, Krish Kumar Verma & Priyansh Parikh
 - Most Promising Performance in Folk Dance were Adups Mukunda Priya, Hardik Grover, Metaksh Jangid, Thiravya Varadrajan
- **'Silver Jubilee Commemorative Young Thinkers' Conclave - 2023' organized by Mayo College Girls' School, Ajmer**

- Best Research Delegation in Multi-Format Debates were Aryan Dwivedi, Vedant & Anmol Sharma
- Best Speaker Setai final in Multi-Format Debates was Aryan Dwivedi.
- First Position in English Drama were Shivanash Agarwal, Venkaj Sah & Vishnu Tripathi
- **'ASPIRATION-2021' organized by Sunbeam School, Annapurna**
 - Best Speaker in Multi-Format Debates was Nipun Agarwal
- **'ABHYUDAY - 2023' organized by Ashoka Hall Girls' Residential School, Majkhali**
 - In Anecdote Telling/Storytelling BVM was 2nd .
- **'Confluence: Literary Convergence-2023' organized by Singapore International School, Mumbai**
 - Best Speaker in Multi-Format Debates was Aditya Raj
- **'SANSKRITI - 2023' organized by St. Mary's Convent College, Nainital**
 - In Documentary Making Vedant & Aryan Dwivedi secured 3rd Position
 - In Calligraphy Contest Panchal Rao secured 1st Position
- **Sunbeam Suncity 'Ideation Conclave 2023':**
 - Best Delegation Debate Research in Multi Format Debates were Aditya Raj, Vedant & Aryan Dwivedi
 - Best Speaker Ext. was Aditya Raj in Multi Format Debates
- **SRIJAN 2023 organized by The Emerald Heights Int. School**
 - Abhishek Saini secured first position in Hindi Poet Writing Competition
- **Ekta Utsav: Fusion of Brilliance Quiz Competition organized by Long View Public School, Nainital under the banner of SOPSON**
 - Dhairya Jain, Shreyank Dash & Venk Modis secured third position
- **Ekta Utsav: Fusion of Brilliance Song Competition organized by Birla Vidya Mandir, Nainital under the banner of SOPSON**
 - A group of 8 students secured second position
- **International Ozone Layer Conservation Day organized by Himalayan High Altitude Zoo, Nainital**
 - Prateek Singh secured third position in Painting competition.
 - Consolation Prize to Swarit Shukla, Vishruth Tripathi, Neha Mishra & Saksham Verma in Quiz competition
- **Literati Conclave 2023 organized by St. Joseph's College, Nainital**
 - Devyansh Deopa was third in Creative Writing Competition

The International Award for Young People (IAYP) is one of the important activities in the school and the students participate in it with great enthusiasm. The IAYP is an exciting self development programme which equips young people with life skills and builds confidence. A workshop for students was conducted by Mr. Brijit Mukholay, programme manager, IAYP, to train IAYP volunteers.

To give an opportunity to the newly admitted students to showcase their hidden talents, Freshers' Evening was organized. The new entrants to the school presented a very impressive show which was appreciated by one & all.

Our students regularly participate in IPSC GK Test organized by Indian Public Schools' Conference and perform well. This year the IPSC Test was conducted online and 685 students appeared in it.

In addition to these activities, inter house competitions, debates, quizzes, creative writing contests, declamations etc. (Hindi & English) have always been a part of the co-scholastic activities organized round the year and the students are encouraged to participate in such activities. Various clubs and societies play a vital role in training the students.

Games and Sports:

Games and sports play an important role and keep us healthy, fit and active. Games, sports and physical activities are beneficial especially to those who are in their formative years. Such activities have been made compulsory in our institution and are part of the school programme.

We also take part in inter school sports tournaments. This year, we participated in the following inter school tournaments.

Games and Sports Report for the year 2023

Achievements in National/State/District/IPSC/9GFI

FOOTBALL

- Two boys of our School, Utkarsh Dhepolia (class 9) and Manas Verma (class 6) were selected in the Uttarakhand State Football Team which represented Uttarakhand in the prestigious National Hero Cup Football Tournament organized by Football Federation of India at Anantapuram, Andhra Pradesh from 26th September to 10th October 2023.
- 700 boys from all over Uttarakhand came for the selection in the Selection Camp held at Amriti School Rudrapur and 40 students were selected for the national camp and finally 20 boys were selected to represent the State of Uttarakhand in the National Sub Junior Football Championship.
- Our School Football 49" team participated in the prestigious HN Pandey Independence Day Children's Football Tournament organized by CRST Old Boys' Association and reached Quarter Finals.
- Our school Senior Under-15 Football Team participated in Inter School Football Tournament organized by District Sports Association Nainital and reached Quarter

Finals. Utkarsh Dhapola of our team was awarded the "Most Promising Player" of the Tournament and Manas Verma was awarded with the "Special Prize".

BASKETBALL

- Our Sub Junior Basketball Team participated in the Inter School Basketball Tournament organized by District Sports Department Nainital affiliated to Sports Directorate of Uttarakhand and co-organized by District Sports Association Nainital. Our team entered into the "Finals" and in a thrilling Final match between Sainik School, Ghorakhal and BVM, Nainital, with a very close score of 31-29, our Junior Basketball Team secured the "runner-up" position.
- Our Under-11 Basketball Team participated in IPSC Basketball Tournament organized by The Mann School Delhi for the first time and reached the Quarter Finals.
- Our school Basketball A and B team participated in the 27th Inter School Basketball Tournament organized by Nainital Gymkhana and District Sports Association and both the teams reached Quarter Finals. Team B was awarded the "Best Disciplined Team" of the Tournament and Shivanshu Ranjan of Team B was declared the "Most Promising Player" of the Tournament.

TAEKWONDO

- IPSC Taekwondo Championship was organized by Birja Vidya Mandir, Nainital on 26th and 27th June 2023. Birja Vidya Mandir Nainital became the "Overall Champion" in Under-14/Under-17 and Under-19 Category with 16 Gold, 9 Silver and 5 Bronze Medals. 15 students of our school were selected for SGFI (Nationals).
- Birja Vidya Mandir, Nainital participated in the 15th Inter School Taekwondo Championship organized by Taekwondo Association of Uttarakhand under the supervision of Nainital District Taekwondo Association on 16th and 17 September 2023 at Nainital. Our school won 19 Gold, 18 Silver and 32 Bronze Medals and emerged as the Overall Champion for the 15th consecutive time.

CHESS

- Our school chess team participated in the 12th Uttarakhand State Open Chess Championship 2023 organized by Devbhumi Chess Association at Haldwani District Nainital. Around 150 participants from the State of Uttarakhand participated in the Championship and Kush Bhertiya of our School got 9th position in the State in the Under-11 Category.
- Our Chess Team participated the 10th Inter School Chess Championship 2023 organized by Parvatiya Sanskrutik Samiti Nainital and Samarit S. Chandra of our School got Third Position in the Under-9 Category and Rohit Adupa got consolation prize in Under-13 Category.
- Our School Chess Team participated in the IPSC Chess Championship organized by The Emerald Heights School, Indore in Under-14, Under-17 and Under-19 category.

CRICKET

Our school Senior Cricket Team participated in the Inter School Cricket Tournament organized by Nainital Gymkhana and District Sports Association Nainital and reached "Semi-Finals".

Counseling & Staff Enrichment Programmes:

As an educational institution, we are actively involved in shaping the career of the students. Career counseling helps them understand the career options they have. Career counseling programmes make the students aware of the future opportunities. We are very conscious about the students' needs and strive to fulfil them. A well known professional career counseling agency, ICS (Institute for Career Studies), conducted various career counseling sessions in the school.

The school class XII attended ICAB Global University Fair 2023 at St. Joseph College, Nainital to provide information to students, teachers, counselors and other education providers about higher education opportunities available in various universities abroad. Admission officers and representatives from various universities from USA, Canada, UK, Europe, Australia & Germany interacted with the students and gave all necessary information to the students aspiring for higher education in foreign universities, including scholarships available to the deserving students.

Life is a continuous process of learning. It is imperative for the teaching faculty to enhance their teaching skills and update their knowledge, enrich their professional competence and familiarize themselves with the new techniques being developed in the field of education. Enhancement of academic expertise is taken care of through conduct of workshops for teachers in the campus. Education shapes the future of the students and technology shapes the way of education.

Our school teachers actively participate in Capacity Building Programme organized by CBSE both offline and online. The sessions attended by our teachers are:

- Role of Guidance and Counselling Services in Schools
- Counselling Approaches
- Cyber Safety and Security
- Internet of things (IoT) and Mobile Security by CIET, NCERT
- Blended Learning by CIET, NCERT
- Digital Wellness by CIET, NCERT
- Developing eContent for Teaching and Learning of Science by NCERT
- Transacting career information-Career Guidance
- Digital Technology for Children with Special Needs by CIET, NCERT

The School organized two days session on NEP 2020.

A Trinity workshop was held for teachers.

Institute of Counsellor Training Research & Consultancy conducted a workshop for teachers.

Ex-students:

Alumni are the special stakeholders of any educational institution. Birka Vidya Mandir Old Boys Society is the apex body which is playing a pivotal role in bringing all the old boys under one umbrella. It gives us immense pleasure when we hear about the achievements of our former students. The former students are regular visitors to their Alma-mater. Alumni meets are held regularly. These meets are attended by a large number of ex-students. This year we had an Old Boys' Meet at Dehradun. The old students get-together on 26 January at the Winter Study Camp. Lucknow is a regular feature which creates special bonding amongst the ex-students.

We would like to express our gratitude to our Chairperson, Mrs. Jayashree Mohan Ji, for her interest, unflinching support and guidance in the overall development of the school. Her progressive vision, encouragement and active participation in the overall growth of the institution help us to move ahead and attain new heights.

My sincere thanks are also due to the parents for their support and trusting us with the responsibility of their wards.

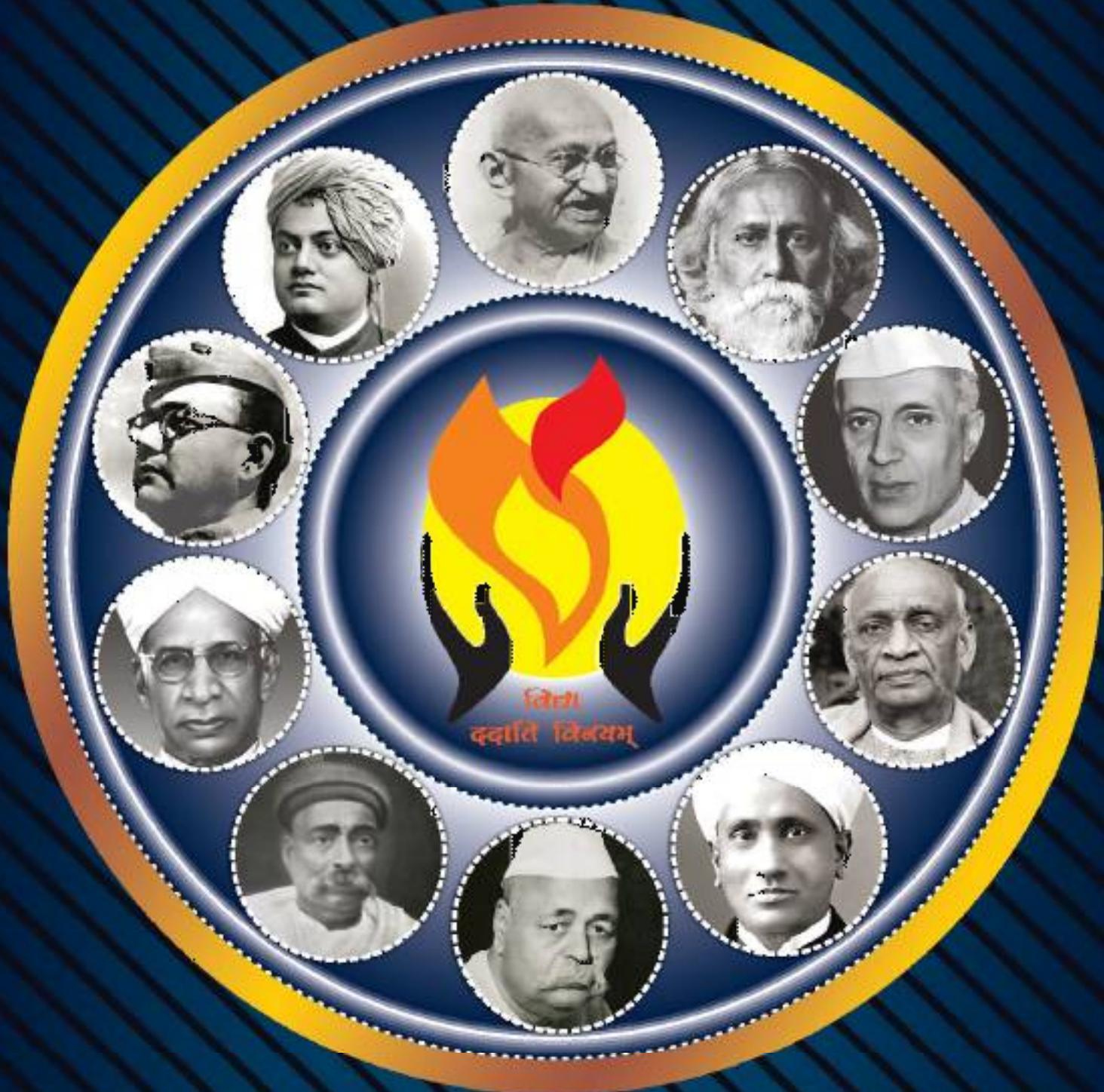
Once again I would like to thank you all for sparing your time and being with us to be a part of this mega event, the 76th Annual Day of the school. The school will re-open on 6th November after the Deepawali break.

I conclude my report with all good wishes for the festive season ahead. Have a nice day.

Anil Kumar Sharma
Principal



HOUSE



REPORTS

RAMAN HOUSE

HOUSE REPORTS



RAMAN HOUSE

Success can come to you by courageous devotion to the task lying in front of you.

- CV Raman

We started our journey of a marvellous session with a strength of 77 students. Our guiding motto throughout the year was 'Be vigilant, be disciplined and be confident'.

Here is a brief account of the achievements of the inmates of Raman house during the session.

ACADEMICS

Education is a process that goes on throughout life and is promoted by each experience we gain. The academic performance given by the Ramanians, in the session under review, was praiseworthy. The students who performed exceedingly well in academics were Gauravditya Bish, Parv Meheshwari, Adarsh Raj, Krishiv Gava, Anirudh Singh, Nipun Agarwal, Shivanthu Ranjan, Vansu Goyal, Sahil Kumar, Sarthak Pant, Tanishq Saluja and Anish Gupta.

GAMES & SPORTS

Raman house has always been a powerhouse in the realm of sports. The performance of our sportspersons in all games and sports events, during the session, was commendable. We participated in all the games and sports events enthusiastically, giving a tough competition to our rivals. We stood 1st in Inter-house cricket 'A' and 'B' group tournaments, football 'B' group tournament, basketball 'A' group tournament and table tennis 'A' group tournament. Some of the boys who performed very well in sports were Shivanthu Ranjan, Anirudh Singh, Abhijay Mishra, Abhireet Singh, Khavyush Rana, Akshat Choudhary, Adarsh Raj, Ayush Pratap Singh, Bhau Pratap Yadav and Aryan Ranjeet Gupta.

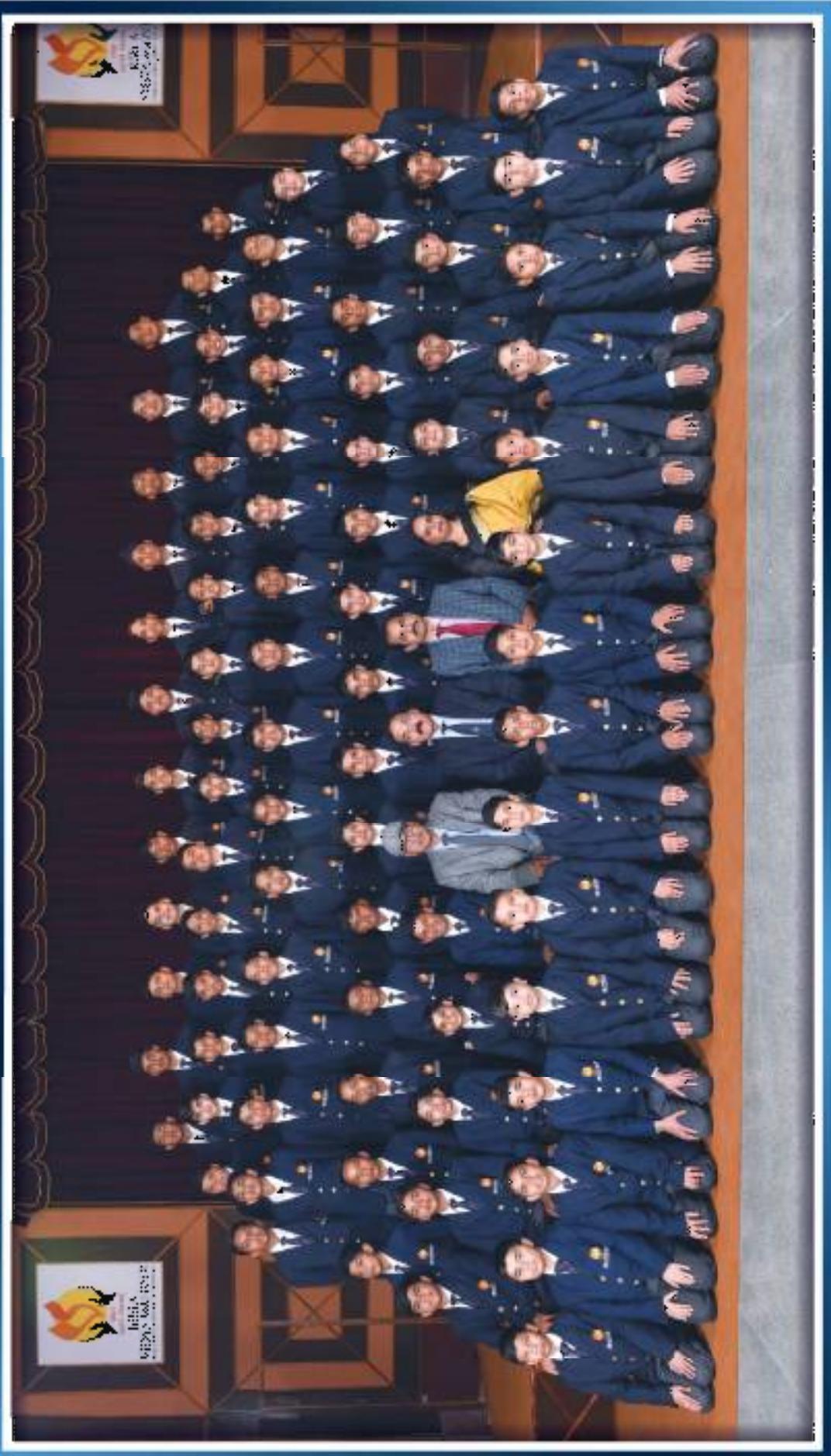
CO-CURRICULAR & CULTURAL ACTIVITIES

The inmates of Raman house are not just confined to academics and sports, they also actively participate in all co-curricular and cultural activities. The house encourages students to explore their talents and interests beyond the classroom. As a result, they excel in debates, quiz contests, music competitions, dance competitions etc. Their engagement in such diverse activities ensures their holistic development. The students who did excellently well in such activities were Nipun Agarwal, Aarush Singh Siodia, Krishiv Gava, Vansu Goyal, Manan Sharma, Ayush Pratap Singh and Shubhamshu Roy.

We would like to thank our house master Dr.T.S.Bish and house mother Ms. Rakhi Saxena for their love, affection and support. We are grateful to our respected Principal Mr Anil Sharma for always guiding and motivating us.

Bhanu Pratap Yadav
VIII C

PATEL HOUSE



PATEL HOUSE

Two ways of building character are cultivating strength to challenge oppression & tolerating the resultant hardships that give rise to courage and awareness.

- Vallabhbhai Patel

The inmates of Patel house have the firm conviction that character is the most valuable thing one develops in a school. They believe that one can achieve great heights in all walks of life, by working hard and having a strong character. They always work hard to achieve their goals. In the session under review, the house had a strength of 34 and the combined efforts of all of them won for the house the Cock House (Runners up) trophy.

Here is a report on the achievements of the inmates of Patel house during the academic session 2023-24.

ACADEMICS

Academics have always been the topmost priority for our students. All the students performed well in all the examinations during the session. However, the following students deserve a special mention for their excellent performance in academics: Pranay Agarwal, Aarav Awasthi, Kshitij Kapoor, Punya Marwah, Arya Gangwar, Atharva Yadav and Prabhav Khandelwal.

GAMES & SPORTS

Patelians have always been known for their sporting talents. They take part in all sports competitions with enthusiasm. In the past session, they stood first in Inter-house cricket 'B' group tournament and football 'A' group tournament. Some of our bright sportspersons, who gave very good account of themselves, during the session were Vaibhav Gupta, Shourya Arora, Suryansh Singh, Kshitij Kapoor, Arya Gangwar and Jay Singh.

CO-CURRICULAR & CULTURAL ACTIVITIES

We understand the importance of co-curricular and cultural activities and participate in such activities with zeal. Though all the inmates of the house are interested in such activities, the following students deserve a special mention for their co-curricular and cultural talents: Shourya Arora, Tanay Agarwal, Kshitij Kapoor, Aarav Awasthi and Punya Marwah.

We thank our house master Mr BD Dwivedi and house mother Mrs Ssinghani for their loving guidance. We also thank our Principal Mr Anil Sharma for always showering his blessings upon us.

Kshitij Kapoor
VIII E C

GANDHI HOUSE



GANDHI HOUSE

Real education has to draw out the best from the boys and girls to be educated.

-Mahatma Gandhi

The Gandhi house is a home away from home for the youngest students of the school. In the year under review, the house had 64 students. Despite being the youngest lot in the school, all the inmates were determined to display their latent talents in various spheres of school life.

Throughout the academic session the inmates of the house faced the various challenges of the school life enthusiastically, as a result of which they were the witness of Commendable Performance Award.

A report on the achievements of the inmates of Karmen house during the academic session 2023-24 is given here.

ACADEMICS

Inspite of being very young, the Gandhians understand the importance of academics and work very hard to give good performance in all the examinations. All the inmates of the house are good in academics, but the following names need a special mention for being excellent students: Herah Saraf, Ishaan Singh, Nayan Verma, Aarav Kumar, Samarth S Chandra, Shreyansh Raj and Yuvraj Bhatt.

GAMES & SPORTS

The inmates of the house take part in all games and sports tournaments with zeal and enthusiasm. They are very young, but are fierce competitors as far as sports are concerned. Some of the excellent sportspersons of the house are Nitum Agarwal, Prabjot Singh, Ranjanay Gaurav, Ayan Gupta, Anvarya Singh, Manan Singh Anand, Aeric Anand, Aarav Jaiswal, Samarth S Chandra and Vivean Singh.

CO-CURRICULAR & CULTURAL ACTIVITIES

The inmates of the house are aware of the importance of co-curricular and cultural activities and participate in such activities with zeal. Pranay Agarwal, Purv Varshney, Aditya Suman Saxena, Preygan Agarwal, Yuvraj Bhatt, Shreyansh Banika and Karamjeet Gaurav are very good debaters and orators while Daksh Madan, Keushil Single, Prakhar Tiwari, Suryadev Kumar, Virat Singh, Neetik Pathar, Aarav Kumar, Rishabh Saraf, Haresh Saraf, Ishaan Singh, Aditya Vikram Singh, Shubh Mittal, Surthak Jaiswal and Arnav Kaushal are good dancers.

We thank the Principal Mr Anil Sharma, Head Master Mr Ajay Sharma, our house master Mr KC Dargapal, our house mother Mrs Sarita Upadhyay and all our teachers for their unconditional love, support and blessings.

Shranton Maiti

VIA

RADHAKRISHNAN HOUSE



RADHAKRISHNAN HOUSE

The end product of education should be a free creative man, who can battle against historical circumstances and adversities of nature.

- Sarvapalli Radhakrishnan

We, the inmates of Radhakrishnan house, which is named after one of the most respected teachers and former President Sarvapalli Radhakrishnan, always set high goals for ourselves to enable us to achieve success in various spheres. We don't rest on past laurels, but keep on striving for betterment. We always try to play well and give our best.

In the session under review, the strength of Radhakrishnan house was sixty-one. We welcome the session with great enthusiasm, with the aim of performing well in all spheres of the school life. Here is a brief account of achievements of the house during the session.

ACADEMICS

Radhakrishnan house is well known for its tradition of academic excellence. All the students worked very hard to keep that tradition intact. The following students need special mention for their performance in the field of academics: Satyarth Balolia, Shreerup Malhi, Arthant Singh Bista, Prateek Singh, Mohak Goel, Akshansh Kumar, Kancha Mahadevvar, Dhruv Singh Bista and Abhinandan Prajap Singh.

GAMES & SPORTS

We know that games and sports are important part of life and participate in all games and sports competitions with great joy and enthusiasm. This year we stood first in Inter-house Badminton 'A' group tournament and were runners-up in many other tournaments. We have many sports person and the prominent ones are Rudra Prajap Singh, Harnoor Singh Grover, Parth Verma, Aditya Raj Singh, Jay Agarwal, Abbey Chauhan, Rishabh Gupta, Dhananjay Ujjawal, Shivansh Singh, Anubh Tripathi, Aman Garg and Atharv Mishra.

CO-CURRICULAR & CULTURAL ACTIVITIES

Participating in co-curricular and cultural activities enhances the self-esteem and confidence of the students. The inmates of Radhakrishnan House take part in all such activities with zeal. The students who performed extremely well in different co-curricular and cultural activities, in the session 2023-24, were Aryan Vishal, Kunal Verma, Mohak Goel, Aangan Jain, Arnav Prakash, Rishabh Gupta, Dhruv Singh Bista and Vedant Agarwal.

We would like to thank our house master Dr RK Dubey, a man of full of affection for his immense support and guidance throughout the session. We are thankful to our house mother Mrs Archana Pandey for her love and support. We would like to express our gratitude to the headmaster Mr. Ajay Sharma for guiding us throughout the year. We would also express our heartfelt gratitude towards the Principal Mr Anil Sharma for always encouraging us to do better.

Satyarth Balolia
VIII B

SUBHASH HOUSE



SUBHASH HOUSE

Life loses half its interest if there is no struggle, if there are no risks to be taken.

- Subhash Chandra Bose

The year under review was challenging for the inmates of Subhash house because it was for the first time that the house was for the students of class IX only. All the inmates of the house were, as per the traditions of the house, keen to work hard to leave an everlasting impression for the successors.

ACADEMICS

Academic excellence is always the first priority for Subhashians. Throughout the academic session, we work hard to clear all the examinations with flying colours. This year also, all the students performed very well in academics. The students who performed exceptionally well in academics were Shubhang Kaushik, Ujjwal Shah, Aniket Shah and Ali Haider.

GAMES & SPORTS

We believe that a healthy mind lives in a healthy body and therefore, give much importance to our physical well-being. We take part in all sports and games competitions with zeal. Some of the inmates of the house with superb sporting skills were Shamir Alam, Ali Haider, Pranav Raj, Harsh Pandey, Mritunjay Singh, Vibhav Swaroop Mehta, Vasudev Singh Kanwal, Rishabh Agarwal, Rudra Pratap Singh and Prabodha Singh.

CO-CURRICULAR & CULTURAL ACTIVITIES

We understand the value of co-curricular & cultural activities and take part in all such activities enthusiastically. Those inmates of the house, who need a special mention for their participation in various co-curricular & cultural activities were Rudra Pratap Singh, Aniket Shah, Pranav Kathuria, Ashay Jindal, Harsh Pandey, Shubhang Kaushik, Aryukt Agarwal, Samarth Goel and etc.

For all our achievements, we are thankful to the Principal, Mr. Anil Sharma, our House Master Mr. PP Singh and all our teachers.

Rudra Pratap Singh

IX A

NEHRU HOUSE



NEHRU HOUSE

We live in a wonderful world that is full of beauty, charm and adventure. There is no end to the adventures we can have if only we seek them with our eyes open.

- Jawaharlal Nehru

Keeping the above lines from Jawaharlal Nehru in mind, we, the passionate, high spirited and adventurous inmates of Nehru house, passed another academic session successfully. Our commitment to excellence shone in every aspect of our journey, and we thrived in all spheres of school life.

Here we share the accomplishments of the dedicated inmates of Nehru house in the session 2023-24.

ACADEMICS

Academic excellence has always been the top priority for Nehru house students. We continuously strive for academic excellence, and the results of our students in various exams reflect our dedication. Though all the students performed very well in all the exams, a few notable performances came from Anurag Bish, Aishwarya Shukla, Chandresh Bish, Harsh Singh Mehra, Gautam Joshi and Akash Bish.

GAMES & SPORTS

Nehru House has a rich tradition of excellence in the realm of sports and games. Our inmates enthusiastically participate in all sporting activities. We take pride in nurturing talents that shine brightly on the sports field. Some of our standout sportspersons include Tanmay Upadhyay, Nakshatra Vaish, Harsh Singh Mehra, Varnil Tyagi, Raj Giri, Yash Seti, Meenal Deswal, Kanishk Garg, Angad Grewal, Govind Ranjan and Reeva Choudhary.

CO-CURRICULAR & CULTURAL ACTIVITIES

We recognize the importance of holistic development of a child, which can be achieved through co-curricular and cultural activities. These activities play an integral role in shaping an individual's personality. We encourage our students to actively take part in various activities. Each inmate of the house takes a keen interest in these pursuits. However, the following students excelled in various co-curricular and cultural activities throughout the session: Pratyush Sharma, Nakshatra Vaish, Chandresh Bish, Aishwarya Gupta, Samant Jain, Vaibhav Chinnawala, Anvesh Pandey and Pushkar Mani.

HOUSE APPOINTMENTS 2023-24

House Captain Pratyush Sharma

House Perfects Harsh Mehra, Meenal Deswal, Nakshatra Vaish, Tanmay Upadhyay

We extend our heartfelt gratitude to our house master, Mr. Gurtej Singh Boparai, for his unwavering love and support. His guidance has been instrumental in our journey. We are grateful to our esteemed Principal, Mr. Anil Sharma, for his valuable guidance and leadership.

Pratyush Sharma

XII C

TAGORE HOUSE



TAGORE HOUSE

*Reach high, for stars lie hidden in you.
Dream deep, for every dream precedes the goal.*

- Rabindranath Tagore

The inmates of Tagore house always remember the above lines. They are willing to turn no stone unturned to reach their cherished heights. They dream and work hard to realise their dreams.

In the session 2023-24, the strength of house was 32. The inmates of Tagore House displayed excellent performance in all the spheres of school life. Looking back, we are satisfied with our achievements in various fields.

ACADEMICS

Academic excellence has always been the strength of the inmates of the Tagore House. In AISEE 2023 (Class X), Medhav Kapoor secured the first position in the school, with 97.2% marks. Other notable performances came from Nishant Singh, Krish Kumar Gupta and Prithvi Raj Singh. In AISEE 2023 (Class XII), Shashank Agarwal secured the first position in the school, with 93.6%. The students who displayed excellent performances in other examinations were Amit Gupta, Kushagra Awasthi, Priyanshu Gariya, Kartikay Yadav, Prakhar Gangwar and Mudit Maheshwari.

GAMES & SPORTS

The inmates of Tagore House have always been excellent spokespersons. This year, we won a number of inter house sports tournaments. A few prominent sports persons of the house, who performed exceedingly well in the field of sports and games were Akumal Singh, Dikshant Joshi, Kushagra Awasthi, Saker Singh, Aman Mogha, Tanmay Gulati, Krish Kumar Verma, Daksh Gariya and Rudraksh Chaturvedi.

CO-CURRICULAR & CULTURAL ACTIVITIES

The performance of the inmates of the house, in different co-curricular and cultural activities, during the session, was commendable. We stood first in English Story Telling contest, first in Hindi Self Composed Poem Recitation contest and first in Book Advertisement Writing contest. The students who performed very well in such activities were Swarit Shukla, Kuldeep Singh Vats, Akanish Singh, Tanmay Gulati, Umang Patel, Vishesh Sachdeva, Aaryan Gupta, Amit Gupta, Yashpal Yadav and Kushagra Awasthi.

HOUSE APPOINTMENTS 2023-24

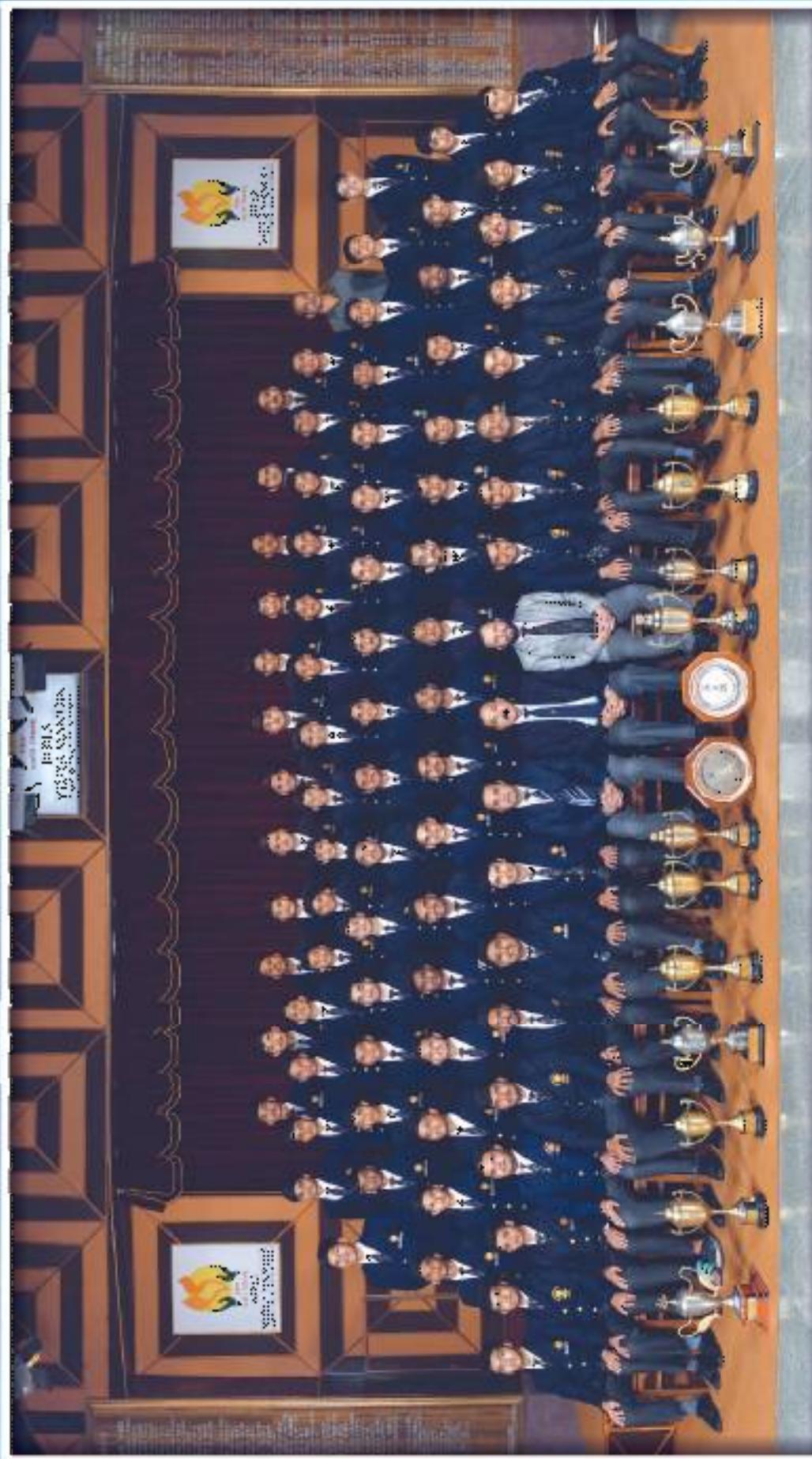
House Captain Swarit Shukla

House Prefects Amit Gupta, Kunwar Tanmay Singh, Kushagra Awasthi
 Yashpal Yadav

We're thankful to our house master Mr AN Misra for his guidance and moral support. We are grateful to the Principal Mr. Anil Kumar Sharma for his love, affection and parental care throughout the session.

Swarit Shukla
XII A

TILAK HOUSE



TILAK HOUSE

To be able to read and write alone is no education.

These are simply the means of its attainment.

That which gives us knowledge of the experiences of our ancestors is called education."

-Bal Gangadhar Tilak

The academic year 2023-24 was a truly remarkable one for our esteemed house, during which the Tilakites displayed exceptional prowess and dedication across various domains. Inspired by a commitment to excellence, the students have not only excelled academically but have also left an indelible mark in the realms of sports and co-curricular activities, enriching the cultural and intellectual fabric of our school.

ACADEMICS

In the academic sphere, Tilakites including Tejas Singh, Akash Tyagi, Yash Tripathi, Divyansh Rai, Dhairya Jain, Nishit Jaiswal, Shubh Vershney, Vaibhav Joshi, Daksh Rana and Nitin Agarwal emerged as shining stars, securing outstanding positions in various examinations and bringing laurels to our house and school. Their hard work set a benchmark for their peers, reflecting the values and ethos that our house upholds.

GAMES & SPORTS

The arena of games and sports witnessed the spirited participation of Tilakites in all the tournaments held throughout the year. Sanket Patil, Shaurya Gupta, Amritanshu Saroj, Mayank Paneri, Ayush Singh, Nikhil Parashar and many others demonstrated remarkable sporting skills, sportsmanship and teamwork, serving as inspiration for the fellow students. Their achievements not only highlighted the importance of physical fitness but also underscored the values of discipline and perseverance instilled within our house.

CO-CURRICULAR & CULTURAL ACTIVITIES

Tilakites have always embraced various co-curricular activities successfully. Amritanshu Saroj, Nishit Jaiswal, Parshat Kao, Divyanshu Saroj, Swatyamveer Hada and many others ardently took part in debates, poem recitation contests, poem composition contests, essay writing contests and other literary pursuits. Their active participation not only cultivated creativity but also nurtured critical thinking and effective communication skills.

HOUSE APPOINTMENTS 2023-24

House Captain Amritanshu Saroj

House Prefects Akash Tyagi, Nikhil Parashar, Tejas Singh Yadav, Yash Tripathi

We extend our heartfelt gratitude to our esteemed principal Mr Anil Kumar Sharma and our house master Mr. Brajesh Pandey, for their unwavering support and guidance throughout the year. Their leadership and encouragement have been instrumental in nurturing the talents and aspirations of the Tilakites, and we are truly grateful for their invaluable contributions to our collective journey of success.

Amritanshu Saroj

XII A

PANT HOUSE



PANT HOUSE

I am one of those who feel that we must do all that we can to enlarge the scope of education.

- Govind Ballabh Pant

The inmates of Pant house commenced the academic session 2023-24 with great determination to set a benchmark for the coming generations to chase. We were confident enough that we would perform exceptionally well in all spheres of school life, which in fact we did.

ACADEMICS

The inmates of Pant house give the top priority to academics, a fact that was proved by their performance in various examinations. In AISSE 2023 (10th), Akash Garg with 97.2% marks, Saksham Kumar with 95.6% marks and Chitrangsh Bhattacharya with 93% made the house proud. In AISCE 2023 (12th), Ujjwal Bharadwaj with 94% marks and Anurag Singh Rajput with 90% marks, were among the school toppers. A few notable performances in the house examinations came from Aryan Dwivedi, Siddharth Katiyar, Bhavishya Khetwal, Somak Gupta, Tanmay Agarwal, Simbh Agarwal, Hans Raj Vardhan, Shaurya Mittal, Ram Agarwal, Ritam Agarwal and Bhuvik Raghav.

GAMES & SPORTS

Being top notch performers in games & sports is what we are known for, as we understand the importance of games & sports. In the session under review, we won Inter-house football 'A', Table Tennis 'B', Chess 'C' and cricket 'B' group tournaments. Some of the outstanding sportsmen of the house are Vanshaj Sah, Utkarsh Vesnav, Siddharth Katiyar, Bhavishya Kherwala, Ekaan Singh, Ashmit Raj, Kushagra Shukla, Ayushman Suhaan Beri, Hardik Grover, Hans Raj Vardhan, Ritesh Chaturvedi and Abhishek Belwal. Our students won 2 gold medals, 1 silver medal and 3 bronze medal in IPSC Taekwondo Championship 2023.

CO-CURRICULAR & CULTURAL ACTIVITIES

The worthy inmates of the house took part in all cultural and co-curricular activities enthusiastically, displaying great talent. We had a few very good debaters, singers and actors like Vedant Dhall, Aryan Dwivedi, Vanshaj Sah, Ekaan Singh, Aditya Singh, Ritam Agarwal, Bhuvik Raghav, Utkarsh Dhapola and Madhav Pratap Singh. Vedant Dhall, Aryan Dwivedi and Vanshaj Sah represented the school in various inter school events and brought laurels to the school.

HOUSE APPOINTMENTS 2023-24

House Captain Vanshaj Sah

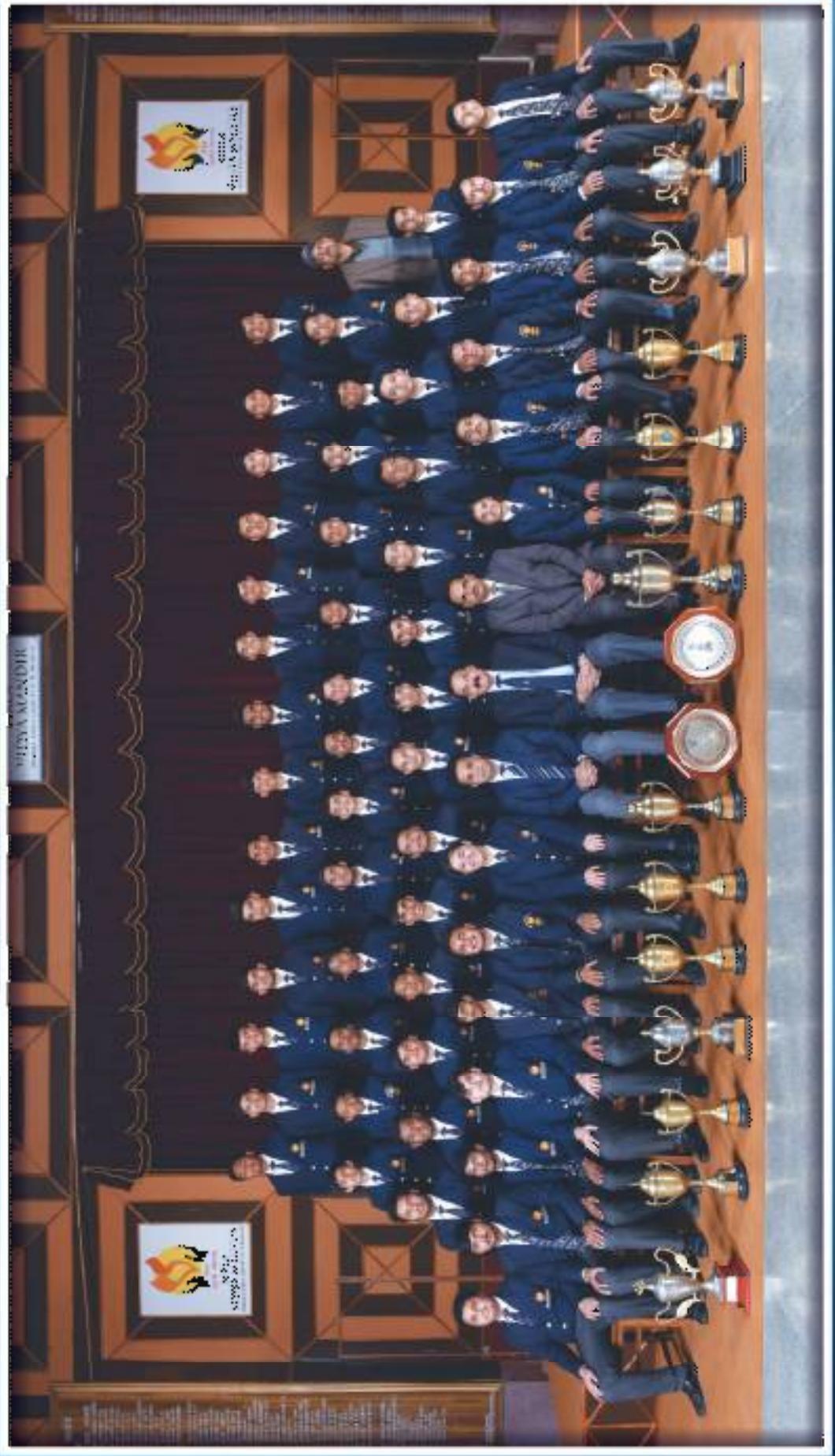
House Prefects Aditya Singh, Aryan Dwivedi, Hardik Grover, Vedant Dhall

We are grateful to our beloved house master Mr. Jatin Grover and the principal Mr. Anil Kumar Sharma for their supportive and encouraging nature.

Vanshaj Sah

XII C

VIVEKANAND HOUSE



VIVEKANAND HOUSE

Educate and raise the masses, and thus alone a nation is possible.



- Swami Vivekanand

The journey of Vivekanand House, in the year under review, was filled with a multitude of highs and lows, yet the inmates of Vivekanand House welcomed all challenges with a smile and brought glory to the house, under the guidance of the house master, Mr. Neeraj Kumar Saxena. Vivekanand House was not only adorned with various prizes and trophies but also secured the coveted COCK HOUSE (CHAMPIONS) trophy for the second consecutive year.

ACADEMICS

Academics have always been and will continue to be the topmost priority for the inmates of Vivekanand House. As a result, they perform exceptionally well in all the exams, board as well as Board's. In AISSE 2023 (Class XII), Divyansh Pratap Singh got 95% marks and in AISSE 2023 (Class X), Suyash Jain got 96% marks. A few other notable achievers in the field of academics were Makhann Singh, Richabh Tugela, Luksh Nirwal, Vishrut Tripathi, Vanah Agarwal, Shivanish Agarwal, Aman Kr. Pathak, Aditya Raj and Shreyash Singh.

GAMES & SPORTS

Inspirational sportspersons from Vivekanand House overcame setbacks and delivered outstanding performances in all games and sports tournaments. Samarth Agarwal, Yuvraj Singh, Piyush Chachan, Shivanish Agarwal, Rachit Raj, Prathu Agarwal and Priyansh Panigarh were a few of the outstanding sportspersons of the house.

CO-CURRICULAR & CULTURAL ACTIVITIES

The 'Something Extra' of Vivekanand House is one of its strong points. Vivekanand House outshone everyone else in many co-curricular and cultural competitions. We stood first in English Elocution contest, English Self-Composed Poem Recital contest, English Self-Written Story Telling contest, Hindi Poem Recital contest, Hindi Essay Writing Competition, Hindi Debate, Hindi Story Telling contest and Hindi Extempore Speech contest. The students who performed very well in these contests were Shivanish Agarwal, Aditya Raj, Sparsh Agarwal, Vishrut Tripathi, Shreyash Singh, Shreyank Dash, Aman Khaderwani, Ashwin Chaudhary, Abhinav Gopal, Divyansh Patwari, Neelotpal Jha, Aparitesh Arya, Kartik Raj, Aditya Pradhan and Metakhan Jangid.

SCHOOL APPOINTMENT 2023-24

Head Boy Aditya Raj

HOUSE APPOINTMENTS 2023-24

House Captain Aman Kumar Pathak

House Prefects Ojas Agarwal, Shivanish Agarwal, Sparsh Agarwal, Upkar Bharadwaj

We are thankful to the principal Mr. Anil Sharma and our house master Mr. Neeraj Kumar Saxena for their immense love and affection.

Shivanish Agarwal

XII C

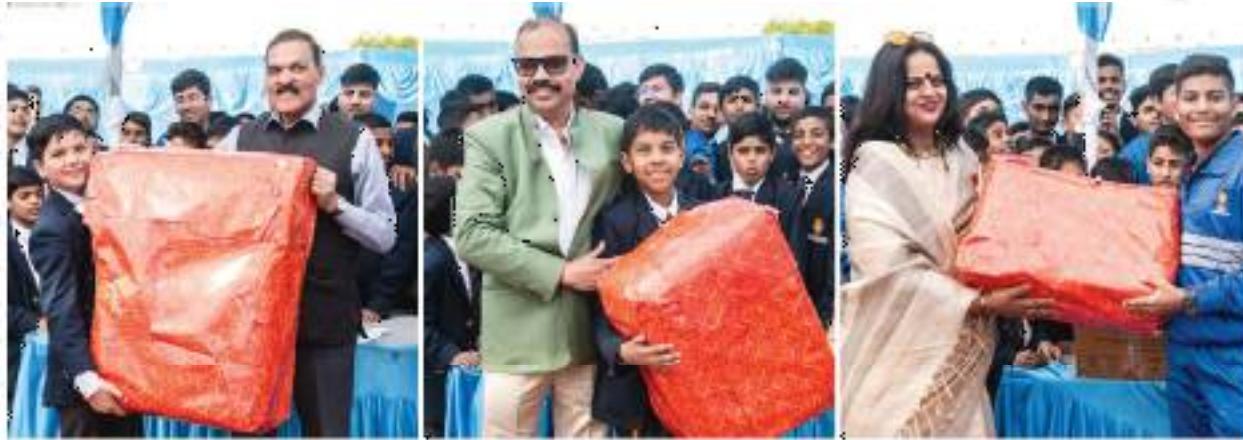




INTER SCHOOL GROUP SONG COMPETITION







SCHOOL FETE





SCHOOL FETE





SCHOOL FETE





INVESTITURE CEREMONY





INVESTITURE CEREMONY





IPSC TAEKWONDO





IPSC TAEKWONDO



INDEPENDENCE DAY

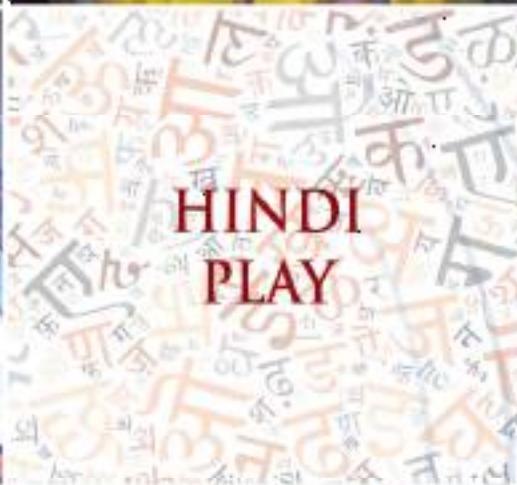
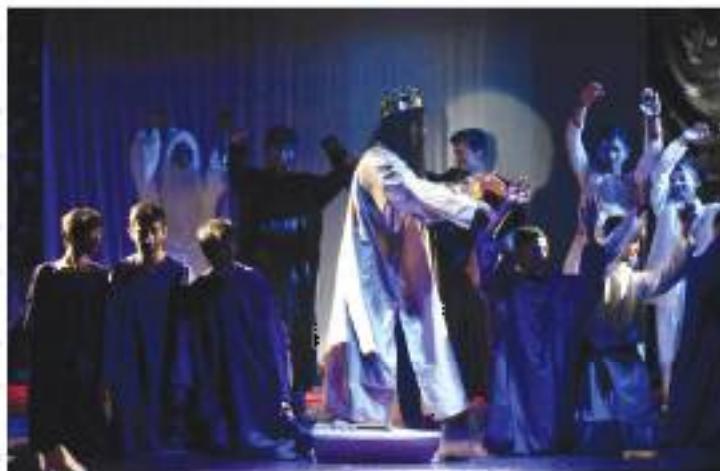




JANMASHTAMI



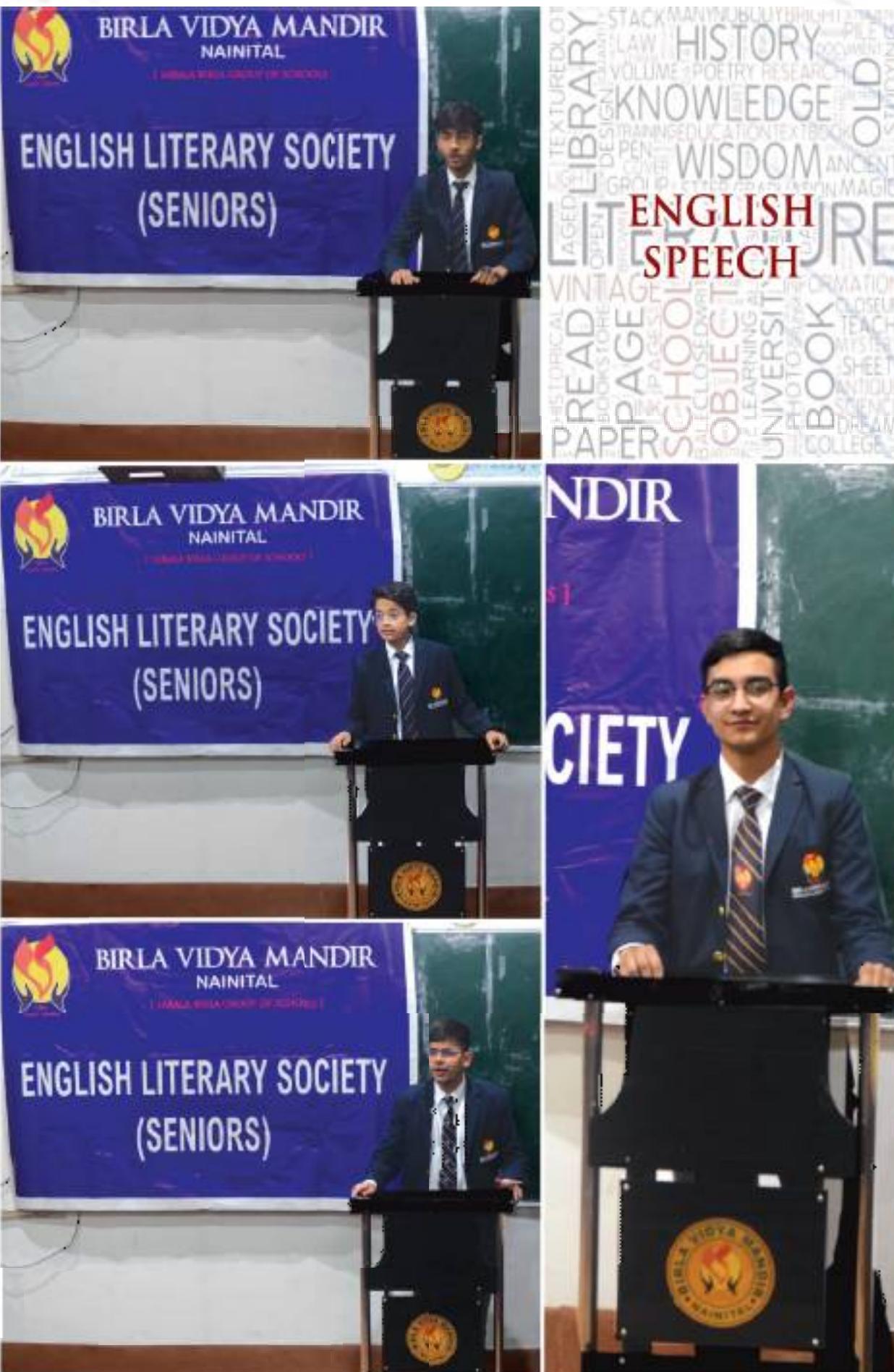






HINDI
SPEECH









IPSC
DANCE



WELCOME &
FELICITATIONS





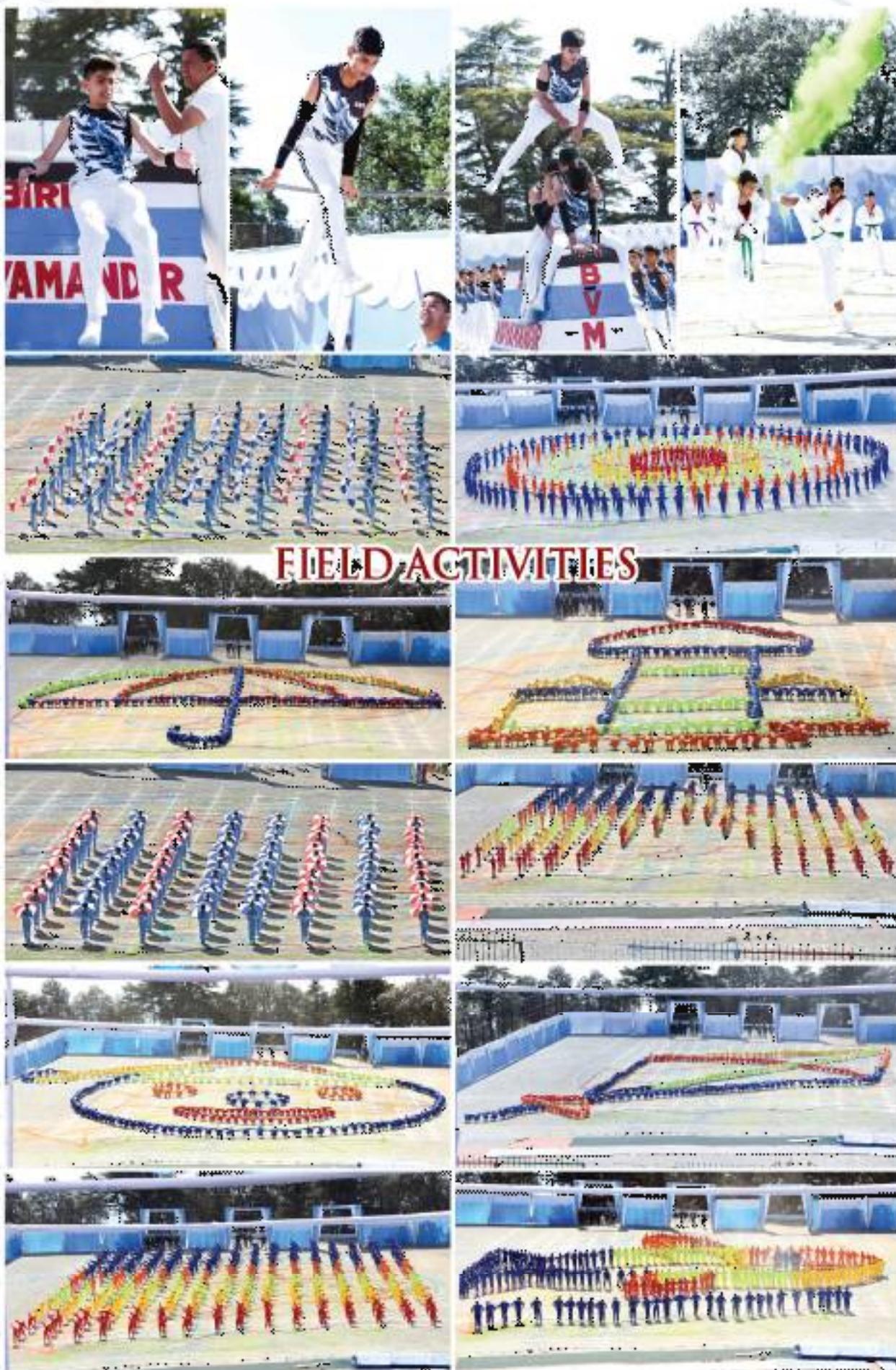
WELCOME & FELICITATIONS





FIELD ACTIVITIES







ROUND OF EXHIBITIONS





ROUND OF EXHIBITIONS





CULTURAL PROGRAMME





CULTURAL PROGRAMME

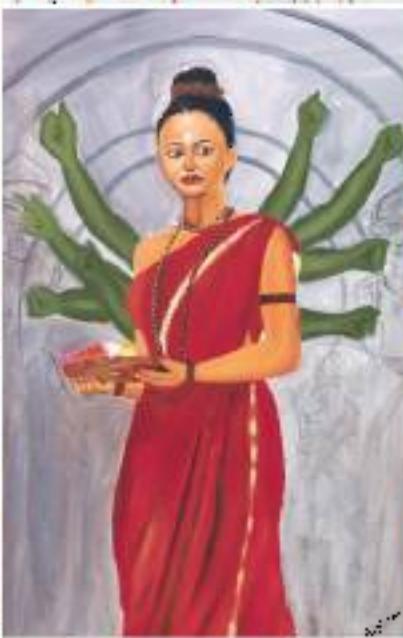




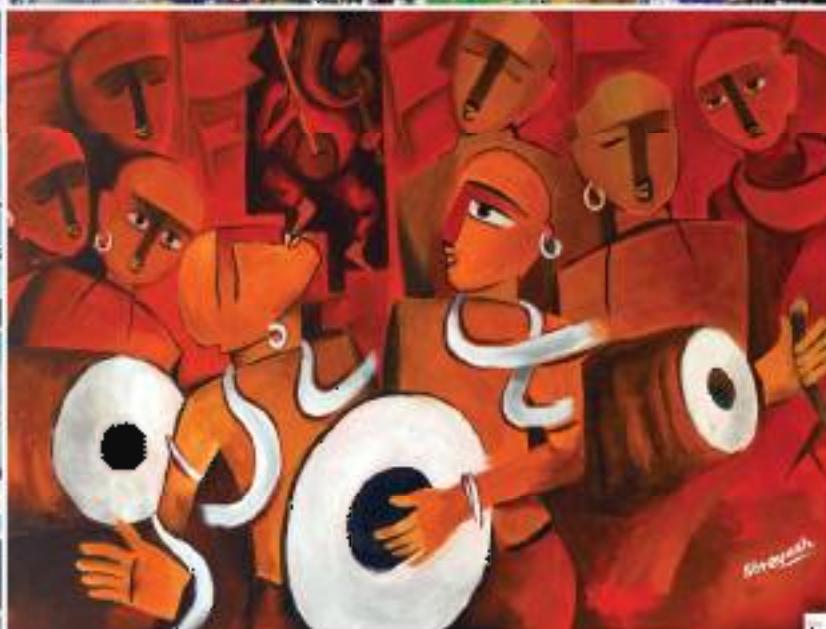
CULTURAL PROGRAMME



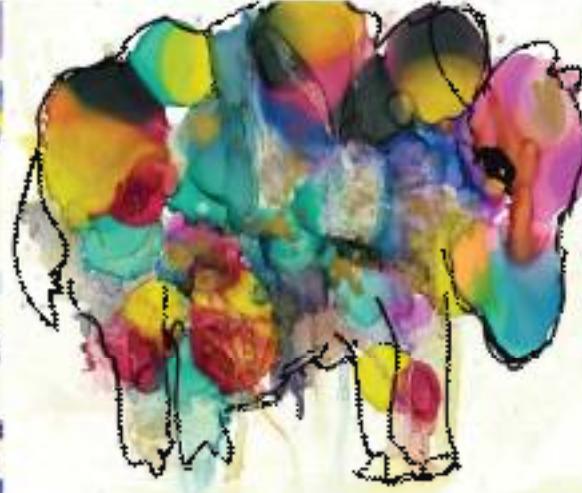
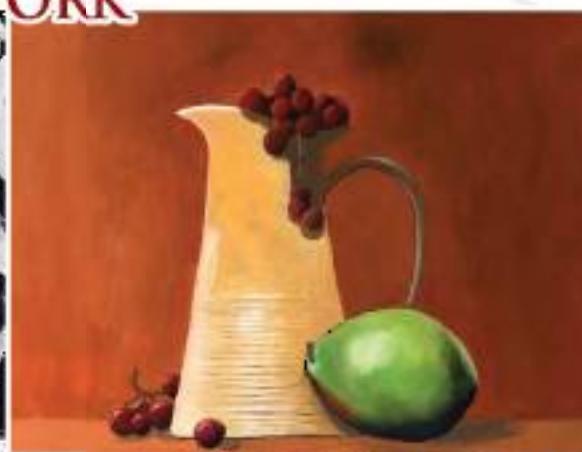
ART WORK



ART WORK



ART WORK



SCULPTURE

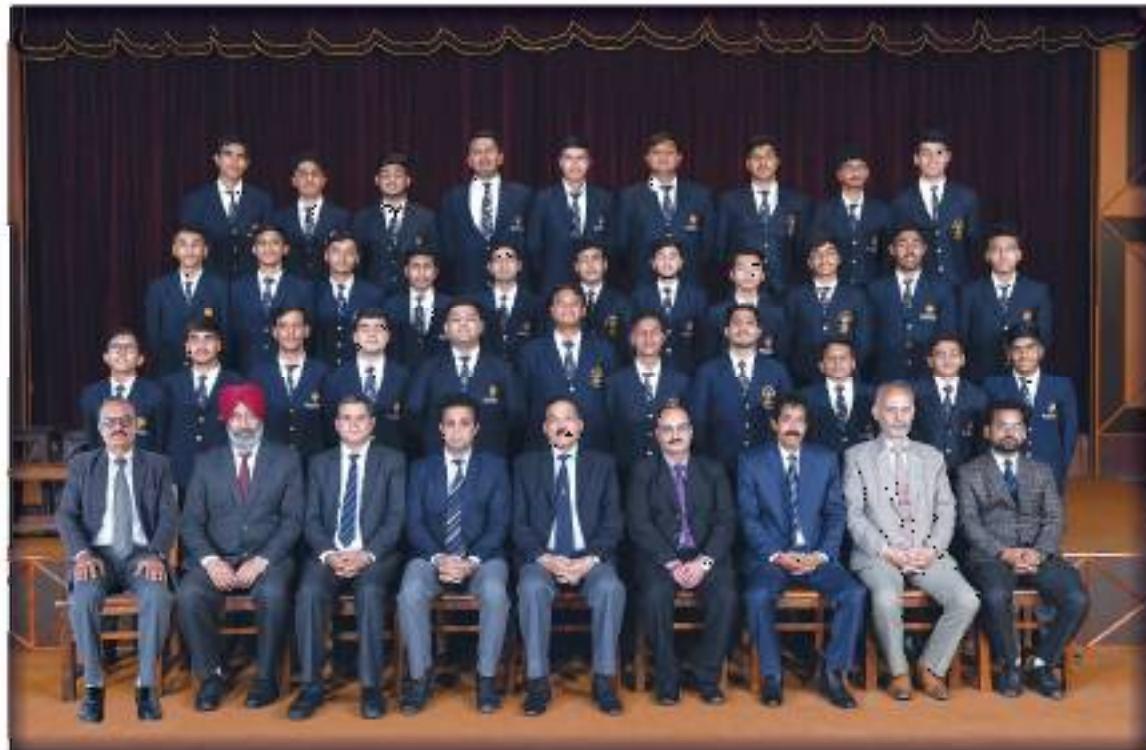


SCULPTURE





TEACHING STAFF



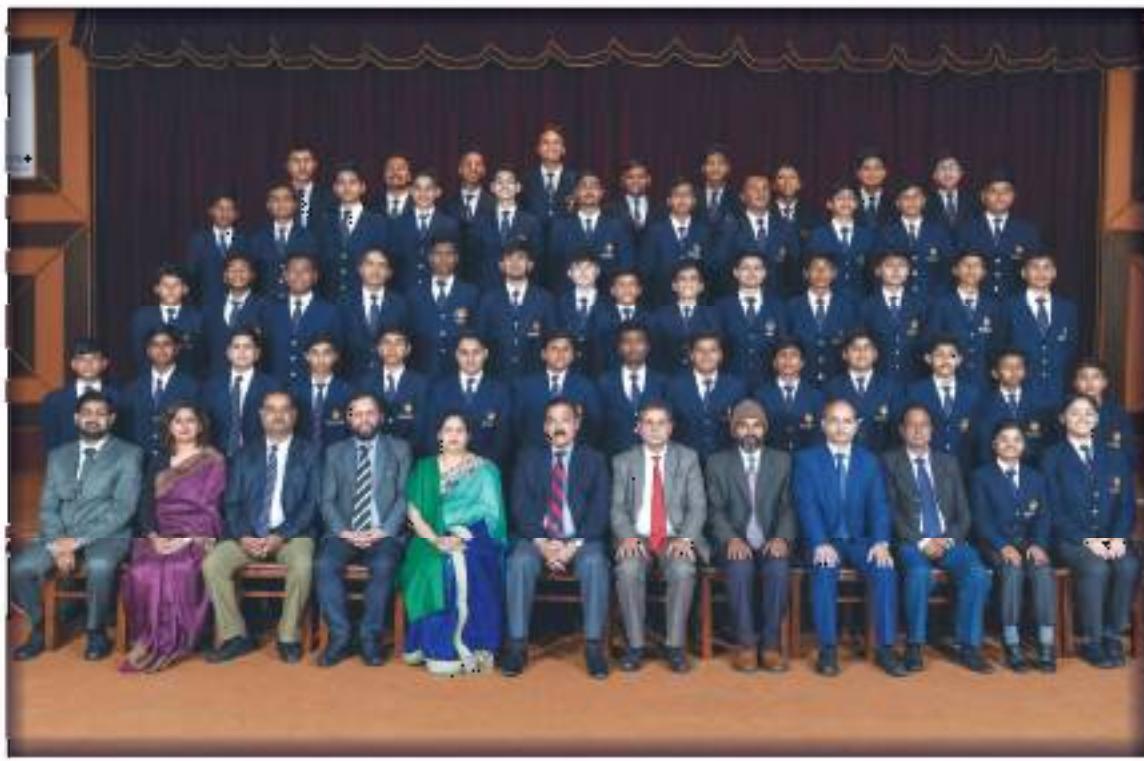
XII COMMERCE



XII SCIENCE



JUNIOR LITERARY CLUB



SENIOR LITERARY CLUB



SCHOOL LITERARY TEAM



DEBATING CLUB



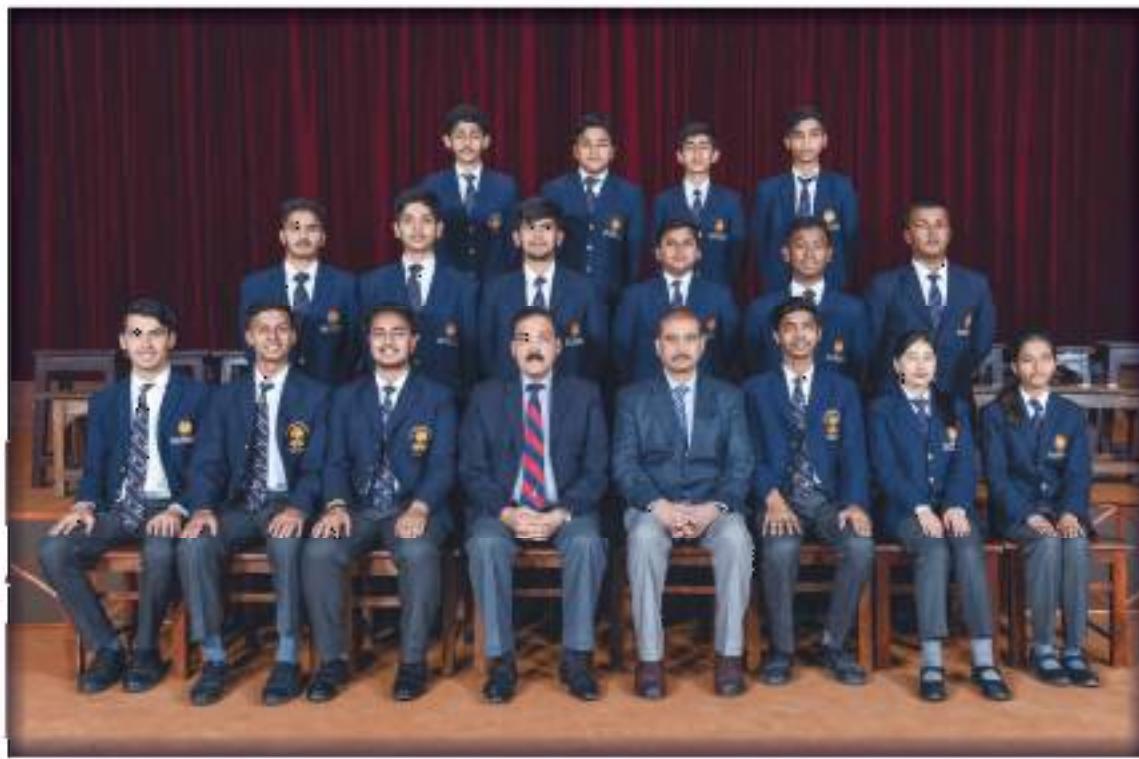
ART CLUB



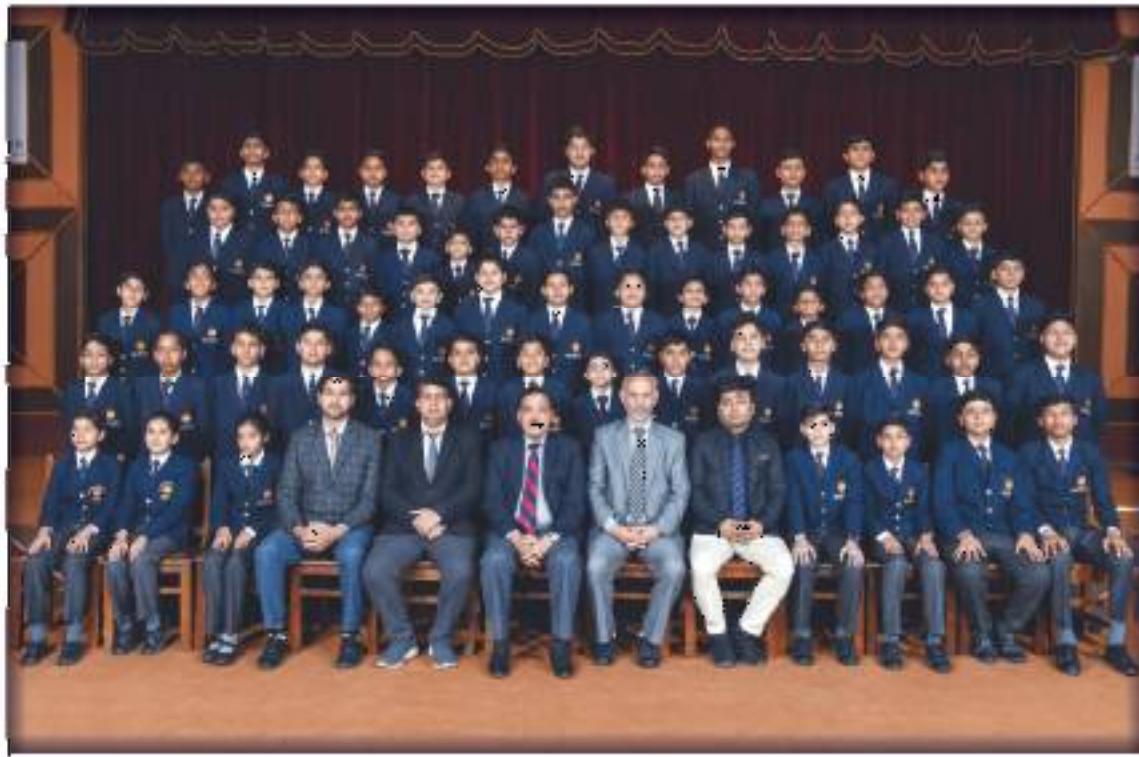
SCULPTURE CLUB



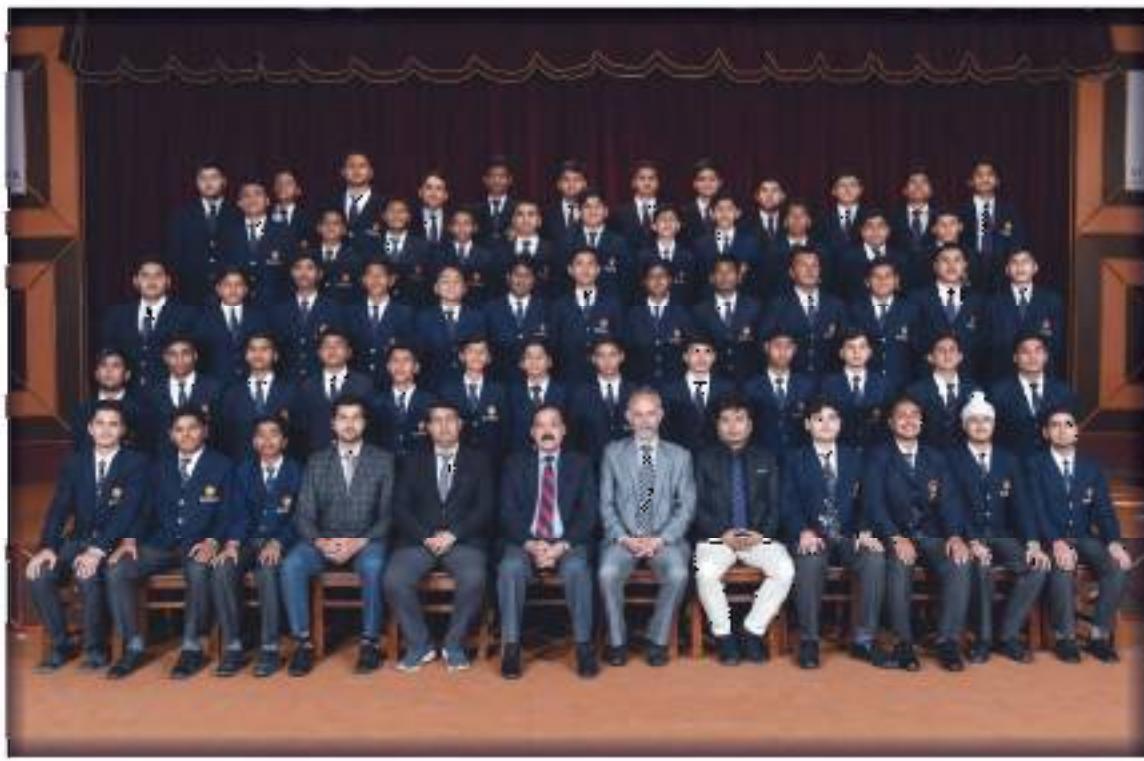
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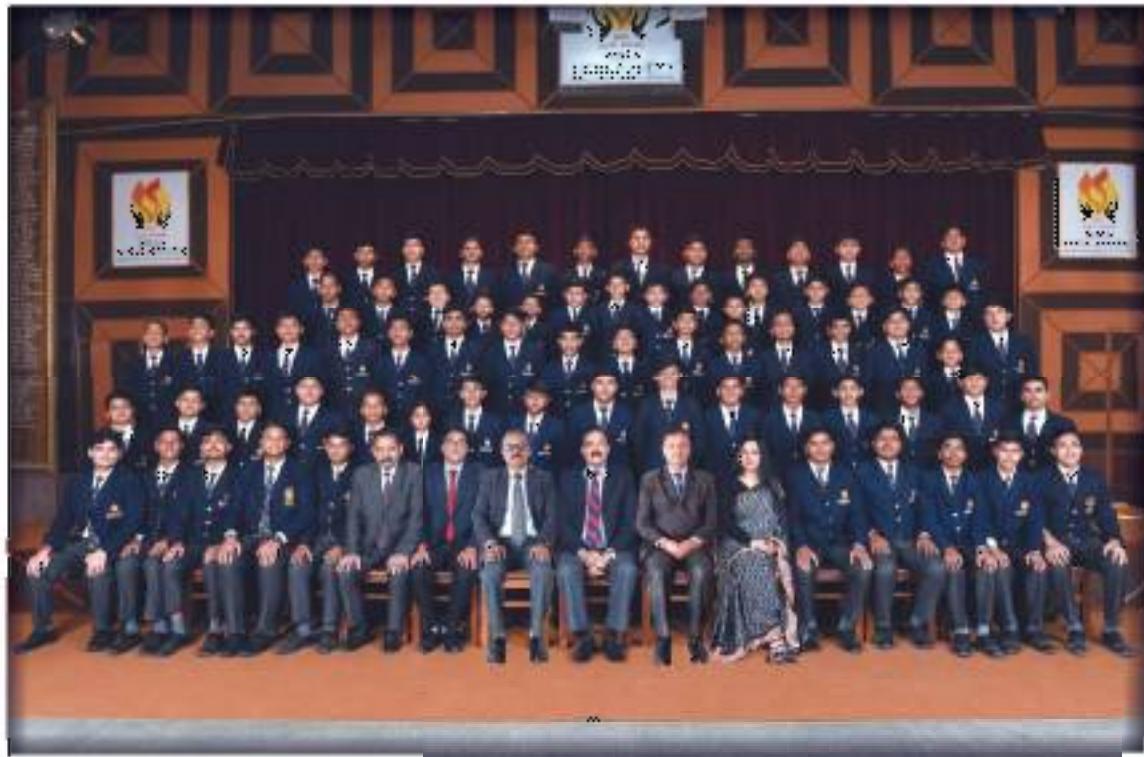
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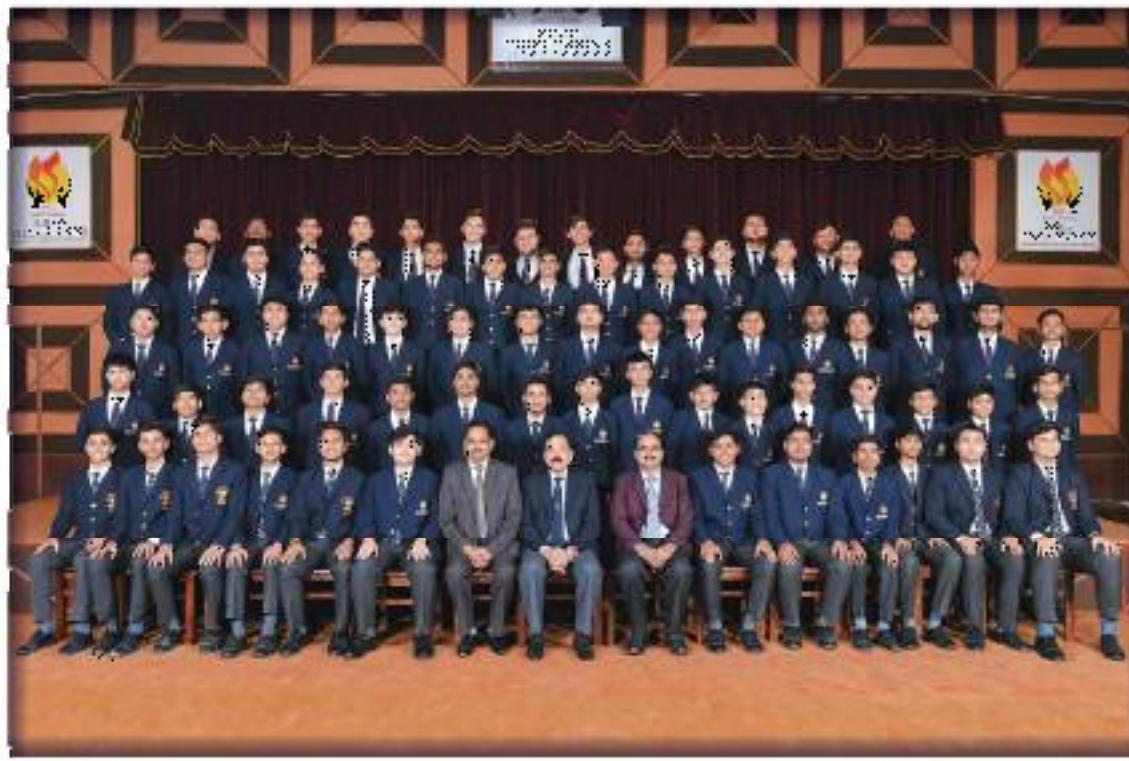
JUNIOR COMPUTER CLUB



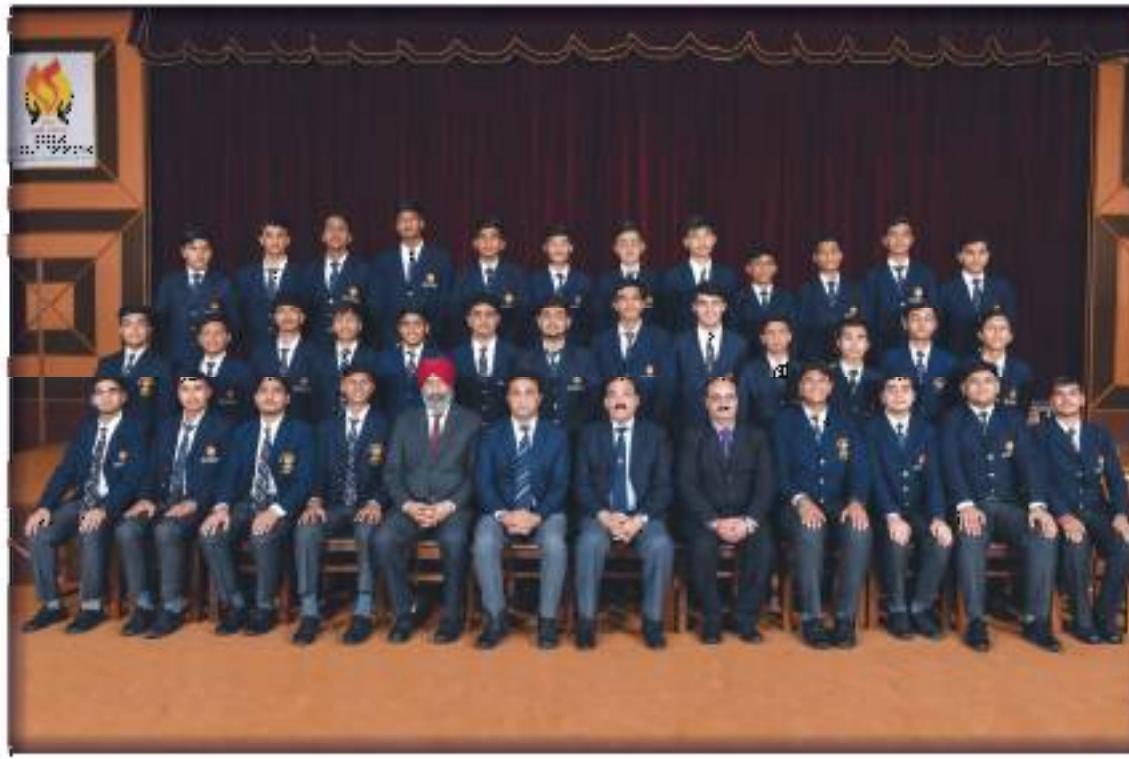
SENIOR COMPUTER CLUB



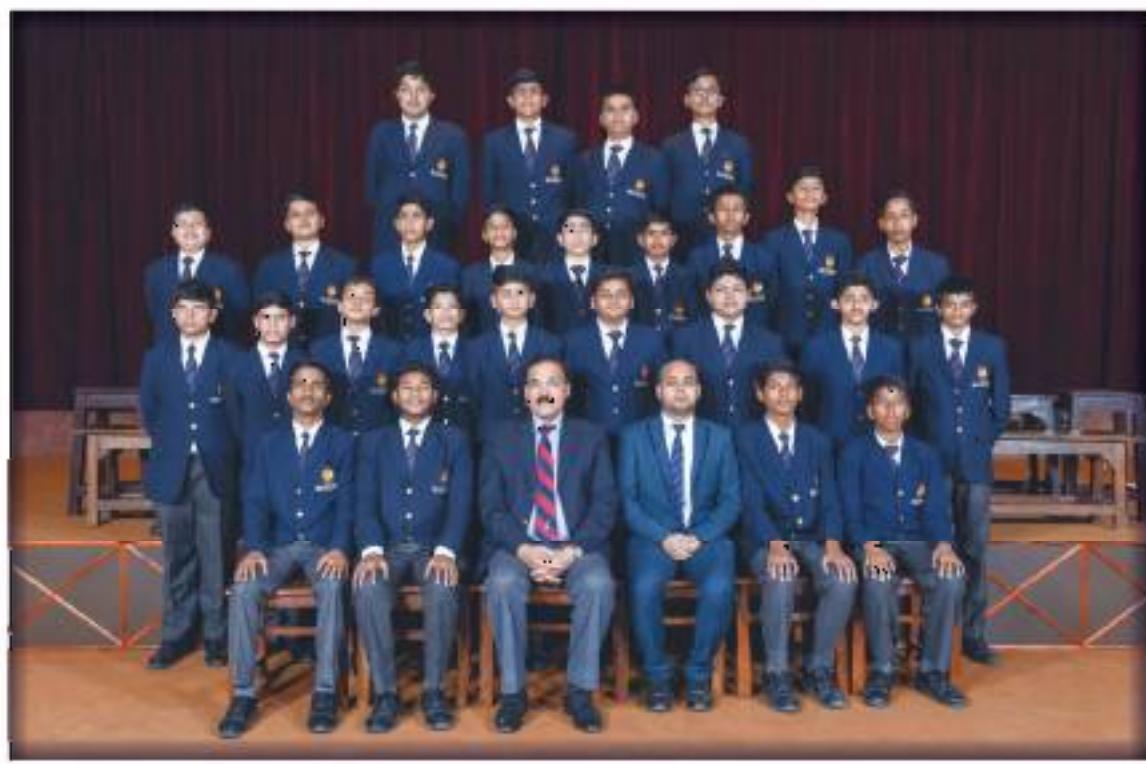
MATHS CLUB



ELECTRONICS CLUB



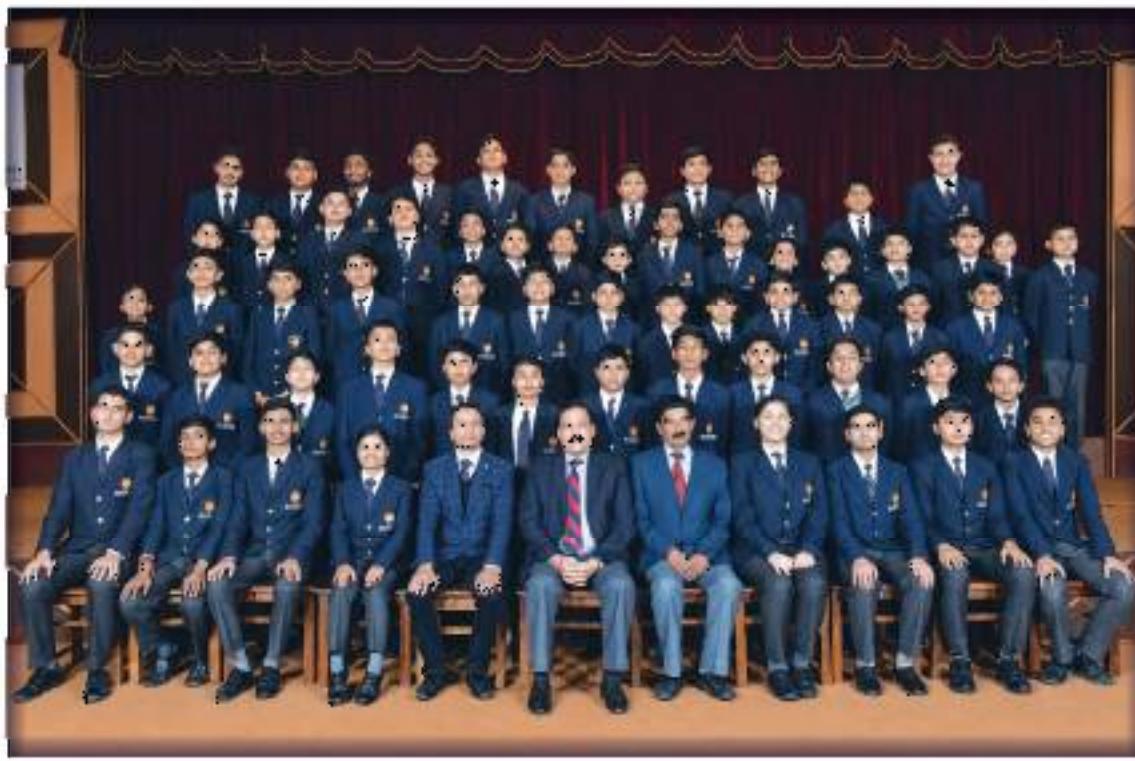
ENTREPRENEURSHIP CLUB



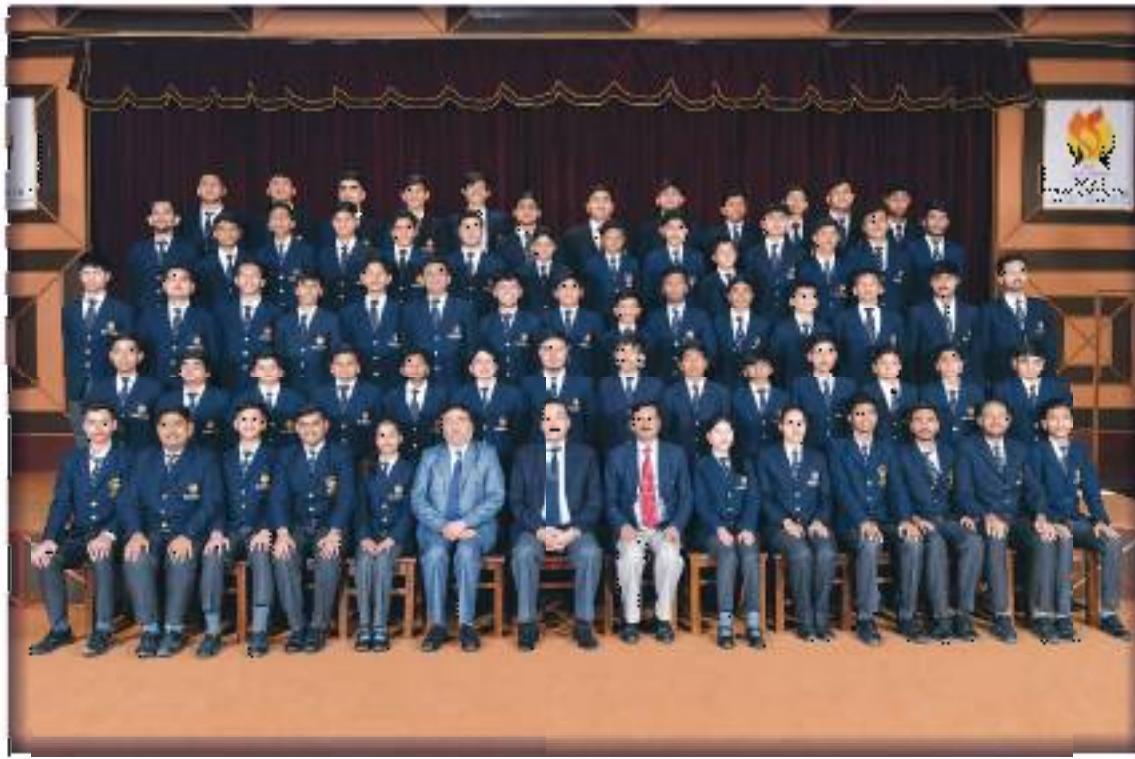
FRENCH CLUB



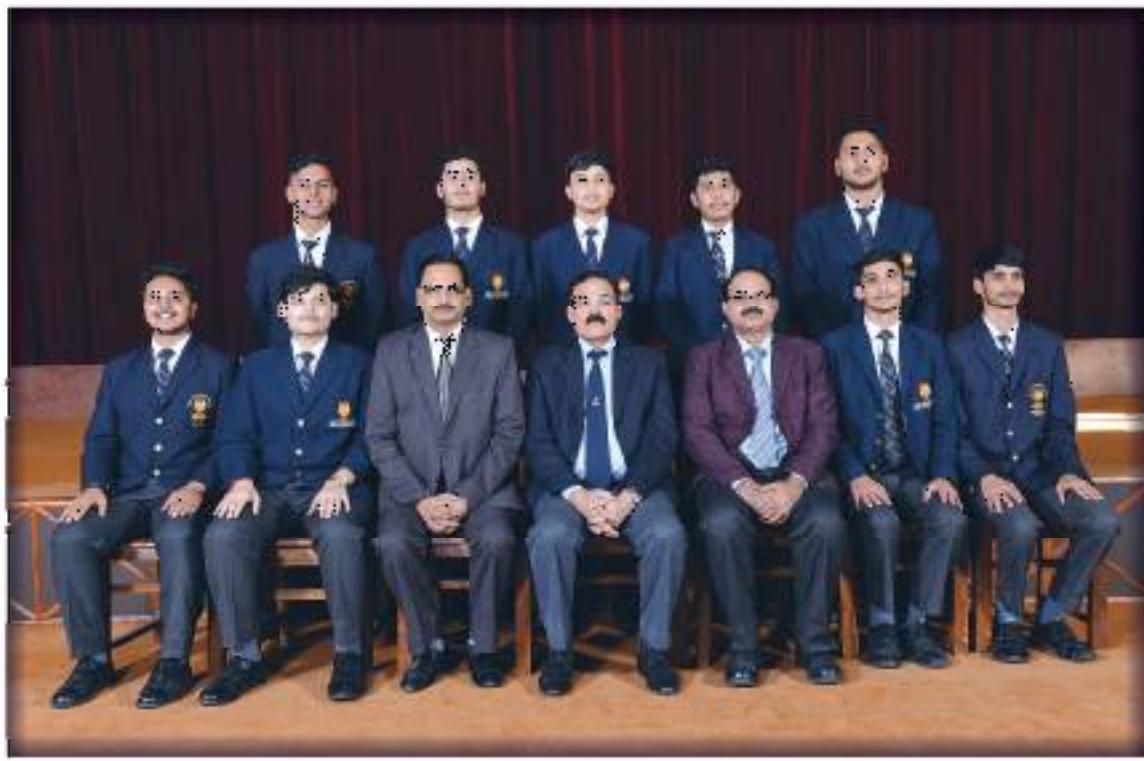
INDUSTRIAL CHEMISTRY CLUB



MUSIC CLUB



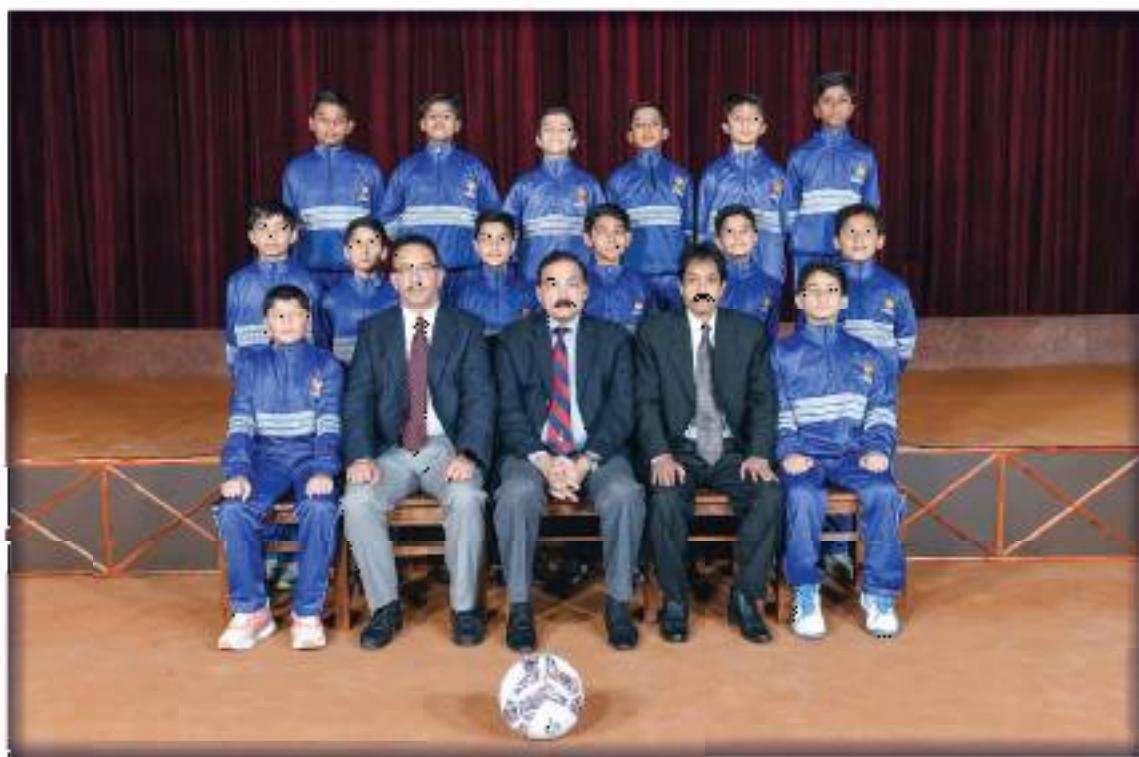
NATURE CLUB



PHOTOGRAPHY CLUB



PSYCHOLOGY CLUB



JUNIOR FOOTBALL TEAM



SENIOR FOOTBALL TEAM



JUNIOR GYMNASTICS TEAM



SENIOR GYMNASTICS TEAM



JUNIOR BASKETBALL TEAM



SENIOR BASKETBALL TEAM



SCHOOL BADMINTON TEAM



SCHOOL CHESS TEAM



SCHOOL CRICKET TEAM



SCHOOL TABLE TENNIS TEAM



SCHOOL TAEKWONDO TEAM



IPSC TAEKWONDO CHAMPIONSHIP WINNERS

SOME FACTS ON ENGLISH

- The longest word in the English language is 45 letters long: 'mesosmiosultramicroscopic-silicetvolcanoclastic'. It is the scientific name for a type of lung disease.
- Almost all of the 100 most frequently used words in English come from Old English. These words include, 'a', 'the', 'and', pronouns, prepositions and conjunctions (from, with, when), and the various forms of the verbs 'to have' and 'to be'.
- The Oxford English Corpus contains over 2.5 billion words. The Oxford English Corpus is a collection of 21st-century texts and is used to track the way English changed over time.
- Most average adult English speakers know between 20,000-35,000 words.
- Words have a lifespan of anywhere between 1,000 and 20,000 years. More commonly used words tend to last longer.
- Those who read fiction have a larger vocabulary than those who do not. Fiction usually contains a wider range of vocabulary than non-fiction does.
- Shakespeare added 1,700 words to the English language during his lifetime.
- A new word is created every 98 minutes, which is about 14.7 words a day.
- In 2023, approximately 1.53 billion people speak English as a primary, auxiliary or business language. This is about 1 in 7 people on Earth.

Anand Goel

10-B

WAR ON SINGLE-USE PLASTICS

Single-use plastics are deadly. But their elimination needs more than a simple ban. The Narendra Modi government has asked states to curb the production of Single-use plastics (SUPs).

Plastics are a miracle material, popular across industries for their properties. The flip side of the durability of this material is the difficulty in disposing it, which results in some of the worst forms of environmental damage. India generates about 9.4 million tons of plastic waste a year, and recycles about 60% of it. India's recycling record is impressive when measured by the global average. However, the challenge we face is the rapid incremental accumulation of plastic waste on account of the popularity of SUPs.

Therefore, a success(u) campaign against plastic has to be ensured by creating a market for any alternative material which doesn't have the same detrimental impact on the environment.

Aditya Kamboj

9-B

CONTRIBUTION OF UTTARAKHAND IN INDIAN NATIONAL MOVEMENT

Uttarakhand, also known as Dev Bhoomi or the 'Abode of Gods' is a relatively nascent Indian state, having been carved out of Uttar Pradesh on November 9, 2000.

However, the history of Uttarakhand is very old. The region comprising Uttarakhand has, in fact, found mention in ancient Hindu scriptures, by the names Kedarkhand (for present day Garhwal) and Manaskhand (for present day Kumaon).

The Kumaoni region was ruled by a number of dynasties, of which the Katyuri and the Chand dynasties were the ones to rule for longer periods. The Chand dynasty was defeated by the Gurkhas of Nepal in 1790. In 1803-04, the Gurkhas also defeated the Garhwal state and annexed it. From 1790 to 1814-15, when they were defeated by the British, the Gurkhas ruled, initially over only Kumaon and then, over Kumaon and Garhwal, with an iron hand.

After defeating the Gurkhas, the British, instead of returning the entire Kumaon and Garhwal regions to their respective rulers, handed a part of the territory to East India Company. Thus, the region came in direct control of the British.

From 1814-15 to 1857 (First War of Independence), the region remained relatively peaceful, though there was widespread resentment at the way the company exercised its power. This resentment paved the way for the formation of 'Kraniveer', an organization which tried to raise people against the British, at Champawat.

This organization was formed by Kali Singh Mehra, (a resident of Lohaghat, near Champawat) who was a leader of the local people. He was approached by the native rulers of Oudh, to join the rebellion against the British. The proposal was that after ousting the British, the hill areas would be returned to Kumaon, and the Terai, or the plain area, would be taken by the Oudh rulers.

Kali Singh Mehra is known as the first freedom fighter from Kumaon.

After the events of the unsuccessful 1857 revolution, the territory of Kumaon and Garhwal witnessed a period of quiet and peace, though resentment was brewing in the minds of the people, because of a few regulations passed by the British.

During the tenure of Sir Henry Ramsay, considered by many to be one of the ablest British officers in India, as the Commissioner of Garhwal and Kumaon, from 1856 to 1884, the hold of the British got consolidated.

When the British started recruiting Indians as soldiers, many people from Uttarakhand joined the troops. The resentment the local populace felt against the British, could not find vent for a number of years, primarily because of deprivation and also because of the want of a powerful leader.

Later, the region became a part of the erstwhile United Provinces.

However, not everyone was quiet. In 1870, Debating Club was set up in Almora. It propagated freedom awareness sentiments among people.

Victor Mohan Joshi, Badri Dutt Pandey, Chiranjee Lal and Hemchandra started Home Rule League movement in the state in 1914.

In 1916, Kumaoni Parishad was formed by Govind Ballabh Pant, Hargovind Dutt and Badri Dutt Pandey. It initiated the Kath Bugar movement in Bageshwar in 1921. Kumaoni Parishad was merged with Indian National Congress in 1926.

Gorkhat Congress committee was formed by Barrister Mukundi Lal and Arunachal Prasad. They also participated in Amritsar Congress session in 1919.

Jyotiram Kandpal, Bhairav Dutt Joshi and Gorakhveer Karang Bahadur participated in Dandi March with Gandhiji.

Jwala Dutt Joshi participated in the 2nd Congress session in Calcutta.

Pt. Govind Ballabh Pant entered the national movement in the 20th century.

Almora Congress was set up in 1912.

The advent of Gandhiji, after his return from South Africa, sounded a death knell for the British in Kumaon, as in the other parts of India. People, aware of the excesses of the British Raj, became defiant and started to play an active part in the struggle for independence.

Gandhiji's epoch-making visit to Uttarakhand in 1929 was a crucial link between the nation's struggle for freedom and the ongoing people's movement in the region. It kindled the process of giving the freedom movement in Uttarakhand a mass base.

Gandhiji was revered in these parts and on his call, the struggle of Solari Satyagraha, led by Ram Singh Dharti, started near Pithoragarh. It shook the very roots of the British rule in Kumaon. Gandhiji named it the Berdoli of Kumaon, a reference to the Berdoli Satyagrah.

The hero of Pithoragarh Kand Chandra Singh Rhandari or Chandra Singh Garhwali, was from this region only.

A number of Uttarakhandis joined the Indian National Army of Subhash Chandra Bose and sacrificed their lives.

India's freedom struggle is a saga of the contribution and sacrifice of thousands and thousands of Indians, some known and more unknown. The state of Uttarakhand also produced many freedom fighters and martyrs and it is our duty to ensure that the sacrifice of those should not go waste because of our narrow-mindedness and because of our getting involved in petty intrigues.

Sparsh Agarwal

12-A

DO YOU KNOW?

- Andrew Johnson was a tailor before he became the seventeenth president of USA.
- The word 'piano' is a shortened form of 'pianoforte', the Latin word for the instrument.
- According to a legend, tea was discovered by a Chinese emperor when some tea leaves accidentally fell into a pot of boiling water.
- In 1894, newspapers in Bath, England, reported a rain of tadpoles.
- People sometimes have red eyes in photographs, especially those taken with a flash, due to the light that reflects off the blood vessels of the retina.

Akshat Tripathi

B-A



Interesting Facts

SOME INTERESTING FACTS

- About 18% of people in the world are left-handed.
- Green is the rarest colour to be found in the eyeballs.
- Some people may have eyeballs having different colours, like black eyeball in the right eye and brown in the left.
- An average 4-year child asks about 400 questions a day.
- If countries were people, China would be the oldest.

Mohammad Ali Haider

9-B

FACE TO FACE

I'd like to go around the world,
And get a chance to see;
The boys and girls of other lands,
And let them all see me.

I'd like to meet them face to face,
And get to know their names;
I'd like to sit and talk with them,
And learn to play their games.

I'd like to visit their homes,
Their family life to share;
I'd like to taste the food they eat
And see the clothes they wear.
I'd like to get to know them well,
Before my journey's end—
For only when you know someone,
Can he become your friend.

And so, someday, I'd like to go,
Around the world and see;
The boys and girls of other lands,
And let them all see me.

Divyanshu Saroj

10-A

EARTHQUAKE

The onset of tremors or vibrations due to disturbance under the earth's surface is known as an earthquake. It causes shaking or trembling under the earth's surface.

Earthquakes may lead to destruction of life and property. The tectonic plates are not continuous and are similar to the pieces of a jigsaw puzzle and are continuously moving. An earthquake occurs when two plates suddenly slip past one another. The surface where they slip is called a fault. The edges of these plates are rough. When the edges release themselves, the energy which is hitherto controlled, radiates outwards from the faults in the form of seismic waves. These seismic waves shake the earth as they move through it and on reaching the earth's surface, they shake everything.

The most visible effects of an earthquake are the damages caused to buildings and other structures. They also cause landslides. The earthquakes that occur under the oceans give rise to tidal waves and tsunamis.

The seismic waves can be measured using a seismograph which is an instrument used for measuring earthquakes. The lines produced by the seismograph indicate the magnitude of the earthquake. The best known scale for measuring the magnitude of earthquake is the Richter scale.

The following measures should be taken when an earthquake occurs.

- If you are at home, try to take shelter under a table and stay away from windows. Do not use elevators to move out.
- Remove the cooking gas connection from the cylinders.
- If you are in a car, pull over to the side of the road and stop. Stay away from bridges, buildings, lamp posts and tall structures.
- If you are on a street, move away from buildings and move to a clear place like an open field.
- Always remember to take special care to protect your head and eyes.
- In earthquake-prone zones the government should take proper steps to ensure that building plans are satisfactorily earthquake-resistant.
- Keep the phone numbers of emergency services handy.

Divyanshu Raj
10-B



IMPACT OF ROADS ON THE ECOLOGICAL BALANCE OF UTTARAKHAND'S MOUNTAINS

Introduction: Uttarakhand, often referred to as the 'Land of Gods', is renowned for its stunning mountain landscapes and diverse ecosystems. However, the extensive road network constructed in recent years has raised concerns about its adverse impact on the ecological balance of the region. This report aims to explore the various ways in which roads have disturbed the delicate equilibrium of Uttarakhand's mountains.

Expansion of Road Infrastructure: The rapid expansion of road infrastructure in Uttarakhand has led to increased deforestation and land conversion. Forests, which are critical for maintaining the ecological balance, are being cleared to make way for roads, disturbing the habitats of various species.

Soil Erosion: The construction of roads on mountain slopes has significantly increased the risk of soil erosion. The removal of vegetation and the alteration of natural drainage patterns have made these slopes susceptible to landslides and soil erosion, further exacerbating the ecological imbalance.

Disruption of Wildlife Corridors: Roads act as barriers for wildlife movement, disrupting important migration routes and isolating populations. This fragmentation of habitats hinders gene flow and can lead to reduced genetic diversity within species, making them more vulnerable to diseases and environmental changes.

Air and Water Pollution: Increased vehicular traffic on newly constructed roads results in higher levels of air and noise pollution. Additionally, the runoff from roads, which may contain pollutants like oil and heavy metals, can contaminate water bodies, affecting aquatic ecosystems.

Climate Change: The construction and use of roads contribute to greenhouse gas emissions, thus exacerbating climate change. The altered landscapes can also influence local weather patterns, impacting the water cycle and precipitation patterns in the region.

Impact on Indigenous Communities: Many indigenous communities in Uttarakhand rely on forests for their livelihoods. The disruption of these forests due to road construction can have detrimental effects on these communities, leading to socio-economic imbalances.

Recommendations: To mitigate the negative impacts of roads on Uttarakhand's mountains and restore ecological balance, several recommendations are proposed:

- a. **Prioritize Sustainable Practices:** Emphasize sustainable road construction methods that minimize environmental damage, such as elevated or underground roadways.
- b. **Wildlife Corridors:** Design and implement wildlife corridors to allow for the safe movement of animals across roadways.

- c. Reforestation and Conservation Efforts: Implement reforestation programs to restore cleared areas and protect critical ecosystems.
- d. Monitoring and Regulation: Strengthen monitoring and regulatory frameworks to ensure compliance with environmental laws and standards during road construction.
- e. Public Transportation: Promote the use of public transportation to reduce the number of private vehicles on the roads.
- f. Community Engagement: Involve local communities in decision-making processes and ensure that their traditional knowledge is integrated into conservation efforts.

Conclusion: The extensive road network in Uttarakhand has undoubtedly improved connectivity and accessibility, but it has also disrupted the ecological balance of the region. It is imperative that policymakers, environmentalists, and local communities work together to find a balance between development and conservation to preserve the unique beauty and biodiversity of Uttarakhand's mountains for generations to come.

Dr. T.S. Bisht

Dept. of Geography

EXCESSIVE USE OF DIGITAL TECHNOLOGY

The human body has evolved over thousands of years to accomplish a vast array of unimaginable features. From running cross-country, to swimming across rivers, to actually doing a pull-up correctly, we're built to test our physical limits.

But most of us don't get to. Because of a daily grind that sees us sit at our desks through a working day, staring at a smartphone screen on our commute, watching Netflix in the evenings, we're putting all sorts of tech-driven strain on ourselves. The positions your body coopts (twists) into, in order to utilise the modern technology, could be damaging it.

Put simply, your body isn't meant to endure these previously non-existent activities. Technology has become part of everyday life at such a staggering pace that our bodies are forced to play catch-up in mere years, rather than in centuries. The negative effects of technology are already visible in our bodies today.

Pushp Tanwar

10-A

IMPORTANCE OF TIME

Time's not just a word
It's something that can take you high
It is full of worth
It can make you cry.

Time is innumerable
Time is grave
It turns you hopeless
And also makes you brave.

If you don't conduct it well
Or don't give it gravity
You'll get doomed
And will fall into depravity.

Time is very important
You must assess it
Then you will flourish
Otherwise you may diminish.

Divyansh Patwari

9-A

SISTER

I sat on the chair,
Thinking if it would be fair,
To make my sister fear,
Who was sitting near.

No, I thought,
It won't be fair,
To scare my sister,
And leave her in despair.

My sister is small,
But she is tall,
Her eyes are full,
Of happiness and she is beautiful.

I went to her,
Gave her a hug,
She was happy,
Again seeing me as a bug.

Amritansh Arya

9-B

MY EXAM FEAR

My exam was neat,
I was full of fear.
I studied until late at night,
For my answer to be all right.

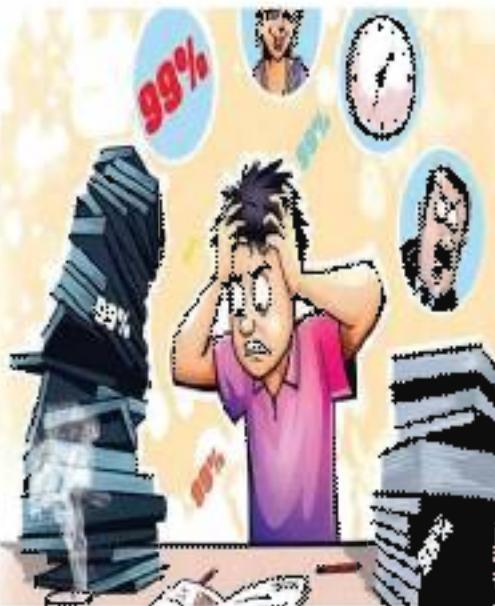
I was frightened as never,
Because I knew I wasn't clever.
I couldn't sleep a wink,
All I did was think and think.

If I didn't pass,
I would repeat the class.
The next day was very creepy,
And I was very sleepy.

Finally I was at the exam table,
I tried to be stable.
I was very shocked,
To see the clock.
For I had slept all through,
That silly exam !!

Swayamveer Hooda

10-B



THE BEAUTY OF NATURE

Amidst sylvan groves, where verdant foliage thrives,
Beneath cerulean skies, where the ethereal sun contrives.
In the bosom of Gaia's realm, where life doth ebb and flow,
I craft a paean to nature, with lexicon aglow.

A symphony of flora, resplendent in their hue,
Ineffable in their beauty, a chromatic rendezvous,
The arboreal canopy, a frondescent tapestry,
A diaphanous masterpiece, where chlorophyll runs free.

The zephyrs, serpentine, through verdant corridors,
Exhale an aura of tranquility, nature's troubadours,
Each leaf, a tessellation, in photosynthetic trance,
Sip the nectar of Hedes, in a dance of light and chance.

Beneath the aegis of celestial orbs, astral dominions high
The avian denizens soar, with plumage of the sky,
Their mellifluous canticles, a rhapsody of song,
Resonate through empyrean realms, where they truly belong.

In aqueous realms, aquatic life in hues of prismatic dream,
Abyssal depths conceal, a world seldom seen,
With phosphorescent creatures, in bioluminescent bloom,
The ocean's secret poetry, in the depths of watery totum.

The Kursi, a masterpiece, an Eden born of lore,
With ecologies interwoven, each creature to explore,
A microcosm of wonder, where the lexicon's profound,
In nature's enigmatic script, wisdom can be found.

So, let us be stewards, in this paradisaical sphere,
Preserve its iridescence, for generations far and near,
In nature's lexicon, we're but a passing page,
Yet our actions today may script a brighter age.

Aman Bhardwaj

10-D

ENGLISH

- A pangram is a sentence that contains every letter in the language. For example, The quick brown fox jumps over the lazy dog.
- The term 'lynch' is derived from the name of Colonel Charles Lynch (1736-96), a Virginia landowner who began to hold illegal trials in his backyard in 1790.
- The shortest and oldest word in the English language is 'I'.
- The word 'oysterhood' means 'reclusiveness' or 'an overwhelming desire to stay at home'.
- An anagram is a word that looks the same from various orientations. For example, the word 'swims' will be the same even when turned upside down.
- English is the official language for maritime and aeronautical communications.
- English is the third most spoken native language in the world. Standard Chinese and Spanish are first and second, respectively.
- If you wrote out all the numbers (e.g. one, two, three . . .), you would not use the letter 'b' until the word 'billion'.

Vihaan Balwaria
11-C

THE FUTURE OF MEDIA

Media is derived from the word 'Medium' which means that it is a way of transferring news, entertainment, music, news, etc. It can be print, electronic or verbal. News channels, websites, newspapers, magazines, all are categorized as media. It is the most common way to learn, adapt, explore and analyse in today's world.

Earlier, when mobile phones were not invented, print media like newspapers, magazines, pamphlets, etc. were the only mediators to inform people about the happenings around the world. Though radio and television were also there, they were not very common. People used to sit together and discuss the current topics after reading about them. But nowadays, print media has lost its importance. Most people have begun using mobile phones. The advanced mobile phones have many features. People can call any person around the globe, they can play games, do online shopping and get any information. Newspapers also have started making websites. Online news is more convenient.

Electronic media is suppressing print media very rapidly. It is forcing the print media to become history. It is bringing a drastic change in the thinking of an individual. The world is preferring electronic media because it is simple to use and provides us much more information than print media.

We have to pull back people's interest towards print media or it will surely become extinct.

Daksh Gariya
10-B

SOCIAL MEDIA IS ACTUALLY UNSOCIAL

'Everyone', it is a word which may be short but is of great meaning when used practically. Now I have used the word therefore the inception to the reader may be quite illogical or surprising. 'Everyone' with reference to a society is an influential aspect because taking everyone into consideration with an opinion which may be contrasting is what we call as "social". " We talk, we play on greenery, we communicate" everything is acceptable to the society only if the word "we" is not replaced by 'I' and this is what is the most unsocial thing in a society.

Now talking about the social media, it is just a medium which existed before the techs and still exists in more upgraded versions. Earlier newspapers were the media but they were only able to convey the biased or contrasting thoughts to us but were ineffective in terms of confrontation. After the introduction of 'ARPANET' by US Navy, media also upgraded itself to the global podiums through which the passing of thoughts became quite comfortable but with time, a reality has developed with its own language and systems. We all are its citizens one way or the other. Social media today consists of millions of different platforms where we could reflect, communicate and express openly without any restrictions but as we all know that every thing has an existence if its foundation is strong : thus social media is self destroying the word 'social' and replicating media several times virtually in our 'society'.

We see people who are totally dependent on the screens because they forget the actual meaning of existence. The fact is social media helps us to connect but the expressions of a meet defines the person, which is the true meaning of social. Students now are seen more active on platforms with a green dot on their screen which makes them happy, but the beauty of moonlight is in its appearance not its image. They refuse to play or expose themselves to the world because they find it boring. A modern day family is usually seen with their mobile phones on rather than chit chats which makes a group of people, 'family'.

There are many cases of suicides triggered by the games which persuade us to be a solitary confined person. Recently, a girl was caught in Delhi for wandering off which she did as a task given in a game. If the girl was reflective then probably her parents would have stopped but these hypnotising games may mould the teenage minds to the direction which is beneficial for their TRPs.

There are many cases of internet frauds which only hit the one who blindly believes the friend requests on the social, sorry 'technical podiums'. You may have 10000 friends on these platforms or you may be a social butterfly according to the virtual world but you are not truly social until you have skills to express. The lack of exposure due to these platforms generates complex in the children because they are not able to tackle the reality which may be harsh. Not only children but also adults are in the trap. We see in newspapers that the ignoring attitude of parents leads a child to crime which is also a result of unsocial aspect of social media.

Like a nuclear, we too have a hammer in disguise, now it is up to us, whether we forget the reality or we balance the two because social media is only a human operated stuff and it needs a generator. If used in a rightful manner, a nuclear bomb can produce millions of warts of power but may also cause chaos if the thought process is reversed. We should use social media but if the screens begin to creep in our minds making our world a mirror, then, truly, the cure is total shutdown.

Concluding with the fact that we are not robots or computers to need a virtual society but we are humans who are logically the reality and are capable of creating dimensions which still are far more inaccessible by these computer programs. Social media makes us communicate but no program in it asks to isolate. The control on the creation is important and we don't need the pixel screen to be social.

If the above mentioned fact is misunderstood or neglected, the day is not far when we will become a hollow material of bones and muscles with our consciousness trapped in a program and our independence will be challenged. Neither God will save us nor will our human attributes.

Mehul Deswal

12-A

THE ORIGIN OF CRICKET

The origin of cricket lies somewhere in the dark ages – probably after the Roman Empire, almost certainly before the Normans invaded England, and certainly somewhere in Northern Europe. All research concedes that the game derived from a very old, widespread and uncomplicated pastime in which one player served up an object, be it a small piece of wood or a ball, and another hit it with a suitably fashioned club.

How and when this ball game developed into one where the hitters defend a target against the thrower is simply not known. Nor is there any evidence as to when points began to be awarded depending upon how far the hitter was able to dispatch the missile; nor when helpers joined the two-player contest by placing wickets at either end of the pitch.

What is agreed is that by Tudor times cricket had evolved from a club-ball game to be recognized as the game played today; that is was well-established in many parts of Kent, Sussex and Surrey; that within a few years it had become a feature of leisure time in a significant number of schools; and – a sure sign of the wide acceptance of any game – that it had become popular enough among young men to earn the disapproval of local magistrates.

Dev Anil Tiwari

X A

STUDENTS' ROLE IN OPINION BUILDING

Anecdote: Let's just take a hypothetical situation regarding the role of students in our nation. Assuming that we are in future and we see handful of boys and girls going to the Indian parliament and putting forward their views regarding POK, Aksai chin and other diplomatic issues, well a hypothetical sequence but isn't it a thing to pay heed to as we consider students to be the future of the nation, but the future does need to know about the present. People can't frame an opinion of themselves by having a look at biased TV channels or having look at the daily newspaper.

Framework: What basically is meant is that it is very important for students to be involved in opinion building as they are the ones who might just have their own opinion and might not be biased about a particular point, why just have a look at particular scenario. Let's have a take upon the role of students in the framework of a school. Various kinds of activities are being undertaken against students by the senior students regarding the misconduct. Why is a school head boy appointed? He has the right to put forward opinions in the framework of the school building. He is not only appointed to maintain discipline, he is there to look upon and put forward various inputs as he is the one who is within the school. It takes a loud voice to make a deaf hear, then let's just compare the deaf to the policy makers, then why can't we be the loud voice?

Flipside: The flip side of the same can be compared to the various consequences which are happening due to the scrapping of certain sections of the constitution. Students getting involved would raise a certain trending topic in the society to gossip about as people will certainly feel that students are not experienced and capable enough to think about a topic and give their own opinion. People with huge sentiments and egos are then in our country and without any doubt their egos will be hurt when students put forward their thoughts. Great minds of our nation don't need any help in framing our country. Again let's just not look upon political or a larger context. In a school, aren't students to concentrate upon what their real work is - study? I put forward an opinion about something Isn't a student pulled back by many people by telling him about the bad consequences that might follow. Lets just broaden our way of thinking. Aren't students clever in our country to misuse a particular post. Well of course.

Incentive: While thinking about how students can reform an opinion by putting their views and inputs, doesn't our mind get stuck into how students have made us proud in the recent times. When an intern of DRDO can show his invention which proves to be the turning point in the surgical strike, why can't a normal citizen of our nation think about his country and put forward his views about the same. Are we strongly justifying this action of ours. Our country has turned into a place where a common man is still very far away from the basic needs of life and by common man, I don't only mean the 9 to 5 job people, common man includes many students whose voices are suppressed. In Dharmsala, a town on India-China border, a lady died because there was no hospital. Thanks to the advancement of social media, a student

raised his voice and his petition was heard in various places. Right to speak is not only important for the law makers but for people who also think for this nation. By the word 'Incubation', I mean the various initiatives taken by students for giving opinions about various issues in our nation.

Conclusion ~ Although there can be no conclusion or no end to a debate as such and although no essay can pacify the egos of various students and people who run riots in the issue, things can be said regarding students. The authority to put forward a point should be given to those who are to be elected by some intellectual people so that they are to be blamed in case if something happens. But in case of a situation when a loud voice is required, do remember that a student is the one who can raise his voice and a person who is raising his voice is respected and heard in the society. To end I would like to quote a few words which often haunt me in this context.

Over the concrete forest
Dwells a student
With no desire, but his opinion to be heard
He wishes..... He wishes.
But not!
His voice is suppressed by the ones
Who actually have no voice.

Shivansh Agarwal

12-C

MY SISTER

You are the sunshine of each day,
You are the moon I see far away,
You are the tree I often lean upon,
You are the one that makes troubles bygone. We sometimes fight, like all siblings do,
But our bond has grown strong and true,
The rules you make, I always abide,
Because when needed, you are by my side.

In the fabric of life,
you are a vibrant thread.
A sister, a friend,
with whom memories are spread,
With a laughter that echoes,
a smile that shines,
You are my sister and always
will remain mine.

You are the one who taught me about life,
How not to fight;
what is wrong, what is right.
You are my love, my life, my sister;
Who mockingly addresses me Mister.

You are with me,
I navigate through life's terrain.
Knowing that our bond will forever remain,
With you I walk with unwavering stride.
I promise, together,
we will conquer any tide.



Madhav Pralap Singh

9-D

SUCCESS MANTRA

- Time is precious, once it is gone, it can't come back. So utilise time properly and never waste it.
- Manage the time at your disposal. Time management is the key to success. People who manage time properly, definitely become successful.
- Believe in yourself. Successful persons have self-belief, dedication, self-motivation, confidence and discipline.
- Do not have negativity. Learn to appreciate people.
- Avoid games on mobiles or PCs.
- Read inspirational books.
- Sit with parents, teachers and older people.
- Don't be lazy. If you postpone today's task to tomorrow, remember, tomorrow never comes.

Devansh Pant
10-D

**TEACHERS**

You mean a lot to us
My dear teachers,
All teachers have different
talents and features.

You all give us knowledge
you are in school
as well as in college.
Sarvepalli and Tagore

I have not met,
but when I see you I feel I have .

I love my teachers
from within,
They make us every
battle win.

Kartik Raj
9-A

SO BLESSED BY YOU, MOM

A mother always cares,
A mother is always there,
A mother always prays,
A mother always stays,
When things get rough,
When life gets tough,
When all is just too much to bear.
God's words she shares,
God's light she reflects.

So blessed by you, O mother mine.
Mothers are the gardeners,
Of wind-blown wild flowers,
They water them with happy tears,
Even as the hours,
Ring with sweets, sad melodies,
Singing through their bowers,
A mother takes the place of all others,
But her place, no one can take.

Saksham Verma
10-B

TRYST WITH BETRAYAL

An intentionally misused trust,
Ended up in acute betrayal.
Betrayal hidden under comrade's veil,
Turned an invincible self-esteem frail.
Words entwined with deception's lace,
Span around his innocent face.
Flowed out of their flattering fave,
Lies enveloped by dishonest grace.
Truth bound by chains of mistrust,
Pondering upon whom to trust.
Stood in the backrooms of mind,
Which few knew how to find.
Examined in depth, the memories.
Embedded deep in the layers.
All whilst he stood there,
Chanting pitiying prayers.
Each act of toxic deception,
Slowly kills the dwindling emotion.
As does a poisonous dart's prick,
Or a sharp knife's trick.
Fragile heart broken and torn apart,
Still stood steadfast in pain.
Coatingously hampered by secrets disclosed,
Yet it thought about the gain.
Like a spirit, reborn from ashes,
Building a whole new garrison.
He was covered by mist,
Marking a whole new tryst with reason.

Sarthak Mishra

13-A



WORLD WITHOUT BLOODSHED: A UTOPIAN VISION

In the globe of our imagination, where the sun rises upon the horizon, untouched by shadows of violence, each dawn is a symphony of hope. Imagine having the sun rise outside your window as you wake up, how nice and refreshing! Now imagine a bullet shattering the window and getting embedded into your flesh, killing you immediately and for no fault of yours. Similar was the fate of the residents of the two Japanese towns where the sun suddenly became yellowish. The generations trembled fearing what the repercussions of the bombings. Fortunately, there was no counter attack and everything seemed peaceful. It appeared that mankind has learned a lesson and there will never again be a war.

However, after a few years, the attack on the twin towers once again brought to the surface the animal instinct in man. It led to what was called a war against terrorism but has terrorism ended? It continues to raise its sinister hood, in different parts of the world, under different pretexts. Think West Asia, think Ukraine, think the banana republics of Central America, violence is on an increase everywhere. A world without bloodshed is nothing but a dream.

Laksh Nirwal

11-A

THE MONSTER THEY MADE

He was born a normal boy
May be just a bit different
A bit too tall, too strong
A bit more imposing than everyone else
But a good heart nevertheless.

But that's not what they saw
They saw in him a monster
They shunned him, isolated him
It was unfair, as he was a boy
Not the monster they made.

They harassed him, scared him
Called him names
Even as they humiliated him
They couldn't see, he was a boy
Not the monster they made.

He never did anything wrong
He was just an innocent being

I'd like to ask a question
Is it fair to be treated bad
Because of the way one is born
Something one cannot control?

Azhaan Siddiqui

10-B

CYBER SECURITY

In the realm of the digital domain,
Where data flows like a virtual river,
Cyber guardians, vigilant and bold,
Protect our secrets, as stories are told.

Firewalls stand as the first line of defense,
Shielding us from harm,
Our cyber reconnaissance.

In a world of hackers, phishing schemes,
We lock our gates and safeguard our dreams.
Encrypting messages, a cryptographic dance,
Ensures our privacy, a strong, secure stance.

Cybersecurity, a modern-day quest,
To keep our online world forever blessed.

Ranveer Bisht

5-B

FRAYED EDGES

Frayed edges speak stories of wear, of odysseys taken, of obstacles faced. They are silent witnesses to the passage of time, each fray a mark of resilience. In fabric, frayed edges evoke a sense of nostalgia. Think of your favourite pair of shoes. Over time, its edges get frayed from countless adventures made, they get knotted with memories. Each fray tells a story: a mountain hike, a night out or simply the wear and tear of everyday life. It holds a sentimental value reminding us of the moments we've lived. I remember the shop of a tailor, its board creaking with age, windows fogged with memories, the tailor sitting inside toiling tirelessly among the spools of thread, his fingers weathered like frayed edges of his favourite tape. Every dawn, he unlocked the shop merrily, though his heart nursed a silent sorrow. One afternoon, a girl entered his shop. Her resemblance with someone moistened his eyes. They spoke of a story untold. He went into the past. It was his deceased daughter who had brought his dad a measuring tape. The memory of his daughter lingered in his eyes, forming a bond with the girl standing in front of him. Suddenly, the frayed measuring tape fell down, bringing the tailor to the present moment.

As we steer the course of our life, let us not shy away from our frayed edges, as it is through them that we find resilience. In life's labyrinthine web, we must remember that even in moments of wear and tear, there is beauty and strength to be found. Frayed edges are testimonials and reminders of our potential.

Chitransh Bhatnagar

11-A

DREAM OF A PEACEFUL WORLD

Imagine tranquillity, no bloodshed. Tranquillity widespread,
Crestfallen the notions of war and skirmish.

No rampage, no blood-letting, only serenade,
A world without conflicts, a world full of comrades.

A world with the beautiful essence of stories,
A world without forged weapons, without conspiracies.
A world where everyone can live without the fear of 9/11.
A world where Hiroshima and Nagasaki never happened.

A world with no Hitler, no Kim, no narcissist,
A world with only bringers of happiness.

But! I'm afraid it is just a dream,
As the world creates cruel kings and queens.

(I hope my fears are proved wrong,
And people, with each other, learn to get along.)

Devyansh Deopa

T1-A

ARTIFICIAL INTELLIGENCE

AI (Artificial Intelligence) here and AI there, unemployed persons are now found everywhere.

People often ask what AI is. Why is everyone relying on it so much? Well, AI is a coded software designed to make our daily life easier. It behaves like human beings, responds to all our questions and even makes conversations. However, it doesn't have feelings.

It started when Microsoft released their AI software Cortana. It was the first AI software. It made everyone drop his jaw. Since then, there has been a plethora of such software, the most famous being Chat-GPT.

Today, AI is playing an important role in industry. Most companies have begun to rely upon AI for much of their work. It leads to increasing unemployment as eligible persons are not getting jobs. Purchasing AI software certainly is cheaper than paying human employees. But, as human beings, we must also think about our fellow beings, and try to accommodate them in jobs. AI also poses the threat of going awry at any moment. After all, it is artificial. AI should be used, but within limits only.

Prajwal Tewari

T1-A

ALL I THOUGHT, ALL I GOT

This present is what
I wanted in the past,
I didn't realise time had gone so fast.
Now what I am experiencing is what
I wanted,
Thought it would be fun,
but it really feels haunted.

With time everything got
worse and worse,
Now it has reached the point
where it appears a curse.
Happiness is the only thing
I want now,
But life is after me and
I only exclaim Holy cow!

It's said that life is to enjoy and explore.
Is it really possible,
asks my heart's core.
Family and friends are
happiness of mine,
Without them, how would
my days gloriously shine?
Life has become a stock market,
with its highs and lows.
Pain is at the peak and each
moment seems to be hurting my toes.
First dream was to grow up,
now it's to explore childhood again.
The first one was futile, as at the end
I had no gain.

All I got was contrary to all I thought;
You may think I am wrong,
but I say I am not.

Aditya Gupta

9-B

THE GAME OF LIFE

Life is like a game,
In which the best lessons are
learnt through pain.
The more you lose,
the more you try to gain.
And this is how it all began.

The longer you live,
the more you realise,
That you must be more than
just that may suffice.
In moments of doubt,
in times of despair,
Remember, patience will
take you anywhere.

Brushstrokes on the canvas wide,
Nurture your tales side by side.
The more you grow,
the more you will learn.
That your success will
make people burn.

When you open your eyes wide,
You will see people leaving your side.
You will find people come and go,
But remember, do not lose hope.

Life is not about winning or
how much you score,
It's about living fully and
being something more.
Before the game gets over,
and we say the final Goodbye,
Let's make each moment count and
aim for the sky.

When the end comes,
and all is said and done,
You will realise life was beautiful,
was a game well won.
And that is how we understand,
How the game comes to an end.

Rudraksh,

11-C

THE IMPORTANCE OF HOBBIES

Hobbies help one grow as a person. The best way to have a new hobby is to try something new. All of us are unique, and this is the reason why our hobbies and interests are different. Once we find an activity we are passionate about, we can explore that activity more. When you get hooked to a hobby, you will realize that it has become an integral part of your life. Having a hobby that we enjoy brings us joy and refreshes us. Hobbies help us to manage our leisure and unplanned time more productively. It also affords us the opportunity to learn new skills in our work. But these are not the only benefits of having a hobby.

It feels great to be skilled and good at something, doesn't it? This is what makes us confident. It can take some time to develop a hobby so well that we may be able to say that we are skilled at it. But, the journey of experiencing the hobby is quite rewarding. With the exposure to different types of activities these days, it doesn't matter which activity one chooses. Whether a person is pursuing a craft, sports, puzzles or skill development, his hobby should be a diversion and a passion. Simultaneously, if the hobby gives him a sense of purpose, he will be more confident about challenging himself.

Hobbies give you an opportunity to enhance your life. Hobbies allow you to de-stress yourself while remaining mentally productive. Having hobbies promotes better health and may lower the risk of having high blood pressure. Enjoying a few hours of hobby may also reduce the risk of depression and dementia. Hobbies help you focus your mind on something you enjoy doing. Hobbies that include physical activities create chemical changes in the body that help in reducing stress.

Even if a hobby does not involve physical activity, you can still reap many benefits. Getting a short break from work and doing something you are passionate about can rejuvenate your mind and prepare you to handle challenges that will come your way in future.

Hobbies also provide you opportunities to socialize with like-minded people and that can be an additional benefit for your well-being. You may connect with people who enjoy doing the same things that you do. You can meet new people, discuss the hobby, and get connected to a bigger circle that may even help you turn your hobby into a profession. The internet provides numerous platforms to connect people with similar hobbies.

Hobbies require creativity and if you develop creativity through your hobby, it can be beneficial. Creativity can help you experience new things at school and at work. The skill of being creative is essential in today's world.

Tanmay Tarun Jain

10-A

6TH CORBETT - PANT - PEARCE YOUNG IDEATORS' CONCLAVE 2023 (MAY 4, 5 & 6, 2023)

The 6th edition of Annual Young Ideators' Conclave, which is a prestigious annual event of the school, was held from May 4th to 6th, 2023. The conclave is named after three luminaries associated with the school- the legendary naturalist Jim Corbett, the statesman Pt. Gobind Ballabh Pant & the first principal of the school, the renowned educationist FG Pearce.

The last two editions of the conclave were organised online because of the widespread COVID-19 pandemic. This edition, however, was an offline one and all the participating teams were eager to display their skills, physically, after a gap of two years.

The conclave, aimed at providing the students from across the country an opportunity to learn from one another, in a spirit of healthy competition, had participants from the following seventeen schools.

1. Birla Divya Jyoti, Siliguri
2. Birla Vidya Mandir, Nainital
3. Delhi Public School, Gaya
4. GD Birla Memorial School, Ranikhet
5. Longview Public School, Nainital
6. Mayo College Girls' School, Ajmer
7. Modern School, Bernalchandra Road, New Delhi
8. Mohan Lal Nehru Vidya Mandir, Nainital
9. Scindia Kanya Vidyalaya, Gwalior
10. St. Joseph's College, Nainital
11. Sonbhandar School, Lohardaga, Varanasi



12. Sunbeam School, Mughalsarai
13. Sunbeam School, Varanasi, Varanasi
14. Sunbeam Sanchay School & Hostels, Varanasi
15. The Indian School, New Delhi
16. The Manu School, New Delhi
17. Woodbridge School, Khopoli

The participants competed with each other in the following contests.

1. Shri A.D. Joshi Memorial Inter School English Creative Writing Contest
2. Rev. S.S. Ditto Memorial Inter School Inter School General Quiz Contest
3. Rev F.W. Foote Memorial Enactment in English: The Living Newspaper (Quartet) Docri-Play Enactment
4. Dr Otto Wolf Memorial Multi-Disciplinary Art Installation Competition
5. E.G. Pearce Multi-Format English Debates

The contests were named after a few luminaries associated with the school or with the premises which now house Birla Vidya Mandir, Nainital.

The Creative Writing contest, the Multi-Disciplinary Art Installation Competition and the Multi Format English Debates were named after Shri A.D. Joshi, Dr Otto Wolf and Mr. E.G. Pearce, three former principals of the school, while the other two contests, the Docri-Play Enactment and the General Quiz contest, were named after two educationists who were indirectly associated with the school, Rev. F.W. Foote, who was the principal of Oak Openings High School and shifted it, in 1889, from where now stands GB Pant Hospital, to the premises which now house our school and Rev. S.S. Ditto, the first principal of The Philander



Smith College, located in the same premises and established in the year 1965.

The man behind the conclave was Mr Parnab Mukherjee, the well-known knowledge curator and alternate theatre director.

Day 1: May 4, 2023

The conclave began on May 4th. After a brief welcome note, Mr Parnab Mukherjee answered the questions of the participants and dispelled their doubts. Thereafter, the preliminary round of the Quiz contest was held in one of the classrooms. It was a written round, in which two participants from each team took part. The contestants were given 21 questions, which they had to answer in the given time. The cumulative scores of the two contestants from each school were considered for deciding the finalists. The top six teams qualified for the final round, which was held on May 5th.



The first segment of the first round of the Multi-format English Debates, which was the Turncoat segment, was also conducted simultaneously. In this round, each school was represented by one speaker, who was required to express his views, in favour of as well as against the topic given to him. The topics covered a wide spectrum, like international polity, role of media, cultural disparity, changing social norms, threat to ecology, mental pollution etc. It was a very interesting round.

The Creative Writing contest and the Living Newspaper contest were also held at the same time, the former in one of the classrooms and the latter, in the school auditorium. In the Creative Writing contest, two participants from each school had to write a fifteen-line travelogue, based on the following quote by James Baldwin: "Perhaps home is not a place but simply an irrevocable condition."

All the participants displayed their creativity and their understanding of the theme very effectively.

The Living Newspaper contest, a very interesting and thought-provoking event, had four

participants from each school, presenting two news items, one weather report and one song on a contemporary issue. Two performers had to re-write two newspaper stories in an interesting form, without changing any details, on two different persons/characters that featured in the newspaper, in May 2023. The third performer had to write and perform an imaginary weather report of her/his city. The fourth performer had to write a song on any incident that happened in May 2023, and sing it.

Day 2: May 5, 2023

The conclave formally began on May 5th, with the opening ceremony. The Chief Guest for the ceremony was Mr Vinay Kerr, Principal, Woodbridge School, Bhawali. The principal Mr Anil Sharma welcomed him and thanked him for sparing time to come to the school and encourage the participants. Mr Kerr, a well-known and highly respected educationist with a wide experience, thanked the school management for inviting him to the conclave and expressed hope that the conclave would be successful in helping the participants learn from each other. He wished everyone good luck for the conclave. After his address, the participating teams and the guests present in the auditorium were told about the purpose of the conclave. A brief history of the school was also shared with them. The brief and effective opening ceremony also included the recital of four school prayers from the school prayer book.

After the welcome ceremony, the events for the day started with the Quiz final, among the six qualifying teams, in the auditorium.

The second event for the day was the Multi-Disciplinary Art Installation



Competition, an off-stage event. The participants had to sketch the blueprint of an improvised installation, thematically based on a line from Noam Chomsky's book *How the World Works*, using the following props.

1. A rope
2. A brown tape
3. A red/blue marker
4. A gift box
5. A disposable plastic glass
6. Binatis

Thereafter, they had to send a video of the installation to the judges.

The contest was very interesting and the contestants were tested on innovative usage of space and properties, visual alignment and adherence to the theme.

In the meantime, in the auditorium, the second segment of the first round of the Multi Format English Debates, i.e., the Extempore Speech segment, was conducted. It was an interesting event and all the participants expressed their views confidently on a variety of themes like social media, health, nationalism, politics and sports.

On the basis of the cumulative scores of the turnout debaters (held on May 4th) and extempore speakers, the top eight teams qualified for the semi-finals, which were held in the afternoon.

In the afternoon, the two semi-finals of the Debates were conducted. Each semi-final was a face-off between four teams. The topics for the two semi-final debates were based on contemporary global issues.

The winners of the two semi-finals qualified for the finals, which were scheduled for the last day, that is, May 6th.

The Debates semi-finals were followed by the prize distribution ceremony, in which prizes for all the contestants, except Debates, were given to the prize winners.

Day 3: May 6, 2023

For day 3, Debates finals, between the winners of the two semi-finals, were scheduled. The finalists enthusiastically presented their arguments, in the motion extension format, on the topic "This house believes that fake news and planted news will further grow from an epidemic to a global (international) industry". The theme was very enthusiastically debated by the finalists.

The highlight of the Debates finale was the Block - & - Tackle round, in which one participant from each finalist team was given a topic. He was required to speak in favour of and against the topic. It was a very interesting round and spoke volumes of the knowledge, presence of mind and confidence of the participants.

The Debates finals were followed by the announcement of the Debates results by Mr Parshab Mukherjee and the Debates prizes distribution.

The Principal Mr. Shrivastava thanked the judges, participants, their teachers and principals for participating in the conclave. He then declared the conclave closed.

Results of 6th Corbett-Pant-MG Pearce Young Ideators' Conclave 2023

SHRI A.D. JOSHI MEMORIAL INTER SCHOOL ENGLISH CREATIVE WRITING CONTEST

First Position

Malsawmzuali (The Manu School, New Delhi)

Second Position

Jia Jindal (Mayo College Girls' School, Ajmer)

Third Position

Sachi Kaur (Ovalmont School, Barakhanda Road, New Delhi)

Kritika Bhattacharya (Sunbeam School, Mughalsarai)

Critics' Choice Award

Aditi Arora (Sunbeam School, Varuna, Varanasi)

Judges' Choice Award

Vireet Rawat (Woodbridge School, Bhowali)

Over-all Best Delegation Creative Writing

Mayo College Girls' School, Ajmer

Over-all First Runner-Up Delegation Creative Writing

The Manu School, New Delhi

Over-all Second Runner-Up Delegation Creative Writing (Shared)

Sunbeam School, Varuna, Varanasi

Disha Divya Jyoti, Sitiguri

REV.F.S. DITTO MEMORIAL INTER SCHOOL GENERAL QUIZ CONTEST

Best Quizzard

Rayyan Alam Khan (Long View Public School, Nainital)

Most Promising Quizzard

Ayushraam (Sunbeam Suncity School & Hostels, Varanasi)

First Position

Modern School, Barakhanda Road, New Delhi

Second Position

Sunbeam School, Lahartara, Varanasi

Third Position

Long View Public School, Nainital

**REV. F. W. FOOTE MEMORIAL ENACTMENT IN ENGLISH: THE LIVING NEWSPAPER
(QUARTET) DOCU-PLAY ENACTMENT**

Best Performers

1. Jyotana Kaj (Delhi Public School, Gaya)
2. Shivanish Agarwal (Birla Vidya Mandir, Nainital)
3. Lavanya Singh (Scindia Kanya Vidyalaya, Gwalior)

Best Vocalists

1. Vanashri Saik (Birla Vidya Mandir, Nainital)
2. Nuru Pariyar (Birla Divya Jyoti, Siliguri)

Overall Best Delegation The Living Newspaper

Scindia Kanya Vidyalaya, Gwalior

Overall First Runner up Delegation The Living Newspaper

Sunbeam Suncity School & Hostels, Varanasi

Overall Joint Third Best Delegation The Living Newspaper

Mayo College Girls' School, Ajmer
Sunbeam School, Lahartara, Varanasi

Critics' Choice Delegation The Living Newspaper

Sunbeam School, Mughalsarai

DR. OTTO WOLF MEMORIAL MULTI-DISCIPLINARY ART INSTALLATION COMPETITION

Best Concept Prize

Kakusthya Nandini Singh & Krisha Ruagta (Sunbeam Suncity School & Hostels, Varanasi)

Best Human Sculpture Prize

1. Kakusthya Nandini Singh (Sunbeam Suncity School & Hostels, Varanasi)
2. Vedika Singh (Sunbeam School, Lahartara, Varanasi)
3. Anmol Sharma (Birla Vidya Mandir, Nainital)

Overall Best Delegation Art Installation

Sunbeam School, Mughalsarai

Overall First Runner up Delegation Art Installation

Mohan Lal Sah Bai Vidya Mandir, Nainital

Overall Joint Third Best Delegation Art Installation

Scindia Kanya Vidyalaya, Gwalior
Sunbeam School, Lahartara, Varanasi

Critics' Choice Award

The Indian School, New Delhi

Judges' Choice Award

The Manu School, New Delhi

F.G.PEARCE QUASQUICENTENNIAL MULTI-FORMAT ENGLISH DEBATES

Turncoat Outstanding Speakers

1. Vedant (Birla Vidyamandir, Nainital)
2. Ajay Singh (St. Joseph's College, Nainital)

Extempore Outstanding Speakers

1. Ayham Mohammad Khan (Delhi Public School, Gaya)
2. Mahi Choudhury (Birla Divya Jyoti, Siliguri)

Best Speaker Finals

Manan Kukkar (The Indian School, New Delhi)

Best Delegation Research (Debates)

Sunbeam School, Varanasi, Varanasi

Champions Debates

Sunbeam School, Lajpatara, New Delhi

First Runner-Up Debate

The Indian School, New Delhi

Joint Third Debate

Sankalp Sanchay School & Hostels, Varanasi

Scindia Kanya Vidyalaya, Gwalior

OVER-ALL AWARDS

OVER-ALL THIRD BEST DELEGATION (DR. O. K. CHOPRA MEMORIAL TROPHY)

Modern School, New Delhi

OVER-ALL SECOND BEST DELEGATION (MR. T. B. KANKAN MEMORIAL TROPHY)

Sunbeam School Lajpatara, Varanasi

OVER-ALL CHAMPION (CORBETT-PANT-PEARCE MEMORIAL TROPHY)

Scindia Kanya Vidyalaya, Gwalior



INDIAN PUBLIC SCHOOLS' CONFERENCE (IPSC) DANCE FESTIVAL 'SHUNYA - 2023' (AUGUST 3, 4 & 5, 2023)

The school hosted the Indian Public Schools' Conference (IPSC) Dance Festival SHUNYA - 2023, from August 3rd to 5th, 2023. The festival was dedicated to a triad of dance pioneers: Wajid Ali Shah, Martha Graham and Narendra Sharma.

The dance conclave was aimed at bringing the students and teachers from various schools together so that they could exchange ideas and thoughts on dance and on other dance-related matters with each other. The following twelve schools participated in the conclave.

1. Birla Vidyamandir, Nainital
2. LK Sanghania Education Centre, Goban
3. Maharani Gayatri Devi Girls' School, Jaipur
4. Mayo College Girls' School, Ajmer
5. Pinagrove School, Sezian
6. Rajmata Krishna Kumari Girls' Public School, Jodhpur
7. Scindia Kanya Vidyalaya, Gwalior
8. The Assam Valley School, Balipara
9. The Daly College, Indore
10. The Emerald Heights International School, Indore
11. Vidyadevi Jindal Girls' School, Hisar
12. Welham Girls' School, Dehradoon

In the conclave, the participants performed in the following items.

1. FRAMES : Western Dance for the Camera
2. DUOLOGUES : Classical Duet
3. CONFLUENCES : Group Folk and Indigenous Fusion Music
4. TORQUE : Integrated Dance Dialogues

The conclave was curated by Mr. Parnab Mukherjee, the well-known knowledge resource curator, alternate pedagogue and performance consultant.

Proud eminent artists Mr. Dibyendu Tarafdar, Mr. Navjot Singh, Mr. Sahaj Singh and Dr. Indradyo Sinha judged the events.

Day 1: August 3, 2023

The conclave began on August 3rd. After a brief welcome note, Mr. Parnab Mukherjee explained the rules of the event scheduled for the day, FRAMES. It had each team comprising three participants, two dancers and one technical assistant. The technical assistant had to shoot a western dance sequence performed by the two dancers and then, edit the sequence as a dance film, in the mp4 format.

The teams were given two hours to submit their dance films. The films submitted by the participants showed how well they understood the dance forms they were shooting and also how good they were in editing a long visual piece, a purely technical skill. Five selected dance films were screened on the second day of the conclave.

Day 2: August 4, 2023

SHUNYA - 2023 had its formal beginning on August 4th, with a brief but impressive opening ceremony. The Chief Guest for the ceremony was Brother Hector Pinto, Principal, St. Joseph's College, Nainital. The principal Mr Anil Sharma welcomed him and thanked him for having spared time to come to the school and encourage the participants. Brother Pinto thanked the school authorities for inviting him to the conclave. He expressed hope that the conclave would be successful in bringing the participants from the various schools closer. He wished everyone good luck for the conclave. After his address, the participating teams and the guests present in the auditorium were told about the purpose of the conclave. A brief history of dance as an art form was also shared with everyone. The brief and effective opening ceremony also included an impressive show, 'ECHOES OF THE SHADOWS', on the futility of war.

After a short break following the opening ceremony, the first event of the day, DIALOGUES, took place. It was a classical dance performance and each team, comprising two members, had to present a classical dance form of its choice. The presentations made by all the teams were mesmerising and spoke highly of the hard work they had put in.

The second and last event of the day CONFLUENCES took place after the lunch break. It was a group dance event in which the participants had to present one Indian folk dance form and one global folk dance form, in succession. Then they had to present a fusion of the two. They had to select dance forms which required them to wear masks. Each team comprised three to four participants. It was a highly interesting and entertaining event and kept the spectators glued to their seats.

Confluences was followed by the award ceremony, in which awards for Frames, Dialogues and Confluences were presented.

Day 3: August 5, 2023

For Day 3, the last event of the conclave TORQUE was scheduled. In this event, each team, comprising three to five members, had to present two dances based on two distinct laws or concepts taught in two different subjects at the secondary or the senior secondary level. It was an enthralling show and the smooth transition from one concept to another, showed the creativity of the performers.

The presentation of awards for Torque followed the event.

The principal Mr. Sharma thanked Mr Mukherjee, the judges, participants, their teachers and principals for participating in the conclave. He then declared the conclave closed.

RESULTS OF INDIAN PUBLIC SCHOOLS' CONFERENCE (IPSC) DANCE FESTIVAL SHUNYA - 2023

FRAMES: Western Dance for the Camera

Best Delegation: Birla Vidya Mandir, Nainital

Outstanding Dance Movement- Praxis & Pedagogy

Mayo College Girls' School, Ajmer

Rajmata Krishna Kumari Girls' Public School, Jodhpur

Scindia Kanya Vidyalaya, Gwalior

The Daly College, Indore

Welham Girls' School, Dehradun

DUOLOGUES: Classical Duet

Best Delegation: Scindia Kanya Vidyalaya, Gwalior

Outstanding Dance Movement - Praxis & Pedagogy

L.K.Singhania Education Centre, Getaon

Pinegrove School, Solan

The Assam Valley School, Balipara

The Daly College, Indore

Vidya Devi Jindal Girls' School, Hisar

CONFLUENCES: Group Folk and Indigenous Fusion Mask

Best Delegation: The Emerald Heights International School, Indore

Outstanding Dance Movement - Praxis & Pedagogy

Birla Vidya Mandir, Nainital

Mayo College Girls' School, Ajmer

Pinegrove School, Solan

Scindia Kanya Vidyalaya, Gwalior

The Assam Valley School, Balipara

TORQUE: Integrated Dance Dialogues

Best Delegation: Scindia Kanya Vidyalaya, Gwalior

Outstanding Dance Movement - Praxis & Pedagogy

Birla Vidya Mandir, Nainital

Maharani Gayatri Devi Girls' School, Jaipur

The Daly College, Indore

The Emerald Heights International School, Indore



ACHIEVEMENTS OF STUDENTS IN INTER SCHOOL LITERARY AND CREATIVE CONTESTS 2022-23 & 2023-24

2022-23

The school literary and creative teams participated in a number of inter-school competitions at the local, state and national levels. They won many awards in these competitions in different categories.

The major competitions in which they participated and won awards are as follows:-

- * Shri Corbett-Panti PG Pearce Conclave 2022, organized by our school
 - Best Delegation Award in Yoga Philosophy Dissemination
 - Third Position in Kinetic Art Installation
- * Bodhi Tree Conclave organized by Delhi Public School, Gaya
 - Judges' Choice Award to Arshul Narula in Creative Writing Contest
 - Best Performance Award to Mukund Singh in The Living Newspaper Contest
 - Best Poster Design Award to Satvik Sharma in The Living Newspaper Contest
- * IPSC Drama Festival 2022, organized by our school
 - Outstanding Use of Space Award in English and Hindi Plays
 - Most Promising Performance Award to Shivansh Agarwal, Diyyaneh Pratap Singh, Abhishek Yadav & Vedant in English Play and Mime
- * 'Azadi Ka Amrit Mahotsav - Contest' organized by GB Pant Higher Altitude Zoo, Nainital
 - First Position in Quiz Contest
- * BK Birla Thought Conclave organized by Sarala Birla Public School, Ranchi
 - Best Delegation Award in Debate Research
- * 'Aspirations' Conclave organized by Sunbeam School, Arunapuram, Varanasi
 - Best Delegation Award in Dramatics
 - Best Actor Award to Akash Tripathi
 - 2nd Position in Creative Writing Contest to Rakshit Molasi
- * Silver Jubilee Commemoration Young Thinkers' Conclave organized by Mayo College Girls' School, Ajmer
 - Best Delegation Award in English Dramatics
 - Best Bridge Round Writer Award to Vanisha Shah in Multi Format Debates
- * 'Confluence' Conclave organized by Singapore International School, Mumbai
 - Most Promising Writer Award to Aditya Raj

- * 'Amritas Goradia - National Level Debate Contest' organized by The Indian School, New Delhi
Most Promising Writer Award to Aryan Dwivedi
- * Sanskriti Conclave organized by St. Mary's Convent College, Nainital
 - Third Position to Chitransh Bhattacharya in Calligraphy Contest
 - Third Position to Tejas Gupta in Portrait Drawing Contest
 - Third Position to Swarit Shukla and Bhavneet Pal in Collage Making Competition
- * 'Thought Huddle' organised by Sunbeam School, Varanasi
 - Second Position in Creative Writing to Anshul Nanda
 - Best Speaker Award in Debates to Divyansh Pratap Singh
 - Best Performance Award in Dramatics to Madhav Kapoor

One of our students, Mridul Jaiswal, brought laurels to the school by winning a prestigious and highly competitive scholarship under the Global Generation Exchange Programme. He was one of the only two contestants from the country to win this scholarship after clearing a number of rounds successfully. The scholarship entitled him to stay for one complete year in a school in USA, with all the expenses paid by the US government. It is indeed a huge achievement.

2023-24

- * 'Annual Young Ideators' Conclave-2023' organized by Birla Vidya Mandir, Nainital
 - Best Speaker in The Living News Paper was Shivam Agarwal
 - Best Musician in The Living News Paper was Vanshuj Sah
 - Best Speaker in Multi-Format Debates was Vedant
- * 'Bodhi Tree Conclave-2023' organized by Delhi Public School, Gaya
 - Best Research Delegation in Multi-Format Debates was Vedant & Aditya Raj
 - Best Speaker Semi-finals in Multi-Format Debates was Aditya Raj
- * 'PSC Dance Festival -2023' organized by Birla Vidya Mandir, Nainital
 - Best Delegation in Frames Dance was Vedant & Siddharth Kafiyar
 - Most Promising Delegation in Torque Dance were Aditya Raj, Akash Singh, Rishabh Gupta, Krish Kumar Verma & Priyansh Parikh
 - Most Promising Performance in Folk Dance were Aditi Mukundan, Priya, Hardik Grover, Metakshi Jangid, Thitavya Venadrajan
- * 'Silver Jubilee Commemorative Young Thinkers' Conclave -2023 organized by Mayo College Girls' School, Ajmer
 - Best Research Delegation in Multi-Format Debates were Aryan Dwivedi, Vedant & Anmol Sharma

- Best Speaker Serial/Oral in Multi-Format Debates was Aryan Dwivedi.
- First Position in English Drama were Shivaansh Agarwal, Vanshaj Sain & Vishnu Tripathi
- 'ASPIRATION-2021' organized by Sunbeam School, Amrapuram
 - Best Speaker in Nipun Agarwal was Multi-Format Debates
- 'ABHYUDAY - 2023' organised by Ashoka Hall Girls' Residential School, Majkhali
 - In Anecdote Telling/Storytelling BVM was Illad.
- 'Confluence: Literary Convergence-2023' organised by Singapore International School, Mumbai
 - Best Speaker in Multi-Format Debates was Aditya Raj
- 'SANSKRITI - 2023' organised by St. Mary's Convent College, Nainital
 - In Documentary Making- Vedant & Aryan Dwivedi secured 3rd Position
 - In Calligraphy Contest Panchal Rao secured 1st Position
- Sunbeam Stencily 'Ideation Conclave 2023'
 - Best Delegation Debate Research in Multi Format Debates were Aditya Raj, Vedant & Aryan Dwivedi
 - Best Speaker Ext. was Aditya Raj in Multi Format Debates
- SKJIAN 2023 organized by The Emerald Heights Int. School
 - Arvindshu Saroj secured first position in Hindi Poem Writing Competition
- Ekta Utsav: Fusion of Brilliance Quiz Competition organized by Long View Public School, Nainital under the banner of SOPSON
 - Dhairya Jain, Shreyask Dash & Vansh Modie secured third position
- Ekta Utsav: Fusion of Brilliance Song Competition organized by Birda Vidya Mandir, Nainital under the banner of SOPSON
 - A group of 8 students secured second position
- International Ozone Layer Conservation Day organized by Himalayan High Altitude Zoo, Nainital
 - Prateek Singh secured third position in Painting competition.
 - Consolation Prize to Swarit Shukla, Vishnu Tripathi, Neha Mehra & Saiksham Verma in Quiz competition
- Literati Conclave 2023 organized by St. Joseph's College, Nainital
 - Devyanchi Deopra was third in Creative Writing Competition

ART DEPARTMENT REPORT

The Art department is thrilled to share the outstanding accomplishments of our talented students in various art competitions. Their creativity, dedication, and passion for the arts have brought honour to our school.

Art Competition organized by Nainital Zoo, Nainital:

Praeek Singh showcased his artistic prowess by participating in the competition organized by Nainital Zoo on the theme 'Tiger.' We are delighted to announce that he secured the 3rd position, highlighting his talent and commitment in artistic expression.

ICS International, Lucknow Competition:

Astwin Choudhary, Anushree Asthana, Kartik Raj and Aray Jaiswal demonstrated their artistic skills in the competition held by ICS International Lucknow. Although the accolade received was the 'Certificate of Participation,' their active involvement reflects the artistry present in our students.

Painting Competition organized by St Mary's Convent College, Nainital:

Anmol Sharma and Kartik Raj exhibited their creativity in the inter-school painting competition at St Mary's School Nainital, focusing on the topic 'Save Nainital.' Kartik Raj's exceptional work secured him the 3rd position, while Anmol Sharma received the Certificate of Participation.

Art Installation Competition organized by Birla Vidya Mandir, Nainital:

Anmol Sharma further showcased his artistic flair by participating in the inter-school Art Installation competition at Birla Vidya Mandir Nainital. His work, in the event named 'Dr. Otto Wolf Memorial Multi-Disciplinary Kinetic Art Installation,' earned him the prestigious recognition of "Best Installation of Human Sculpture."

Painting Competition organized by Emerald Heights International School, Indore:

Anmol Sharma participated in the online painting competition organized by Emerald Heights International School, Madhya Pradesh. His contribution on the theme 'World Folk Art' was acknowledged with the 'Certificate of Participation,' adding another feather to our department's cap.

The Art department commends these students for their remarkable achievements and contributions to the world of art. We take pride in fostering an environment that nurtures creativity and enables our students to shine on various artistic platforms. These accomplishments not only showcase individual talents but also reflect the collective dedication of the Art department in guiding and inspiring our students. We look forward to more success and creativity in the future.

Devbrat Mandal

PHYSICS SOCIETY REPORT

RECAPITULATION OF RECENT SCIENCE SOCIETY ACTIVITIES

Dear Physics Society members,

I hope this report finds you all in good health and high spirits. As we continue to foster a spirit of scientific curiosity and learning within our school community, it is my pleasure to provide a comprehensive overview of the recent events organized and supported by the Physics Society.

Jigyasa Science Quiz:

The Jigyasa Science Quiz, held on October 3, 2023, witnessed an overwhelming participation from students across various grades. The event not only tested the participants' knowledge of Physics but also served as a platform to ignite their passion for the subject. The quiz covered a wide range of topics, from classical mechanics to modern physics, challenging the students and promoting healthy competition. We extend our gratitude to all participants and congratulate the winners for their exceptional performance.

Observatory Visit for Aditya-L1 Launch:

In collaboration with the Astronomy Club, the Physics Society organized an observatory visit to witness the Aditya-L1 launch. The visit provided students with a unique opportunity to witness the convergence of Physics and Astronomy, as they observed the intricate details of the launch process and learned about the scientific objectives of the Aditya-L1 mission. It was an enlightening experience that broadened our understanding of space exploration and solar physics.

Workshops on Soldering and Connection of Metals:

As part of our commitment to hands-on learning, the Physics Society conducted workshops on soldering different metals and understanding connections. The workshops aimed to equip students with practical skills in working with various metals, emphasizing the importance of precision and safety. Participants gained valuable insights into the world of metallurgy and developed the ability to create robust connections in electronic circuits. This initiative is aligned with our objective to bridge the gap between theoretical knowledge and practical application.

A science symposium on 'Global Climate Change' was conducted by science department. The various factors responsible for change in climatic condition world wide were discussed in detail.

Training Sessions on Audio-Visual Handling:

To enhance the technical skills of our members, the Physics Society organized training sessions on audio and visual equipment handling. Students were trained in the proper use of microphones, speakers, and other audio-visual aids. The sessions covered troubleshooting techniques and provided practical tips for ensuring seamless audio-visual presentations. This training is crucial for our members who actively contribute to school events, ensuring that they can execute their responsibilities with professionalism and confidence.

In conclusion, the Physics Society remains dedicated to fostering a love for physics, encouraging exploration, and promoting the application of theoretical knowledge in practical scenarios. We express our gratitude to all the faculty, members, participants, and collaborators who contributed to the success of these events. We look forward to continued enthusiasm and engagement in our upcoming activities.

Thank you for your commitment to the pursuit of knowledge and scientific excellence.

N K Saxena



FLORA AND FAUNA OF CHAMPAWAT, UTTARAKHAND, INDIA

Champawat is a district situated in the north of Uttarakhand, India. It is known for agriculture, temples, flora and fauna and local tradition. Champawat is a hilly area which enjoys a moderate climate throughout the year and has snow in winter. The environment of Champawat is so pure with negligible pollution. Champawat can be a life saver for those who are suffering from diseases caused by air pollution.

The first image on the top is from botanical tea garden, Champawat. It is a large landscape where thousands of farmers work and cultivate tea (*Camellia sinensis*). The smell of that area is so fresh and mixed with tea crops.

Some outskirts of Champawat are Baargan, Khetikhan and Lohaghat. The second image shows Lohaghat, which also has a great and healthy environment with dense forests. The dense woods of Champawat have teak, babool, eucalyptus, salgot, bali and deodar, which enhance the environmental beauty of Champawat. The people of Champawat are fully dependent on their agriculture and animal husbandry.

The Abbott Mount, (image 6) also a beautiful place near Champawat, has many things to offer the tourists. The Himalayan range is clearly visible from there and it has a pure and fresh environment.



Tea plantation



Lohaghat



Tea plantation

Jagar is an important ritual practised in the Champawat region. In it, deities are worshiped and asked for favour or remedies. The ritual is connected to the idea of divine justice.

Champawat is better known for healthy environment. The plethora of flora and fauna and the attitude of people make Champawat a environment-friendly place. In Champawat, local people have united for taking initiatives to keep the environment clean by limiting the use of vehicles and concrete constructions. Champawat does not have any factory or industry, so there is no fear of serious air pollution. At last, what I feel is that Champawat is in love with environment.

- Devyanish Deuba
II A



Champawat mountain trail



Tea plantation



Abbott Mount forest

30TH IPSC GK TEST 2023 REPORT

The 30th IPSC GK Test 2023 was conducted online, from August 16th to August 22nd, 2023. The students from grades 5 to 12 took part in this test. A total of 670 students participated in the test, showcasing a widespread engagement with the intellectual pursuits.

Dr. Mrs. Alka Chandra, the coordinator for this event, ensured the smooth execution of the event with the technical assistance from Mr. Dheeraj Raut. The venue for IPSC GK quiz was the Senior School Computer Lab, a perfect setting for an examination of knowledge and aptitude like IPSC GK quiz. The students appeared in this online quiz as per the time slot provided by the conducting agency, The Mann School, Delhi. Mr. Amol Raut helped students log into their IPSC GK Quiz accounts. He made sure they could access their accounts smoothly, assisting them with any login issues they encountered. His support ensured students could participate in the quiz without any difficulties.

The IPSC OK Quiz 2023 covered a wide range of topics, covering from meteorology and weather forecasting to the Start-up Scheme and SEZs (Special Economic Zones). It also focused on initiatives like the Skill India Movement and the promotion of financial literacy. The quiz explored the rich field of art forms, literature and architecture from ancient to modern times, alongside the study of natural vegetation, wildlife and major species distribution. Additionally, it delved into the realm of games and sports, embracing the evolution of technology, including hardware and software, as well as input-output storage devices. Because of such rich topics, the students got a tremendous opportunity to exhibit their knowledge and enhance their historical and global perspective in various fields. Throughout the duration of the test, students engaged in a diverse range of questions designed to assess their comprehension, critical thinking and general awareness. The multifaceted nature of the test fostered an environment conducive to holistic learning and development. In the IPSC OK Quiz, a total of 121 merit certificates were awarded, while 474 participation certificates were announced among the students.

The GK Test provided students with the opportunity to showcase their aptitude skills through a variety of challenging questions and tasks. It allowed them to demonstrate their ability to think critically, solve problems, analyze information and apply knowledge across different domains. By engaging with the diverse range of topics covered in the test, students had the chance to exhibit their intellectual capabilities.

Dr. Mrs. Alka Chandra



SOCIAL STUDIES DEPARTMENT REPORT

The Social Studies department proudly showcased an array of insightful projects and exhibitions on the Annual Day, 2023.

The history segment captivated audiences with detailed models representing significant historical periods. Students showcased exhibits, including Ghettos of Germany under Nazism, a working model of Gulliton, seals from the Indus Valley Civilization and a model of the New Parliament House, accompanied by informative charts.

Sheetal Arora-Patel House, Aditya Kamboj-Pant House, Metaksh Jangid-Vivekanand House, Pratyush Agarwal - Pant House, and Rudra Pratap-Sabash House demonstrated projects and charts for History Exhibition, showcasing remarkable dedication and knowledge.

Furthermore, the department also highlighted contemporary issues. These exhibits included rainwater harvesting, windmills, soil erosion, deforestation, Chandrayaan, solar cities, eco-cities, volcanoes and earthquake models. Charts advocating environmental conservation and disaster mitigation were presented and explained by Yuvraj Kumar, Sarthak, Pratyush, Anmol, Anshai and Shamir Alaa.

Some other projects, such as the Central Vista and German Concentration Camps, were diligently prepared by Pratyush Agrawal, Yuvraj Kumar, Aditya Kamboj and others, showing their commitment to awareness of the subject. Special mention goes to Metaksh Jangid and Aditya Kamboj for their deep and detailed exploration of ghettos and concentration camps.

Apart from the annual day exhibition, as a part of the teaching/learning process, many classroom activities were conducted to make the understanding easier. Students created posters and power point presentations showing fundamental rights, Indigo cultivation process, solar system etc. An interdisciplinary activity on Puducherry and Uttarakhand was also conducted in which students made presentations in various groups.

All the projects and exhibits were prepared under the able guidance of Dr. Mrs. Alka Chandra, Dr. T. S. Bisht and Mr. Parmesh Pratap Singh. The contributions of the department underscored its commitment to holistic education and societal awareness, leaving a lasting impression on the students.

Dr. Mrs. Alka Chandra



JUNIORS



Jra French Song 1st

Jra Hindi Essay Writing 1st

AARAV AWASTHI

VIII-C



Jra Hindi Elocution 1st

AARUSH SISODIA

VIII-A



Jra Hindi Debate 1st

AASHVI SINGH

IV-A



Jra English Self-composed Poem Recital 1st

AGAM JAIN

VII-A



Jra English Story Narration 1st

Jra Hindi Story Writing 1st

Hindi Elocution 1st

ANANYA DWIVEDI

VI-A



Jra BFF Quiz 1st

ANIRUDH SINGH

VIII-A



Jra Hindi Elocution 1st

ANUKALP RAWAT

VII-A



Jra Story Narration 1st

AARAV KUMAR

IV-A

JUNIORS



ARNAV PRAKASH

VII-B



ARYAN VISHAL

VIII-C



ATHARVA

VII-B



AYAAN GUPTA

VI-B



DAKSH MADAN

VI-B



DAKSH SINGHAL

VIII-C



HARSH SARAF

IV-A



ISHAN SINGH

IV-A

JUNIORS



- Jrs Hindi Poetry Writing 1st
Hindi Story Narration 1st
English Extempore Speech 1st

JUHI DURGAPAL

V-A



- Jrs French Poetry (Ind) 1st
Story Narration 1st
GK Quiz 1st
English: Self-composed Poem Recital 1st

KRISHIV GABA

VIII-C



- Jrs Hindi Self-composed Poem Recital Ind 1st

KSHITIJ KAPOOR

VIII-A



- Jrs Hindi Debate 1st

KUNAL VERMA

VIII-C



- Hindi Story Narration 1st
English Extempore Speech 1st
Jrs Hindi Self-composed Poem Recital 1st
Whit Debate 1st

MOHAK GOEL

VII-A



- Jrs Story Narration 1st
Hindi Story Narration 1st

NIKHIL SINGH

VIII-C



- Jrs English Story Narration 1st
English Debate 1st
GK Quiz 1st
Hindi Story Narration 1st

NIPUN AGARWAL

VIII-B



- Jrs GK Quiz 1st

NITYAM AGARWAL

VI-A

JUNIORS



Jrs GK Quiz 1st

OJAS JAIN

VIII-C



Jrs Story Narration 1st

PARTH KRISHNA

VII-A



English Essay Writing 1st

English Self-composed Poem Recital 1st

Jrs English Story Narration 1st

English Debate 1st

GK Quiz 1st

PRAGYAN AGARWAL

V-A



Jrs Hindi Self-composed Poem Recital 1st

PRANAY AGRAWAL

IV-A



Jrs Hindi Elocution 1st 1st

PRANJAL PAL

VII-B



Jrs French Song (Ind) 1st

PRATEEK

VI-A



Jrs Hindi Essay Writing 1st

Hindi Elocution 1st

RANANJAY GAURAV

V-A



Jrs English Debate 1st

English Extempore Speech 1st

RISHABH GUPTA

VIII-A

JUNIORS



Jrs English Essay Writing 1st

RIYANSH SARAF

IV-A



Jrs English Essay Writing 1st

RUDRA PRATAP SINGH

VIII-B



Jrs Hindi Essay Writing 1st

SAMARTH S CHANDRA

IV-A

Nurs Self-composed Poem
Recital 1st

English Essay Writing 1st

Jrs English Debate 1st

SARTHAK PANT

VIII-C

Jrs Hindi Self-composed Poem
Recital 1st

Hindi Story Narration 1st

SHAURYA ARORA

VIII-A



Jrs English Essay Writing 1st

SHIVANSHU RANJAN

VIII-A



Jrs English Story Narration 1st

SHREERUP MAITI

VIII-A



Jrs Hindi Debate 1st

SHREYANSH BANKA

V-A

JUNIORS



Jrs English Story Narration 1st

English Extempore Speech 1st

SHREYANSH PARSAI

VII-A



Jrs Story Narration 1st

SHREYANSH RAJ

V-B



Jrs English Essay Writing 1st 1st

SUBHRANSHU ROY

VIII-C



Jrs English Debate 1st

TATHAAGAT RASTOGI

VIII-A



Jrs English Extempore Speech 1st

VASU GOYAL

VIII-A



Jrs Story Narrative 1st

VEDANT

VI-A



Jrs English Story Narration
Ind 1st

English Self-composed Poem
Recital 1st

VIKHYAT SINGH

VIII-C

SENIORS



English Self-composed Poem Recital (Eng) 1st
English Recitation 1st
Sri Hindi Declamation 1st
English Debate (Ind) 1st

ADITYA RAJ

XII-A



Hindi Debate 1st
Sri Hindi Discourse 1st
Hindi Extravaganza Speech 1st

AMRITANSHU SAROJ

XII-A



Hindi Story Narration (Ind) 1st
Sri Hindi Declamation (Ind) 1st

AMRITESH ARYA

IX-B



English Discourse Speech (Eng) 1st
Sri English Recitation (Eng) 1st
English Debate (Ind) 1st

ANIKET SHAH

IX-C



English Story Writing (Ind) 1st
Hindi Story Narration (Ind) 1st
Book Advertisement 1st
Sri Hindi Extravaganza Speech (Ind) 1st

ASHWIN CHAUDHARY

IX-A



Sri Fiction Writing Contest 1st

BHAVIK RAGHAV

X-A



Sri Mathematics Quiz 1st

BHAVISHYA KHETWAL

XII-A



Sri Poetry Writing 1st
Mathematics Quiz 1st

CHITRANSH BHATNAGAR

XI-A

SENIORS



Sra Hindi Declamation (Ind) 1st

DIVYANSHU SAROJ

IX-A



Sra English Debate (Ind) 1st

ISHAN

IX-D



Sra Book Advertisement (Eng)

KAVIYA BISHT

XI-A



Sra English Singapore Speech (Eng) 1st

MADHAV PRATAP SINGH

IX-C



Sra English Essay Writing (Eng)

NAKSHTRA VAISH

XII-A



English Extempore Speech 1st

Sra Quotation Writing 1st

English Essay Writing (Eng) 1st

NISHIT JAISWAL

X-D



Sra English Debate (Ind) 1st

PANSHUL RAO

X-D



Sra English Debate (Ind) 1st

PRARABDHA SINGH

IX-B

SENIORS



Ses Hindi Elocution (Ind) 1st

SHAURYA GANGWAR

IX-D



Ses Hindi Declamation (Ind) 1st

SHREYASH SINGH

X-A



Ses English Essay Writing (Ind) 1st

SHUBHANG KAUSHIK

IX-D



Ses Mathematics Quiz 1st

SIDDHARTHA KATIYAR

XII-A



Ses Mathematics Quiz 1st

SOMAK GUPTA

XII-C



Ses Hindi Essay Writing 1st

SPARSH AGARWAL

XII-A



Ses English Self-composed Poem Recital (Ind) 1st

TANISHQ SINGH BISHT

IX-B



Ses English Essay Writing (Ind) 1st

THIRAVAYYA VARDARAJAN

X-A

SENIORS



Sr. Hindi Elocution (Ind)
1st
English Debate (Ind)
1st

UTKARSH DHAPOLA

IX-C



Sr. Hindi Essay Writing (Ind)
1st

VANSH AGARWAL

XI-C



English Debate
1st
Sr. Hindi Story Narration
1st
English Self-composed Poem
Recital 1st

VEDANT DRALL

XII-A



Sr. English Elocution Speech
2nd
English Essay Writing (Ind)
1st

VISHRUT TRIPATHI

XI-A



संस्कृतस्य महत्त्वं

सर्वांसु शब्दसु संस्कृतशब्दसा प्रभावीतम् अस्ति। इति भवति देवताणी नीतिष्ठापनी, संख्याणीद्वयादिलक्षणः सुविस्त्रितः। तुये आत्मा अतीत लग्नीया समुद्रं चक्षिता। सा न कठिना, अपितु सद्यता सरलम्। पुरा उन् आत्मा व्यक्तित्वी आत्मा अस्तीत्। अद्यपि केषलादेष्वे एकार्थस्त्रियां गामे वज्रं। संस्कृतशब्दो वार्तादात्रं पूर्वजिता। आत्माय भवत्यस्त्रियां शेषान् शब्दाः परं प्रतिक्रिया उपचीता। उन् आत्मा अस्तीतकं अमूल्यः विद्यः। एष अत्यन्तं ज्ञानात्मकं स्मृतिर्व्याप्तं वर्तते। एतत्येव देहः उपक्रियाः। बोध्युषीष्यमनुभवेत् अविद्या ज्ञातः। देवान् य वैकल्यं अस्तीतकं देहो, अपितु उपेते अपि पठन्ति। अत्युपर्युषितः। वार्तायात्मकाद्यस्त्रियः। एवी त्वां आत्मी विभूत्यां रात्रः। लौकिका जाहिरात्र वार्तायादित्य, कम्ब्यवादित्य, कल्पायादित्यमपि विद्यतो। ग्रन्थादेः। लक्षिताद्यस्त्रिय सामृद्धय विदेहेन् अपि त्वाक्षित्याद्यम्।

संस्कृतशब्दो वार्तादित्य प्राक्तिकशब्दाणां ज्ञातती। अस्याः व्यक्तिगतां सर्वात्मा परिवृत्तिर्विद्या। संज्ञानात्मकाद्यस्त्रियः। एकस्व फलदृश्य अवेतो परायनाद्यत्वः। सक्षितः। अतः इयं आत्मा सर्वावलोक्य अविद्या। वित्तं कल्पते क्लिष्टपि अमूल्यं कोषेऽती विद्यतो ततः गारुदिः।

संस्कृतशब्दो उत्तमात् संस्कृतिर्विद्या आत्मा अस्तित्वः। एवाः उत्तमात् अतैः यामिनः-सोऽनामः। उत्तमां ज्ञानात्मको विद्यास्त्रियः। संस्कृतशब्दाद्यस्त्रियः। अवेताणि सुकर्मलक्षणे सुभृतिर्विद्या च भृतिः यज्ञे वार्तादित्याणि, भूतवेदाः। य विद्यतो वैकल्यं वैकल्यं इति। इयं आत्मा अवेतो वैकल्यादित्यां अत्युपर्युषितः। अती त्वां आत्मी विभूत्यां रात्रः। एवी आत्मी वैकल्यां रात्रिः। एवा शब्दा पठनीया अविद्या च प्रतिक्रिया वैकल्यीया।

विनाम सिंघल

१०-८

भारतवर्षः

अस्तीतकं देहः। आत्मावर्तः। अस्तित्वा अतः हि विभूत्यां गमेष्वाद्य पर्यावर्तम्। पुरीतः। द्वारकां वर्णितां प्रभुत्वाः। अस्तित्वा एव वर्त्ता; लक्षणः। गोदावरी। शुद्धाद्युप्रभुत्वाः। ततः। अवैकल्यं तोद्य वैकल्यिः। अत्र काशी, क्रशी, ग्रन्थी, ग्रन्थुर्य प्रकृतयः। तीर्त्यामासां इतिता। अत्र वैकल्यात्मा, वैकल्यु, मदाम, वैकल्युरु, द्रुक्षिपुरु, उत्तमोत्ता प्रश्नाम् उत्तोभ्युपाद्यात्। आग्नीः। रात्रिता। अपैत्य रात्र-द्रुक्ष-आग्निः। आत्मा वैकल्य-पेक्ष-पटेता प्रभुत्वाः। कल्पुरुषः। अपैत्य उत्तमात्। अर्द देहः। वैकल्यात्मा। वृद्धिवासनाद्य वैकल्यतो। अर्थ देहस्य वैकल्यात्मा विकृती अस्ति दा संस्कृतशब्दाः। अत्यन्ता अस्तित्वा।

अनुष्ठी अस्याना

१०-८

माँ

मैं गर्भ तथा संसारक अनुपातः उद्धरतः,
अ विद्या रात्रया कवचः स्त्रीभूमि
रात्रया भूमिकाः तथा शुभीः।
॥ कोहिमिकात् शक्तिर्गते तद शिलिष्टिः॥
तद इत्येतोः भज चीत्यम् अस्ति
श्री भूत्यस्य भूमिका अप्याप्तः
अ जी लद्यत्वा विद्या परारः
मैं तत्त्व भूमिकात् अनुपातः उद्धरतः॥
अमय जायसवता

३-५

प्रकृतिः

प्रकृतिः माता उर्वेष्ठा
बहुत्याहु अपि एवावध्य
बहुत्याहु अस्ति वृद्धावान्
पुष्पावान् वा पि मातेऽप्याप्तः

उत्तरणां, पर्युलां
परिष्ठां च आत्मास्ति
अकेष्टः अतिक्षं सदा
कर्त्तव्ये प्रकृतिः माता॥।
जोरेव अ तु गतिरुदी
मानुषाहु अपि जातास्ति
प्रकृतिः माता उर्वेष्ठा
अपेक्षतु ते भासे प्रकृतेऽप्याप्तः॥

अंगुमन सिंह

३-६

महात्मा गांधी

राष्ट्रपितृः बहुत्याः लौकिकोदयस्तु
प्रव्याप्तेनैव भासते स्वात्मांगम्भ्युः। तस्य भूमिका
उपकारः ऐतेष्टि विद्येष्टि स्वात्मक रात्रिमेव
जायस्त्वात् लेख्य ऐप्यस्त्वा यजेत्यन्प्राप्यतः।
सरदार बहुत्याहुर्वृष्ट वटेष्टः, वृक्षाभार्ती
रात्रिमोपात्मार्ती, युवाभासः लोक अठि लेताः
तद्य रात्रिमात्राः त्रिवान् भूमिका अौरी द्वारा
देष्टु स्वरोत्थ्य विद्या अत्र एवावान्त्यावासम्
स्वापित्यावदः। भादारकार्ती वृत्तिराजः,
साराजीविक इत्यादि त्रिवान्त्यावासम् विषेः
यज्ञानिक्या अव्याप्तसाक्षरत्येता च तुम्ह देवम्
विहितावादः। अस्य अद्यपुम्बरसा यज्ञ
वृत्तिर्वाच्यो चोरवर्त्तते अस्ति तः।
अव्युवर्त्त्यावासम् द्वितीया निष्ठि अप्य
अव्युदितिः अस्ति।

रवित राज
१०-६**लोकोवित्याँ**

१. रात्रि शरितः कलो युगे
वृक्षां मै वल है।
२. विष्टुत्याहु धर्मेष्टुत्याः
तज के ऊपरे भव के कालोः।
३. कर्म स्वयु वराभयः।
परायीज तपके हैं सुख वाली।
४. शते प्रह्लय अवधेष्टः
जीरो को हीसा।
५. अौरी पटी योग्युर्मी बृक्षाः
लोक वान् लक्षे कलः।

अव्युदय मिशा ३-७

चंद्रशेखर आजाद

શાલ્કરોષભાગથી અંતિમ ઉલ્લંઘનકારણે હાર્દિકા જીવાન છુપે રહ્યા હતા એવું; તો પી કૈઝાનાં; આખીનું હતું ચાન્દુલોસર; પણાંધારાલીંબ; આસીનું પાંચિંદાંચાંચાં કાંગડાસ્વ બૃજશારામ્ય મુખ્યા સ; ફુરણાંસારાંસ્ય અન્યાન્યાન્ય પ્રાર્થિતાં આનાગેના; પણુંશુંયંબે સ; અન્યથને વિશ્વાસ્ત્વ સ્વાતંસ્તતા અન્યથીઓ પ્રેરેણ રહ્યાંદ્યાં; અંતે પણુંયાં કાંગડાં રહ્યાંદ્યાં; વાયુભૂતિં કર્તીસ્વાંદ્યિણ પ્રથીદુર્સ્વય સંલગ્નાં ગણનીયિયાંયે અંતે બાંનુંસાંચાંદ્યેલાંનો લાગતાંયાંતું। ૧૯૩૫ નાં ટાઈ કાંગડી માસ્ટ્રી તપાંદીશ્વરાં ટિપ્પાંકી સ્થાનીયિણ સુલોનાગાંયે એક ઉપાદીનું વાતાવરણીય આયે એ હાજરુસ્વધા; તો સર્વીંત; અનુધા અનુગ્યાં એ દીકેં અંતાં; બુદ્ધિજીવાંદિં; મનુષ્યાંદિં; એકતાં; એજાંદી આગામી; અન્યાનું; દ; કાઢું; રસ્તાયાં; રાહદ મુલ્લિંકાં; સાંક્રાન્તમુદ્રાયાં; અનુભૂતું તરફું બંદીગાં મુલ્લિંકાંનું આનાળાં; હાય્યાં રાફીનીયાં “આયાં” હુંઠી લાખ રાફીનીયાં આફેલાં;

कार्तिक यजा

4-22

स्मृतिसौरभम् (कविता)

ब्रह्मन्दर्भं अ वक्तव्य यत्
सौकर्यविद्या सर्वीत चत्र।
दास्युत्तर्यात्मिक्यु ... लक्षीक चत्र।
संस्कारसुखोऽरित ये यो शिखण्डः ॥४१॥
विनोदया हिया प्रति कर्त्तव्यस्त्र
ऐस्त्र य गदा विनोदस्त्राण्डाण्डा।
जाति हि शिरां सुखाप्तिक्षेप
विद्या खतो मै जललीघ जीर्ण ॥४२॥
कुमा सुखिष्ठा दर्शना सुखदा
शिखण्डा दर्शितवामाहित्क्षेप
कर्त्तव्यतिवातिव्यये प्रतीक्षा
तो ब्रह्मी शोदती उभयग्नि ॥४३॥
या नारायणी गायत्रीप्रतिवत्त
संस्कुर्यावद्यायो लक्षीकाण्डा।
शिखातो या दृष्टिक्षेप सदाप्रभु

पा सिंह
कृति

मम मातृभूमिः

“ପ୍ରକାଶ ଅତିଥି ମନେହା ଉଦ୍‌ଘାଟଣା ଏହିପରି”

માદ્યાંતિક જગત: આરમ્ભ મુદ્યોધના

अस्त्राकं रथेत्वं पौष्टिं श अस्तेति।

“କବ୍ରି ଶୁଣି: ଯୁଗେ ଆମ ଯୁଦ୍ଧିତାଃ” ହୀ

କାନ୍ତିର ଅଦ୍ଵୀତ ପାଦମୂଳି: ଶବ୍ଦ

卷之二

देख-देख छात्यरेण मानुषोः सद्गुणं कर्मणीकृत्।

राष्ट्रीय
पुस्तकालय



एक फौजी

खड़क है, तमज़ा है, मुलता है, ज़मरा है।
 यह — जिसे यह सिर्फ़ तुम्हारे लिए,
 दुखारे देश के सिए, सीमा पर लड़ता है।
 कुकोनी देता है, खुद की सिर्फ़ और जिसे
 तुम्हारे लिए।
 तुम्हारे देश के लिए।

पुष्कर मणि

३-४

तुम्हारी सृतियाँ

तुम्हारे रसूलियों ...
 नहाँ डारिल की छकड़ी
 के उमरा हैं।
 ग़ब भी मुझे बाद आती है।
 तब-तब जस सृति को
 अपने पंथों में लेकर लाती है।

तुम्हारे रसूलियों ...
 जब भी मुझे आती है।
 तब-तब मुझे खुश कर जाती है।
 मेरी जिम्मदी में जा आती है।
 गूर्जिया के चीव की उस्तु
 उस्तु-उस्तु कर आती है।

अभिनव सचान

३-४

पुस्तक - समीक्षा**- बकरी -****- सर्वश्वरदयाल सक्सेना**

'बकरी' एक व्यंग्य भाषण है। सर्वश्वरदयाल सक्सेना का यह नाटक जाज के रूपमें की एक मुख्य उपलब्धि याना बना है।

'बकरी' का चित्र लोकपूर्व है। इसे नौटकी और गान्धी लियेटर के श्रीअमीर प्रकाश में बोध गया है। अनिन जहाँ नौटकी में लाडलिया घटनाओं, धौलपिणीक और ऐतिहासिक प्रसंगों के अलिंगित रूप आम जगत की स्थैतिक लक्षण हैं, वही 'बकरी' का विशेष कथ्य उसे पारस्परिक नौटकी लोली रो छोड़-ला हटाता हुआ एक वीथा सामाजिक व्यंग्य बना देता है। इस व्यंग्य को और गीता बचने के लिए नाटककार से पास्ती रंगबंध और पुराने नौटकी की लोकगीत धूनों का सम्बोग किया है, जिसके लिए भाषा की जास गुडाकरेश्वरी और लगामकता दुनियाद का क्राम करती है।

'बकरी' जायदाद के समकालीन लज्जाहीति के झल्ले और उनके जानिरहिती एवं जनसंविरोधी वरिष्ठ पर प्रहार करता हुआ यह नाटक जमता, विशेष कर गामीण जमता पर क्षमी गई धर्माधिकारी और उसमें हीने आमे शोषण-चुप्पीहन का चित्रण करते हुए शक ऐसे गुस्से का रेखांकन करता है, जिसे दरि समय अधार्य से बोलकर देखा जाए हो जानहारी शेषता के प्रसार से लाहायक भी रहता है।

अभियंक बेलवाल

९-१०

एक अनजाना सा बह

बारी लचप गसरे हुए सम्नाटे को बीरकर एक अच्छज उस अधिरे में भुजे इस कदर हरा रही थी कि छानो में एक बुद्ध का पूरा मन्त्र कहीं दूर बढ़ाता हुए उस बछड़ा जाए। ऊब्बतक आकाश में ऊब्बेत निकट आने लगी। अधिरे में बुद्ध चुंबली ली जाया कोपली हुई पैर बहुत ही निकट आती दिखी। मैं हयात सा उसे देखता रहा। मेरे भीतर बहुत कुछ डिसने लगा। यह ऊब्बत अपस्रिया अजनकी रस कीन था? कहाँ से जा रहा था? मैं अनेक क्षयत लगाने में मरापूज रहा। तभी आमनक मेरी नींद दूट गयी। खुब जितिया पर काफी चढ़ चुका था, उसकी कुनकुनी धूप ने मुझे झाकड़ीया और मैं शर्मेत हो उठा।

नीलोत्पल झा

९-१०

उधेडबुन

ललतराजपूर की सुन्दर चारियों में बरस रोनपुर नावक छोटा सा चाहर प्रस्तुति ने महसूसों अपना उज्ज्वला छोल रखा हो रहे...भरे घर्षण, हरी मखमली चाहर औंदे भैयान, रंग शिरों पर कुछों की बालियाँ, सुगारिकल पश्च, चूँओर इच्छ लगाएहक बातवारण।

चाहर के उत्तरीमुँह दिक्षा में रिप्पल ठाकुर राजधीर जी की छोटी सी हवेली, सुख चिक्काले खे परिवर्ण। दरियार में बड़े ठाकुर राहव रुद्रेश्वर (रिटाकर) हिम्मत शिंह, ज्येष्ठ पुत्र राजधीर शिंह, उनकी पत्नी उकुराईन लडियाँ देवी तथा राजधीर शिंह के दो पुत्र, बड़ा पुत्र उदयभानु और छोटा पुत्र चिक्कालदिव्य।

ठाकुर राहव की पूरे इच्छके में बड़ी राहव है दिवसान ये शिक्षी कई एकड़ भूमि करते के बगीचे, कुटिर चोपों (नामुमलवी घालन, किल्काली) के साथ ही साथ राहर के सेयर का प्रतिस्तित पद (बड़ा पुत्र उदयभानु शिंह की तरह अल्पता महत्वाकांक्षी)। राजधीर जी के उच्च एवं पर ज्ञानीय। युद्ध राहर की जानीमानी लम्फनी के ऐनेजर का व्यवहार राजधीर राहव है। छोटा पुत्र चिक्कालदिव्य उच्छा 12 में राहव के बगीचे शिक्षालय का छात्र। इसल, संकल राहव का जाह अर्थ का बालक, चिक्काल चिंदियी जीमे का अपना आलय अमूल गुरुरिया। छोटी—छोटी शुशिरियों और आमनियु रहता है अपनी छोटी सी काल्पनिक दुमिया में। सेवनी का जादूगर छोटी सी बस से ही कदियाँ तथा सीढ़ा ये कलानी रथने व सिङ्गने की अन्धुर क्षमता। सुख ही साथ यिक्कासे में भी लब्धत।

चिक्काल भाह चंगो से ओक्कोत ठाकुर राजधीर जी हवेली में भी शुशिरियों के देहों की बीजार। उद्योग पुर्य की छोटी तीव्रता राहर करने हेतु वह यह आवा है। ठाकुर राहव की छोटी से छोटी तीव्रता अल्प रही है। वह के नौकर चाकर थीर थीवने की तीव्रता में लगे हैं। साधकगल के सम्म थीवन के एक छोर पर रुद्रेश्वर बड़े ठाकुर दुकान गुडमुलाले द्वये रोप से बूँदी पर लक्ष है रहे हैं। ठाकुर राजधीर शिंह यहां बायी रही है, साथ—साथ पुत्र उदयभानु नी अहल कदमी करती हुए पिरा से कर्त्तव्य पर रहे हैं। शुशिरी देवी उकुराईन राही के लिए राहव लाती है। राजधीर शिंह ने साधिकी देवी से पूछा उकुराईन चिक्कम दिखाई नहीं दे रहा है? कहाँ है? जी उपने कल में परीका की हैवानी में लगा है। उकुराईन ने उत्तर दिया।

समदीन यामदीन ठाकुर राजधीर वे सवाले गौकर को आवज ली।

जी लाहिंद, (उद्यपन स्वीम समदीन छागमग डॉफला हुआ आवा) जाकर चिक्कम की बुडाओ, कहो रहने मुलाया है। (राजधीर शिंह में चर्चाती हुई आकाज में कहा)।

समदीन देव चाहता हुआ तीव्र चाह, कुछ चेर पश्चात चिक्कम के साथ मुना जीवाल पर आया। चीवाल के दूसरी ओर पक्की खटिया पर बैठते हुए राजधीर ने चिक्कम से पूछा परीका की तीव्रता कैसी रही रही है?

‘जावी चल रही है चिक्काली’ चिक्कमादिल्ल ने उद्दरा से उत्तर दिया।

चिक्कम प्रतिशत लंक जाएंगे? उदयभानु न व्यायामक लंगोंसे भी पूछ। अच्छे ही जाएंगे माझसाहब चिक्कमादिल्ल ने उत्तर दिया। उसी ही चाहिं 95 प्रतिशत के लिए चिक्की लंगे कोडेह में दाखिल चिक्कम गुरिकल होगा। उदयभानु ने चिक्क लंगों का सो भुज कहा।

देवी बेटा मेरी चाल ऊंझी ही रसना सुष्टु उद्यमाईटी (UAT) निकालना है बस। मैंने कह दिया और उपने लड़े भाई जी तरह ही चाम कहाया है। ठाकुर राजधीर ने गर्विल रवर में कहा।

जी पिताजी सूखे कठ से बड़ी मुश्किल से स्वर निकला था विकासादित्य का । नहीं विलासी चढ़ मेरे नक्षे, कमज़ोर पर नहीं बलेगा । मैं बेगमा 'प्रशासनिक शाश्विकारी' इससे तो IAS-PCS करवायेंगे । IAS/PCS नमक नारी भरकम होंडे अते विकासादित्य के लोटे कौमल दृढ़त्व में ।

क्यों भाई जो मैं इसे गिराने के सहज से NDA की तीव्रती के लिए रौप्यर कर रहा हूँ के बहुत नहीं । बस छों युका तुम्हारा ये जार्येगा तीना मैं उच्च पर वर लालचीन छोड़कर देश तथा मैत्र नाम चोशन करेगा । लौटू बहु लक्ष कल्पित हो? बहु लालुर सबकम ने दौड़ा पर लाल बैठे हुए कहा ।

ली पिताजी हृष्टके व भोगे रथर मैं जापिती देखी मे उत्तर दिया और कान्दिलों से पुत्र को कटाक्षे मे देखकर लीकुओं की ओर्हों मैं लोककर देखी मे भोतर चली गयी ।

लीनों ब्रधनी-जधनी लम्होंदों और आकांक्षाहों के लक्ष-दिसेक कल्पे हुए विकासादित्य को उत्तर सहे ।

लम्हों जाकर पहार करे लिर दो दिन लोक से वकार न हो याचेगी त्योहार जो है, लालुर रामदीन सिंह ने कहा । विकासादित्य स्वयं शूक लाडा रहा, जल्दो जाकर पहार करे रामदीन ने पुनः क्षमता बदल दीहुआ ।

अलो बधुआ भीतर रामदीन ने विकासादित्य ली गुल निका दम ली । और उम्मीदों की भारी भरकम भाली सिर पर चरे ललाहों की जंजीर से जाकड़ा हुआ विकासादित्य घेरे-दीरे बहिर की ओर बच भट्टे लगा ।

लघने लघु मैं पहुँचने के पश्चात चम से विसर पर बैठ गया । जो लालुर पानी विकासादित्य एक ही ज़ोल मैं कूदा गिलास याची पी गया । लिर पर चार से हाथ केरवे हुए रामदीन ने लाड़े ले पूछा का बनागे बहुआ?

बहु नहीं करक्का सुपट उत्तर था । विकासादित्य को कुछ रुकड़ा नहीं आ रहा है । बड़ी ललाहा मैं हूँ । छोटा मुँह बड़ी जात । एक यात कहूँ बहुआ । जी यात विकासादित्य ने उत्तर दिया । सुपटिरी देखी विकासादित्य के कला के चौखट पर पहुँच गयी थी । कुछ सोचकर फैर योके खोंचकर दोनों की बातें सुनने लगी । हद्दुआ हम तुम्हें इच्छा हाला ने बिलाये, बड़ा किये, हम उत्तम हैं तुम्हारी प्रतिया तुम्हारी लक्ष्य ये तड़ जात हैं जो कुर्दे ये भी जान कूँक दे । जो पुस्ले / भारीनी धानव को इसान बना दे, जो जीन की उम्हीद जामाये, जो भट्टके राहनीर की भारी चरखा दिखाए और विकासादित्य ऐसों लो निर्धारित ये तर्जीकरण उत्तम करे । ऐसा क्या ते सहित का द्रेसी आज उद्योगबुन मैं हूँ बहुआ हम उत्तर बहुआ न पड़े हैं उर हम आवश्यक हैं तुम इन्हीं कलाहीं के लिए बड़े हो इस बधुआ घरकर है खुद से खुद को पहचाने की ओर अहंी पहचान बनाने की । रामदीन की ऊँसों मैं ऊँसू छलचला रहे, जीर वह चुपचाप बहीं से चल थी ।

बउब मासूम बछर्यों की दस्त विकासादित्य रामदीन से जा लिया । उसके फक्क कर रो पक्का आज उसे जाच्या भारीदर्शक, सच्चा गुरु, जाच्या निय लिला था । वह काफी हृत्या नहसूस कर रहा था धर्यादर कल्पक मुझे इस उर्ध्वाद्युत से विकासादित्य के लिए और गहरी चीज़ ऊँड़ते हुए युर्मी ईकल पर बैठकर धर्यादर करने लगा । रामदीन पानी का जाली लिजार उठाते हुए बद्दा जी काफ़र लिकलने के लिए उप भरने लगा ।

शौर्य अरोरा
9-वीं

क्यों पिता कहलाते जो?

सारा दिन मैंहमत करते,
उमड़कों सुख सज्जते हैं जो।
सुख आजा दुखा राडन करते,
इस पर ऊँच भी लाने देते जो।
पूरे दिन घर से बाहर रहते,
घर लगला जाकर मुरझाते जो।
देख आपने बच्चों का चेहरा,
अपना आज दुख भूला देते जो।
जब लड़के छपये नहीं होते,
जब भी निशान न होते जो।
जो भी लीज भैंसहे हम,
सदृशी गहने सहकर देते जो।
लड़ीधर होती पक्षादा रखता,
दिन—सारा रखते स्थान।
मन से लगा देते जो।
इसलिए पिता कहलाते जो।

वरुण चर्मा
५-डी

मेरी बहना

मैं ये बचाव भी सुझ अताका
कूने हमेशा भूले भवाना
मेरे लिए लाल-लाल कर्से गु
नाजाने अच्छा लगात है मैं कहूँ?
चुल्हे कूर होकर पता भला है
गहर—बहन के रिश्ते का
असली भलाल रूप है?
हर गलती पर आँक करना हूँ गुड़ी
भड़ाता हूँ सबसे ज्यादा लुड़ी।
जिदगी में बहुत कुछ राने मुझे लिखाया
सही रह को मुझे दिखाया
भवारिला में भेड़ी हेड़ा छाप है
तेरे साथ हवेंशा भेड़ा साथ है।
करना है आज हुड़ाये तेरी रक्का का जाहा
अदोकि कोई ज़रूरी नहीं है तुड़ाये ज्यादा
और ज़रूर यहा है करना
हूँ ही लो है
एक इमारी के मेरी बारी बहना।

आदित्य प्रकाश
५-डी

“माँ से ही जीवन का महत्व है”

मिला उम्र हमको माँ से,
हूँ न जाओ तुम बच्ची हमसे।
हर साल लिख हैरे भवेहे,
हर बात बताई तुमको अपना उमड़का।
तुमने पूरा जीपन समर्हित करा युश भर,
ओहे से बाहर आया तुम खेल देखकर।
तुम ने रक्खा सदा अपने पल्लू से बौचकर,
बू ने हूँ न रखा अपने से आज तक।
सोता था भी से औड़ा दूर
पर कम्ही उससे च किया,
अपनी उड़ीसे से दृढ़।
बहों जाती थी तुम बहों घलता था मैं,
जाए न मिलती थी तुम, कब रोता था मैं।
तुम कड़ी चली मई नुड़ी अकेला छोड़कर,
ज़रों की याद करता हूँ।
अथवे को शुभार्थ बच्चा रामड़कर।

गाजूम हुआ कि
आधार मिट गया है जीकर से,
जगा है कि बिल्ड गया है,
पौसा उपरी जड़ से।
वी तुम्हें अभी—भी याद करता हूँ
टिक—टिक,
सोकता हूँ।

तुम आ राकड़ी कापस ऐरे पास।
आगर ऐसा को सकाल एक—धार,
हो मैं सुहृद कड़ी न जाने देता उम धार।
इश्वरि डोसा लम्बन करते गहे का,

लम्हिकि उसके विभा
कोई सहज नहीं लीयन का।
जलता लिखाया उसने गुड़को,
मिला जन्म मौं भी हड़को।

शाश्वत आनंद
५-डी

उत्तराखण्ड ने निर्माण से अब तक क्या खोया बचा पाया?

जाज फिर लिख की बाद गें पहाड़ में रोया है,

लघुता है भूकं पीछी आ जो हमने खोया है,

को कहते हैं हम ने बादाम पर उड़ाने वाली गालूर,

दोहरी की खालिक में हमने जम्मदर खोया है।

प्रेरणादाता जन् 2000 को उत्तराखण्ड भूमत के दूर्घट विषय के रूप में अधिकार भी आया। उत्तराखण्ड विषय का निर्माण कई बातों के आव्यौद्धत के बाद हुआ। उत्तराखण्ड अपनी चौमोहिक रिकॉर्डि, जलवाया, प्राकृतिक वृश्चक और संसाक्षणों के विषय वेश में प्रमुख रक्षण संवर्धन है। यहीं आपने बाज वर्दीनाथ, कैदारनाथ, यमुनोंकी और गंगोंकी है। उत्तराखण्ड इनकालों की भूमि आपने देखभूषित के नाम से जाना जाता है।

उत्तराखण्ड को दूरी विषय बने हुए 22 लाल छो गये हैं। आपनि उत्तराखण्ड विषय के लाए में भौमिकान हो गया है। पर आज 23 वर्ष पूर्ण छोने के बाद भी जिस गुल माथन की विषय छो गुड़ी की और विषय का चाटन हुआ आ उस गुल माथन को हमने खोया है और यही है परामर्श।

साम्राज्य की बाद की वर्ष 2023 तक पठाड़ की लापता 800 चींग रेही है जिनकी जागही चाट चाट 50 भौमिकी रह रही है। डुखका कारण है पहाड़ में जुदियाजों की कमी का कारण पलायन।

विषय युडन के बाद भी विकास कुरु जिलों तक दिलता रहा है और पहाड़ की जागहार उपर्या औरी रही। उत्तराखण्ड विकास नियमितीय की जौनी, वेश्वार विकास की जौनी, प्राकृतिक आपदालों की गार पहाड़ के लोकोंका कर रही है और गोंद के गोंद खाली हो रहे हैं।

ऐसा नहीं है कि उत्तराखण्ड इनसे से पहले पलायन नहीं होता था, पर उत्तराखण्ड इनसे के बाद भी पलायन की जर में कृषि छोना, खुलियाजों की कमी होता, इसका अर्थ यही है कि सम पर कम रहे हैं और खो जाता रहे हैं।

उत्तराखण्ड का नैशानी क्षेत्र जिरक्को तराई भी कहा जाता है। उत्तराखण्ड इनसे के बाद उद्धोलों के विकास के लिए और अत्यधिक जगहांखा के बाज में कंकरीट के जंगल में उम्मीद हो रहा है। यिन छोलों में जियाली छोती चींग, जो हमारी कृषि उत्तराज का ग्रन्तुख छोत चींग, यह कृषि गोंद में भूमि को हमने खोया है, ज्योंकि जो उद्धोल और कैंकरीट तराई में अव्यापित की जौनी उसमें से विकास दब्द हो रही। उस भूमि पर न जो जौनी से उद्धोलों का विकास हो याया और न ही कृषि गोंद में भूमि बढ़ी। अत्यधिक कंकरीट के उद्धोलों के निर्माण से हमने अपने भूमिकर जौन छोलों को छोता है। तराई छोती में कृषि योग्य भूमि कम हो गई और पहाड़ के क्षेत्र की भूमि बढ़ा ले गई। इस और निर्माण विवर नहीं गया।

जैसे—जैसे भारत बीमाना आ रहा है इस अपनी बोली और चालकृति को भी शामिल खोते रहे हैं। आज के पहाड़ी युवा पहाड़ी बोलती ही समझ नहीं पा रहे हैं। हमारे सांस्कृतिक व्योहार हरेक घुम्घूरिया, पहाड़ी नव वर्ष, झोड़र विकास व आधे बढ़ने की जौन में की जौने तक रहे हैं।

देश की जप्तवानी विल्सन ने या अमेरिका में बेदू याको बाजा भासा भासे से हम लक्षणों बोली व जांस्तरी नहीं बधा सकते बल्कि उत्तराजों के लिए हमें और सरकार को लोक प्रवास करने आँगे, जो संघर्ष की स्थापना की बूल लावना थी।

साक्ष बहन से सभी को क्षेत्रमें थी कि प्रत्येक घर में चुपचाली होती। घर घर को साफ पानी, विजली, लिंग साक्षर व संसार मिलता। घर साक्ष उस लक्ष्य को पाने में हम बहुत पीछे हैं और परने की बालला में बहुत लुठ खड़े जा रहे हैं।

लाल्हा लाल्हे हैं कि जिस उद्देश्य से साक्ष वह गरम कुला भले पाने वे सफल होंगे। इसके लिए अपनी लाल्हाते, अपना व्यवहार व शीर्षाई को हमेशा अपने लाल्हा पर्हाएं।

आपा मेरे हुए पर्यायों के साथ ने अपनी धारी को दिल मैंना थाहूंगा।

है रह का मंजर तो सबैता भी आएगा
सोशनी की जय ने अपेक्ष भी आएगा
वह जाएगा स्तौरों का खोफ अमर हृद से
किर दिल लिए कोई सबैरा भी अथगा
करदे तो ऐरे साक्ष छी तालीर मुकामल
है मुझको यही ऐसा लिंग (प्रियकार) भी आएगा ॥

नील शर्मा

११-१

स्त्री

बड़ी डर्लैगी, बड़ी डर्लैगी
अब इस उम्मीद का अन्धार भही भहूंगी
बहुत बन रधी अबला
उन असली काली का रूप छहैगी
नहीं डर्लैगी, नहीं डर्लैगी।
सबसे लौंचल से इस दुर्गिका को समेट सकती हूं
अपनी अम्बा से तुमिया को दिलता रुकती हूं
जिसने भुजे इज्जत दी लड़के लिए लड़नी और सरखटी का रूप हूं।
जिभाने भुजे उम्मीद कम्भोर उसके लिए भहा काले का रूप हूं।
मेरे विन शिव भी अद्वैत और घर बाह आदूरा
मेरे विन यह संसार अदूरा
पर्हीने बाले लो गर्भ में सख्ती हूं गैं
उसका संसार बन जाती हूं नै
लैकिन मेरा अनादर करने वालों के लिए उसका काल बन जाती हूं मैं
ऐरे दिना दिन बड़ी दाल बड़ी रहेगी
मेरी अहमियत कोई समझी या ना समझै
ऐसे जिदगी उम्मीद दूसरी के लिए ही रहेगी।

आशय जिंदल

१-१

सम्प्रति

जीवानियत और हैवानियत के बीच एक
लड़ख इसान रही थीं है
इसानियत से बड़े संसार
सुनसान हो चला है
श्वेदार्थी भर भुक्ती है
ओल के आगोश में अप्से उसे यह गङ्गा
विश्वास होने लगा है।
जिस रहने की बात पर रख रहा
आपात होने लगा है।
जबने सत्तरी हो गई है
प्रतिष्ठा वही दीसता भहीं हो गई है।
स्त्री धार ज्ञान स्त्री झुक सगाने समा है।
और
एक बार का झूठ भी सब लगने लगा है।
यह जो है तिहाड़ी
अधुनिक कहानी।
इसानी दायड़ी पर
प्रगति के पुल बनाती
कुछ पता नहीं, कहीं जाती, भरपट भागती
आखाती, विश्वामी, मूल्यों को खुफताती।

हर्ष पांडेय

८-९

छोड़ आया मैं वह गाँव

छोड़ आया मैं वह गाँव,
उसमा मैं उम्र धीमल की छोड़,
जहाँ दीरी भी नेहीं कानाज की जाव ॥
वह किसी—कहानियों का भौद,
जहाँ ब्रह्मी भी नेहीं रम्हियों
बड़े—बूझों की मिचत्ताएँ,
पक्षियों का कोलाहल,
बूझों की दीव मैं
पिलती भृत्य—पर्णी वर्षालियों
आम, ब्रह्मल, महुआ टपकता,
वे भेर दिल मैं चढ़कते.
नहीं की धर
धर देखी भेर भव का भार।
तभी तो बदल न रखन कोई
मेरे मन का राह,
दर्दकि वह था तो आखिर नेहा ही राह ॥

उज्ज्वल साह

९-१०

कलम

कलम क्या है ?
किसी के लिखने का उत्तर,
तो किसी के लिए उत्तम जीवन ।
कोई इसके लियता हाधिला,
तो कोई इसके नस्ता कामन,
जब इसे रखते हैं आपने पास ।
जब इसे रखते हैं आपने पास ।
कि कुछ रखते हैं इसके इतिहास ।
किसी के लिए यह पूरे उत्तम है,
तो किसी के लिए यह ऊपरे में मछाने है ।

तो किसी के लिए यह उत्तम जीवन है,
इस जगह मैं काम आती हूँ,
बच्चे, बूढ़े और जानन सबको लुभाती हूँ
इस धर मैं पूजी जाती हूँ।
एक कलम से जहाँ बदला जा सकता है
एक कलम से धाँह बदला जा सकता है
और कोई इसके अपना अधिक बना देता है
और कोई इससे अपना भवित्व बना देता है ।

तुषार रंजन

९-१०

जिंदगी एक किताब होती

करता जिंदगी इस्के किताब होती,
मैं उसे बड़ा याता।
उम्र पन्नों को लापता खोते के दाहत पाता
उम्र १२३४ अम्हीं भी अपसे चौं याता।

करता जिंदगी इस्के किताब होती,

मैं उसे बड़ा याता।

जिता लेता कुछ समय और अपनों के साथ
और किस रात लेता करने वाँ—बात के साथ;
एकाङ्क के उत्तरांश हाथ
व्यथान मिर जी लेता शोधत
जैसे उन लापनों को भूमा कर लेता
जिनको था देने मिहान।
वो ब्रह्मे दिन मैं अपने जन्मश लह पकाता
किस से अपने जन्मश को निहान याता
और मैं अपनी मौं के हाथ से स्थाना खुँ पकाता।

करता जिंदगी इस्के किताब होती,

मैं उसे बड़ा याता।

कुछ पन्नों को छाँड़ के रख देता,
धोके और खुशी के पन्नों को घोड़ देता
कुछ यदों में कलम से कुछ जोड़ देता

करता जिंदगी इस्के किताब होती,

मैं उसे बड़ा याता।

साथे पन्नों मैं रंग भड़ देता
जीवन मैं धोके और खुशियों जोड़ देता
और धोके गए हो देता।

करता जिंदगी इस्के किताब होती,

मैं उसे बड़ा याता।

निकुञ्ज अग्रवाल

५०३५

सूरज

यह सूरज
चुपके ले
एहाँडी के गीढ़े ले
निकल जाता;
और दिन बुझ कहे
संसार के धर ज़हर
हौले के
राहको उम्मा हेता

यह सूरज

चुपके ले
निकल जाता;
जिंदियों की ज़ज़र
मुझे यूँ ही ज़ज़र हेता
कि दिन के कार्यों को शुरूकर देता

यह सूरज

चुपके ले
एहाँडी के गीढ़े ले
निकल जाता;
दिन बुझ कहे
मुझे प्रेरणा देता;
आकर्ष अग्रवाल

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नैनीताल

नैनीताल है किलना खाला।
चारों ओर सुशासन गजाता॥
बौद्धमठ महां का बड़ा सुशासन।
वहाँ वर्षा है बड़ा सुशासन॥
वह उपहर में भीली हरियाली।
साह में इसकी उठा गिरही॥
उर्ध्वांश का दै है केन्द्र।
शिव वै दै है अग्रणी॥
उम सब इसके है जड़ी॥
अद्यत, मरिजाव, चर्चे और गुलाम।
बड़ा रडे है भाई बहर॥
शांति ऐसी है चारों ओइ।
भैम जीहार है परापोर॥
धैर्य की है ये शृंग।
दूः—दूः लक इमली हूः॥
गदाना देकी दुख बद्धिनी।
गैरि झील है बाय लाकिनी॥
आजी इसका भान बहानी।
दूः—दूः नाम फैलायें॥

प्रणव राज
९—छी

**पिता**

दाद कहे उस दक्षिण को
जब तुमने खूब सेया था।
दिला ने रह—रह पुष्टकर
तुम्हारा आँखु पोजा था॥

पिता ने क्याना जम छोड़कर,
तुम्हारी बह भानी थी।
जबसे लिप—लिपकर
तुम्हारे बाह भानी थी,
पर तुमने उन्होंने ही बदलम खूब झूल बोल॥

झूलना कमी मत उत्तरको जो,
अपने दर्द को भूलकर,
तुम्हारे दर्द को रमझें थे।
तुमको दैनां कर बाय खुद
खूब सेया था॥

जब यद आती है सनकी बहुत,
जब हम एकसे कहुत दूर है।
वह जब मत करता कुछ ना बिले,
तेलिन पिता का प्यार जलार निले॥

सब भूलना उस पिता को,
पिल्सने हुआरा आँखु पोजा था॥

दिव्यांश सक्सेना
१०—छी

प्यार और स्नेह

अपने छों हैं अनेक,
यह दुनिया का है ग्रेव।
किंतु आपना कौन?
क्यों दुनिया अब गौन?
अपनायन काले हैं कुछ
बहुरस्त से होते भी कुछ।
किंतु क्यों होते उतने कुर्स
की धारा होने पर रही दूर?

रुद्र ऋषि
३—छी

सच्ची भक्ति

आजदी एक नया देश कहाहै,
फिर ऐसे उम जब एक हो जाहै।
सच्ची भक्ति में लीन हो जाहै,
कुछ लहे और धगधान को छाहै॥

नाथ—गाना को लग लहो,
सच्ची भक्ति में लीन हो जाहो।
चाहो फिर तुम कुछ भी करो,
पर अन्यान को मत कुठलाखो॥

नदियों में जाहो,
पर समाज में अपावाह लह फैलाखो।
सच्ची भक्ति में लीन हो जाखो,
मगधान को पड़ो॥

इस जग में आए हो,
हो कुछ कर के जाओ।
दिखावा करना छोड़ो,
कभी सच्ची भक्ति में लीन हो जाओ॥

जब हम अपने हँस को जारीने,
हो इस जग से अलग हो जारीने।
जो सुख बरेगे,
वो जाप साक्षों में रहें नहीं कर जारीने॥

ये अपन भक्ति के शास्त्रे,
कुछ नहीं नहीं है भाईजो॥

कुछ—तुरख का भलाग है,
निष्ठा हो जाऊ गाईरो।
एकाचत्तमक दर्दिलहियो मैं भी,
धाम लकारलाक लंग रखो।

और भगवान को जाहो भाईयो॥

क्षमर जाही उदास हो जाओ,
तो उनकी भक्ति में लीन हो जाओ,
अगर जब भी चुश न हो,
हो ये समझ लेना तुम,
कि दिखावा कर रहे हो तुम
सच्ची भक्ति के नाम में
दिखावा कर रहे हो तुम॥

अग्निषेक गुप्ता

10—सौ.

जीना है

ब्रह्म सूपने नहीं लुबाता
अंधेरा उर को ढक म पाता।

आदत सूर्ये नहीं चिपाता
हवा पड़ो को रोक म पाता।

मिट्टी ही चिंदवी नहीं देती
केम्बुज की ईट नींव नहीं होती।
सिंह यहीं दाही लालो किराव
कींवा हीं नहीं होता दिसाव।

ज़कीर वहीं होती किरमत
अकेलाकर यहीं होता है करनी हमारा॥

झूट राघ छोता है
मरना जीवन होता है कर्म॥

तनिष्क विष्ट

५—की.

छोटा भाई

मेरा छोटा भाई, अहर गाहूं
है एबले चिरला गाई;

खेड़—कूद में चरतार,

झार का भंडार।

भाई की गलतियों दर,

परदा में छसता।

जगने लाए को फेंसा कर,

ब्राह्मने वाई को बचाता।

उभार है उसका भन,

सब के बारे में लोचता।

कर्म—कर्मी चल्ही—पुष्टी हशकर लरवा,
करम्ही से मैरी दूरक देखवा॥

भाई—पिला को झींथिल करता।

बुक्कुदाकर, अहनी गदावी दिखाता।

उस उमय उसकी नीली सुरकान,

मुझे लगती उमिला।

मेरा छोटा भाई, एबले अहर गाई;

चिरला गाई॥

पीयूष जपसवाल

10—५

गुलाम

जीवन को एक शोध भास्कर
 करने हुनर को छिपाकर जीने वाला है, एक गुलाम
 अपनी लकड़ी को छोड़कर
 सुब को छार हुआ समझकर जीने वाला है, एक गुलाम
 मुआनी करते वाला है जहाँ मुल्हमों की तोड़ रखकर
 रखने को दूसरे भे छोटा सचमुच दाखा है, एक गुलाम
 अपनी जानकारी को जीवनभर खूब समझ कर
 प्रतिदिन उबूसी नीर लेने वाला है, एक गुलाम
 जगीदारों और हैदारों को लड़े को एक बहाड़ भास्कर
 प्रतिवाह कुछ न कुछ गिरी रखने वाला है, एक गुलाम
 पैदे करने की आड़ रखकर
 अपने हथामुखर कार्य न कुणानेकरता है, एक गुलाम
 सर्व हिम्मत को छापकर
 चूले रेगिस्तान में एक लम्हीद की बूढ़ बूढ़ने वाला है, एक गुलाम
 जीलन भूं ही बातीत करने वाला है, एक गुलाम
 बिना यिसी सुधम व भनोर्जन का जप्तोग यर
 कठिनतमुमों का रामना करने वाला है, एक गुलाम
 एक माझ राहर को लम्हीद मास्कर
 अविष्य वी कल्पना सपनों में करने वाला है, एक गुलाम
 प्रतिदिन शत्रुघ्नार दो ड्रेलकर
 सुब को दिलासा देकर आलनिशदास को जागाह रखने वाला है, एक गुलाम
 छगनी हर योर या दर्द भस्कर
 देखता से कार्य करने वाला, एक गुलाम
 मालिन की एक डॉट सुन्दर
 अपने झोल वर काढ़ रखने वाला, एक गुलाम
 भूख ज्वास को भूलवन
 अपने जीरों का येट सरने वाला, एक गुलाम
 फटे हुए कफ़े पहचकर
 जमी भी तथह पसीना बहाने वाला, एक गुलाम
 जीरोंदार के द्वारा ऐसे काट लिए जाने पर
 चुश्मी-खुशी लर यूँजी को अपना लेने वाला, एक गुलाम
 गुलामी दो उंडीद लोडकर
 दूटे नन का हर काग जीलकर
 आज से जीवन जीसी नन भशकर
 देखना न कर्मी लिए गुडकर।

अंशुल राव
१०-३०

व्यवहारिक शिक्षा

महाव जीवन में शिक्षा का बहुत महत्व होता है। शिक्षा मनुष्य की सभसे अचूकी गोला होती है। पुस्तकों से जीक्षा हुआ जाता ही जीवन में हमारे सब रहता है और जीवन के हर घड़ी पर हमारे साथ होता है। पुस्तकों हरे धनिया सब से जीवन अवधारणा करता है और हमें भवित्व सब से जीवन अवधारणा करता है। मनव जीवन में मुख्यालीय शिक्षा के सब्द-सब्द अवधारणा की भवित्वपूर्ण होती है। उस वाक्य को लही आदित करने के लिए कई तरीके दिये जा सकते हैं। मनुष्य ने ज्ञान के लक्ष्य-काला अन्ते अवस्थिति और व्यवहार भी छोना चाहिए। जो मनुष्य को समझ में आया और सम्मान दिलाता है। मनुष्य का अवस्थिति तभी निखर रहता है जब वह अवधारणके शिक्षा को जापना चाहे। पुस्तकों से लिये हुए ज्ञान को अपने हम अपने जीवन में भी लगाना चाहे। उस पुस्तकीय शिक्षा को कोई महत्व नहीं है। अमर हमें अपने जीवन की बेकाम एवं सफल बनाना है तो हमें अवधारणके शिक्षा को बेहतर बनाना होगा। उदाहरण— मनुष्य यह को जानता है कि उसे ये ही बौद्धीयों को पानी लगाना चाहिए और उन्हें ऊपर वह पेड़ बौद्धीयों को पानी नहीं लगा सका है तो इसका अर्थ है कि उसके शिक्षा की ओरी है। हम भी जीवन के नियम नहीं हैं उन्होंने अपनी किली भी बास को खोने से बदले उस भूत को उपने जीवन में अपनाया था। अज्ञ हम ऐसा सकते हैं कि भौती जीवन में नियम जारी है। ऐसा तभी हुआ जब उन्होंने अवधारणके शिक्षा को अपने जीवन का एक महत्वपूर्ण हिस्सा बनाया। पुस्तकीय शिक्षा हमारे ज्ञान को बढ़ाती है और अवधारणके शिक्षा हमें जीवन अवधारणा करना शिखती है और हमारे अवस्थिति को निखारती है।

उन्हें जीवन में ज्ञान से अधिक महत्व अवधारणा और अवस्थिति का होता है। उस अवधारणके शिक्षा पुस्तकीय शिक्षा से अधिक महत्वपूर्ण है।

अभिनव गोड
३-बी

हाइकू

1. लघु लं लघु
लक रिक्षोरे — भृत
जाना नहीं है।
2. अदिस को
अदिक्षागत से
पहली जान।
3. कलम और
लक्षु कभी शिक्षाए
नहीं मिटते।
4. कौटों की होज के
खल हुए रखते
पूरे रठे जंगल।
5. मुह द्युल जाना है
वहीं जहाँ बद डीता है
दुनिया का दरवाजा।

देवांश पंत

१८-बी

रास्ता

जिसना आगे बढ़ते थे
उठना रास्ता सोने सने
रास्ते का अदिस बड़ा
विदेशी जा अविष्य अद्वाद
रास्ता तो लभी नहीं विदेश
किन्तु यीव अब न रह काढना
हम रास्ते पर लक लालैंगे
रास्ता कबी न करेगा।

तन्मय अग्रवाल

३-बी

HISTOIRE: UNE TORTUE ET UN LAPIN

Un jour, une tortue et un lapin discutaient. Le lapin dit : "Vous avancez très lentement. Regardez-moi, je peux aller très vite. Pouvez-vous me rivaliser dans une course ?"

Tortue a répondu : "Oui, je suis prêt pour une course", puis le lapin a déclaré : "Celui qui atteindra cette montagne sera déclaré vainqueur de la course."

La course a commencé. Le lapin courait très vite alors que la tortue continuait à avancer à sa vitesse normale. Pendant ce temps, le lapin pensait que la tortue arriverait très tard ici car il est très lent. Puis le lapin s'assit sous un arbre pour faire une sieste. À ce moment-là, la tortue avait atteint la montagne et remporté la course. Soudain, le lapin est réveillé et réalisé qu'il était très tard. Puis il a couru à toute vitesse pour atteindre la ligne d'arrivée. Mais il a perdu la course alors qu'il dormait sous un arbre.

STORY: A TORTOISE AND A RABBIT

One day a tortoise and a rabbit were talking. The rabbit said, "You move very slowly. Look at me. I can move very fast. Can you compete with me in a race?"

The tortoise replied, "Yes, I am ready for a race." Then the rabbit said, "The one who reaches that mountain first will be declared the winner."

The race started. The rabbit ran very fast whereas the tortoise kept moving at its normal speed. After some time, the Rabbit thought that the tortoise would reach very late as he was very slow. So the rabbit sat under a tree to have a nap. When he was asleep, the tortoise reached the mountain and won the race. When the rabbit woke, he realised that he was very late. Then he ran very fast to reach the finishing line, but he lost the race as he had spent much time sleeping under a tree.

Atharv Singh

7-B

UN VENDEUR DE JOUETS

Regardez maintenant aujourd'hui un vendeur de jouets est revenue.

Il a apporté de nombreux types de beaux jouets.

Perroquet vert vert en cage.

Balle d'une rupee.

Petite voiture.

Qui se déplace de plus en plus vite.

Tant de beaux jouets.

La poupée est aussi jolie,

En portant des boucles d'oreilles.

Un petit service à thé est également là,

Petits petits verres et assiettes.

Petit Petit arc et flèche,

Et une petite épée.

Prenez de nouveaux jouets.

Il crie fort.

A TOY SELLER

Look maamun, today a toy seller has come again,

Brought many types of beautiful toys.

Green-Green parrots in cage.

Bali for one rupee.

A small motor car,

Which moves faster and faster and faster.

So many beautiful toys.

The doll is also so pretty,

Wearing earrings in her ears.

Small tea set is also there,

Small small glasses and plates.

Small small bow and arrow,

And one small sword.

Take new toys.

He is shouting loudly.

Jaskeerat Singh

S-E

LA FRANCE

La France est un pays extrêmement varié, c'est l'un des principaux pays d'Europe. Il est entouré par la Belgique et le Luxembourg au nord-est, l'Allemagne, la Suisse et l'Italie à l'est et l'Espagne au sud. Le drapeau français a trois couleurs : bleu, blanc et rouge. La France a une forme géométrique comme un hexagone. Certaines montagnes célèbres de France sont les Alpes, les Pyrénées et le Massif Central. Certains fleuves de la France sont la Seine, la Loire et le Rhône. Paris est la capitale de la France. Paris, Marseille, Nice, Lyon, Lille, Bordeaux et Toulouse sont quelques villes célèbres de France. Certains monuments célèbres de la France sont la Tour Eiffel, le Louvre, La Cathédrale de Notre Dame et le Sacré Coeur. La France a trois devise : liberté, égalité et fraternité. « La Marseillaise » est l'hymne national de la France. Victor Hugo, Marie Curie et Voltaire sont des personnalités françaises célèbres. La France a une culture riche. Peugeot et Renault sont des marques voitures de la France. Certains aéroports de la France sont Paris Charles de Gaulle et Paris Orly. La France a une excellente variété de parfums, les parfums français sont très connus dans le monde entier et ils sont Chanel et Patou. Comme la France est située sur une côte maritime, elle a de grands ports qui sont Havre, Dunkerque et Port de Marseille. La monnaie utilisée en France est l'euro, qui est une des plus chères monnaies du monde.

FRANCE

France is a country which is extremely varied. It is one of the main countries of Europe. It is bound by Belgium and Luxembourg to the north-east; Germany, Switzerland and Italy to the east and Spain to the south. The French flag has three colours blue, white and red. France has a geometrical shape as a hexagon. Some famous mountains of France are Alps, Pyrenees and Massif Central. Some rivers of France are Seine, Loire and Rhone. Paris is the capital of France. Paris, Marseille, Nice, Lyon, Lille, Bordeaux and Toulouse are some famous cities of France. Some famous monuments of France are Eiffel Tower, Louvre, Cathedral Notre Dame, and Sacré Coeur. The French motto is 'Liberty, Equality and Fraternity'. 'La Marseillaise' is the national anthem of France. Some famous French personalities are Victor Hugo, Marie Curie and Voltaire. France has a rich culture. Peugeot and Renault are some car brands of France. Some airports of France are Paris Charles de Gaulle and Paris Orly. France has an excellent variety of perfumes. French perfumes are very well known all over the world and they are Chanel and Patou. As France is situated near a sea, it has big ports alike Havre, Dunkerque and Port de Marseille. The currency used in France is Euro, which is one of the strongest currencies of the world.

Ayush Singh

7-C

LE CADEAUX DE DIEU

Dieu nous a donné beaucoup de cadeaux.

Parents, amis et enseignant,

Les parents nous donnent la naissance,

Ils nous rendent un humain.

Les amis sont nos amis aidants,

Ils aident et jouent avec nous.

Les enseignants sont nos livres d'éducation,

Ils nous apprennent tous le savoir-vivre de la vie.

Dieu,

Vous êtes formidable.

Dieu nous a donné beaucoup de cadeaux,

Merci! Merci! Merci!!

GOD'S GIFTS

God has given us many gifts.

Parents, friends and teachers,

Parents give us birth,

They make us human.

Friends are our helping mates.

They help and play with us.

Teachers are our education books.

They teach us the etiquette of life.

God,

You are great.

God has given us many gifts.

Thanks! Thanks!! Thanks!!

Mayank Kanwal

2-B

MA ROUTINE QUOTIDIENNE

Je commence ma journée par la sonnerie désagréable dans mes oreilles le matin. Je sort de mon pays de rêve à environ 6h. Ensuite, je m'habille pour la matinée avec mon costume d'école. Je vais sur le terrain et fais des exercices. Ensuite, je reviens au foyer et vais pour le bain. Après cela, je m'habille pour les études. Il y a sept périodes dans l'école. Après la première période, nous allons pour l'assemblée. Ensuite, nous revenons à nos cours et assistons aux trois cours. Nous allons déjeuner à environ midi. Nous revenons à nos cours et y assistons encore trois cours. Alors, nous avons du temps de jeux pour environ 1 heure. Nous avons notre pause goûter à 16h, puis, à 17h, nous avons notre préparation et à 18h45, la préparation est terminée. Alors, nous allons dîner à environ 19. Ensuite, nous revenons dans nos foyers et nous préparons encore 1 heure. Nous allons au lit à 21h30.

MY DAILY ROUTINE

I start my day with the harsh bell ringing in the morning in my ears. I get out of my dream land at about 6 O'clock. Then I dress up for the morning workout in my school track suit. I go to the field and exercise. Then, I come back to the house and go for bathing. After that, I dress up for the studies. There are seven periods in the school. After attending the first period, we go for the assembly. Then we come back to our classes and attend three periods. We go for lunch at about 12 noon. We come back to our classes and again attend three periods. Then, we have our games for about 1 hour. We have our tiffin at 6. Then at 5, we have our prep. The prep gets over at 6:45. Then we go for our dinner at about 7 O'clock. After that, we come back to our houses and sit for prep for about 1 hour. We go to bed at 9:30 PM.

Ishaan Pant

S.A

DIFFERENTS TYPES DE SALUTATIONS EN FRANCAISE

1. SALUT
2. J'APPELLE NIPUN AGARWAL.
3. BON-APRÈS MIDI
4. BONJOUR
5. BONSOIR
6. BONNIGHT
7. BON VOYAGE
8. BON ANNIVERSAIRE
9. MERCI BEAUCOUP

Les 9 Salutations Données Ci-Dessus Ne Sont Qu'une Replique De La Langue Française Qui Est La Base Du Français. Ici BVM, Nous Les Étudiants parlons Un Peu De Français. Il a Vraiment été dit que Si Vous Pratiquez Une Langue Particulière, Vous Obtenez une Idée de la Langue Comme Elle. Par Example Si Nous Apprenons Hindi, Nous Apprenons les bases du Marathi Et du Sanskrit. Même Avec du Français, Nous Obtenons Également les Bases de L'allemand et un peu d'espagnol. C'est l'avantage d'apprendre une Langue.

DIFFERENT TYPES OF SALUTATIONS IN FRENCH

- 1.HBLO
- 2.MY NAME IS NIPUN AGARWAL
- 3.GOOD AFTERNOON
- 4.GOOD MORNING
- 5.GOOD EVENING
- 6.GOOD NIGHT
- 7.HAPPY JOURNEY
- 8.HAPPY BIRTHDAY
- 9.THANKS A LOT

The 9 salutations given above are just a replica of the french language. Here at BVM, we students speak a bit of French. It has truly been said that if you practice a particular language, you get a hint of another language just like it. For example, if we learn Hindi, we learn the basics of Marathi and Sanskrit. Same is the case with French. If we learn french, we also understand German and a bit of Spanish. This is the advantage of learning a language.

Nipun Agarwal

B-B

LA CULTURE FRANÇAISE

La France a une culture très riche. Grâce à cette culture, les étrangers aiment visiter le pays. En France, la majorité des gens parlent français. Cela fait beaucoup d'inquiétude aux étrangers. La capitale de France est Paris. Le 14 juillet de chaque année, la France célèbre jour de Bastille. L'hymne national de la France est la Marseillaise. La population de la France est d'environ 65 millions d'habitants. Le nom officiel de la France est "la République Française". La devise de la république française est la liberté, l'égalité et la fraternité. Le drapeau français a trois couleurs : bleu, blanc et rouge. En réalité, beaucoup de français, surtout dans les grandes villes comme Paris, parlent anglais. La culture qui est suivie par la France est très unique. Baguette est un pain français qui est mangé par la plupart des français. Lorsque nous nous introduisons ou nous nous adressons à quelqu'un en français, nous utilisons 'Monsieur' ou 'Madame' pour le respect de la personne. En fait, la France est un endroit digne de visiter et de profiter de sa culture.

THE FRENCH CULTURE

France has a very rich culture. Because of its culture, foreigners love to visit the country. In France, majority of people speak French. This fact causes many foreigners much anxiety. The capital of France is Paris. Every year, 14th July is celebrated as Bastille day. The national anthem of France is la Marseillaise. The population of France is about 65 million. The official name of France is 'The Republic of France'. The motto of the French republic is 'Liberty, Equality and Fraternity'. The French flag has three colours; blue, white and red. In reality, plenty of the French people, particularly in large cities such as Paris, speak English. The culture that is followed in France is very unique. Baguette is a French bread which is eaten by most of the French people. When we introduce or address someone in French, we address them as 'Monsieur' or 'Madame'. In fact France is a worthy place to visit and to enjoy its culture.

Saksham Patwari

S-A

LES FRANÇAIS ET LES INDIENS

Les Français sont uniques parce qu'ils sont toujours à la mode et passionnés. Ils parlent le français et les Indiens parlent l'hindi. nous mangeons du dal et du riz. ils mangent de la pizza et des croissants. nous vivons dans le champs ouvert, et ils vivent dans les restaurants et les hôtels. Nous sommes Indiens. Ils sont Français. Les deux sont bons dans leurs propres domaines.

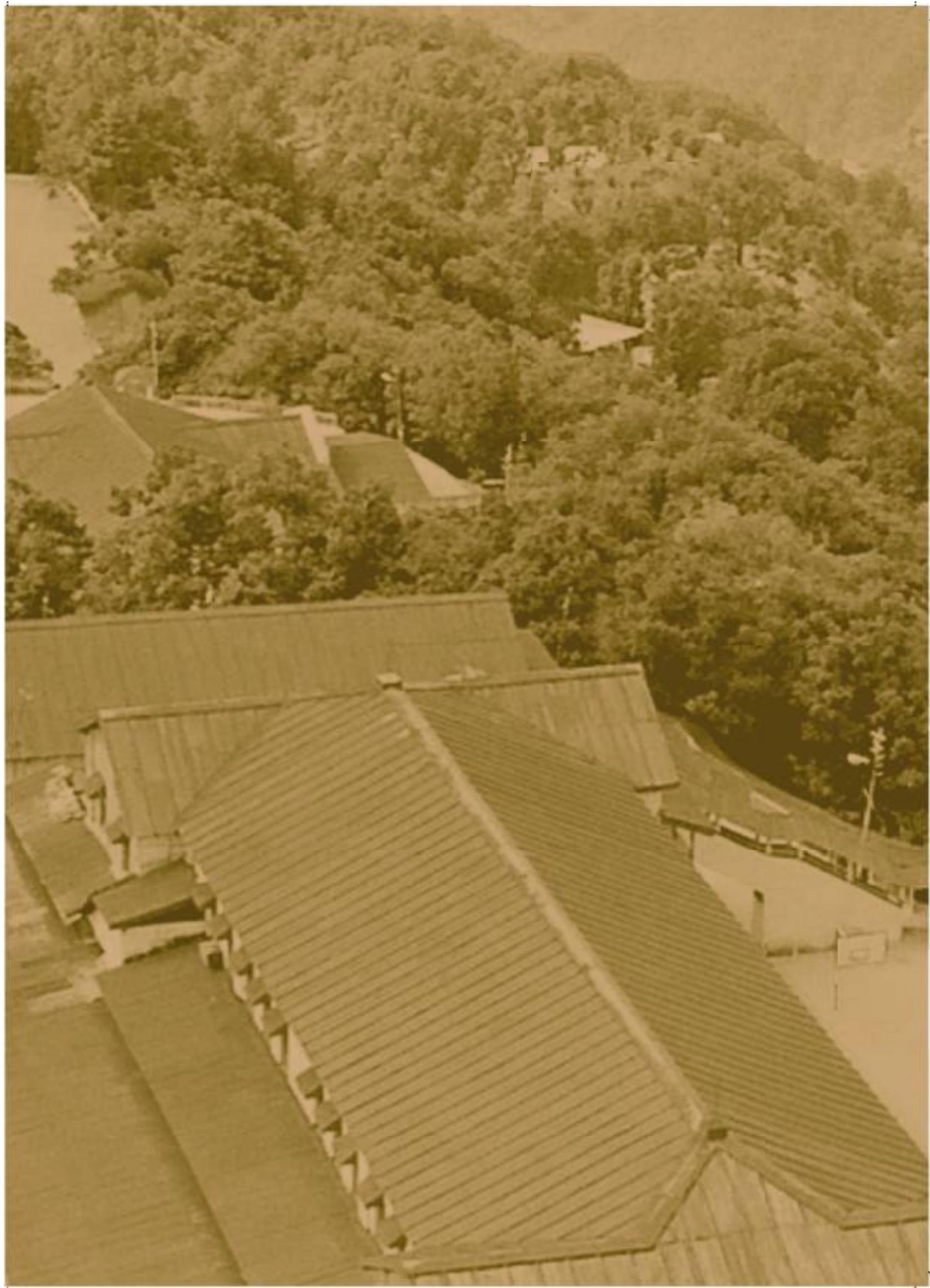
THE FRENCH AND THE INDIAN

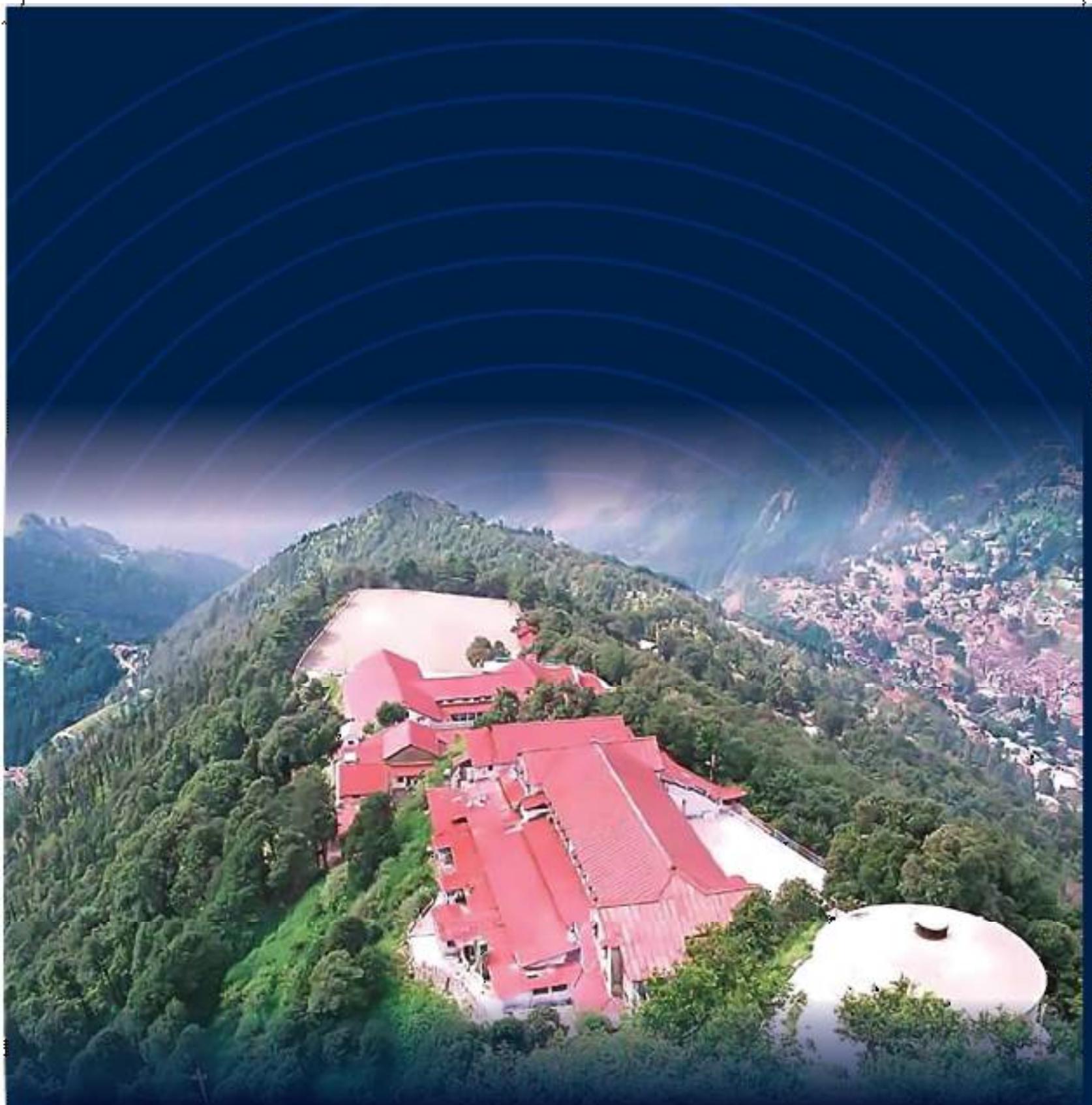
French people are unique because they are fashionable and passionate. They speak French and Indian people speak Hindi. We eat dal and rice and they eat pizza and croissants. We live in open fields and they live in restaurants and hotels. We are Indians. They are French. Both are good in their own fields.

Shivansh Singh

S-C







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